Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90231 023 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # POROMOSSISO

| 1. Corporation | PHYSICIANS MANAGEME | | • | | | | | | | | | | |
|--|--|-------------------------|--------------------|--------------------|-----------------|----------------------------|--------------------|--|------------------------------|------------------|---------------------|------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | _ | i immilmer iffe føren stire omrit d | | 1191 9116 | 11881 81 | 151 0 1011 1001 | |
| 300 SE 15TH STREET 8396 WEST OAKLAND PARK BLVD. FT LAUDERDALE FL 33316 SUNRISE FL 33351 US | | | | | | | | DO NOT WE | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | Date Incorporated or Qualifet 05/14/1993 | 1 | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Addres | s | | | | 4. | FEI Number | | | App | lied For | |
| 21 | | 26 | | | | | Ì | 65-0411000 | | | | Applicable | |
| | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 5. | Certifcate of Status Desired | | | 75 Ac e Req | lditional uired | |
| | City & State City & State | | | | 6. | | | ection Campaign Financing S5.00 May Be ust Fund Contribution Added to Fees | | | | | |
| Zip | | | | | | | 8. | This corporation owes the cu | | | | | |
| 24 25 29 30 | | | | | | Personal Property Tax. Yes | | | | | | □No | |
| ' | 9. Name and Address of Curren | t Registered Agent | • | | _ | • | 10. | Name and Address of New | Registered A | gent | | | |
| Gasman, Keith a esquire | | | | | | Name Street Addre | ess (P | s (P.O. Box Number is Not Acceptable) | | | | | |
| 2929 E. COMMERCIAL BLVD. | | | | | ` | | (. | | | | | | |
| SUITE 702 | | | | | | | | | | | | | |
| FT. L | AUDERDALE FL 33308 | | | 84 | 7 | City | | | FL. | 85 | Zip C | ode | |
| office or re | to the provisions of Sections 607.050; egistered agent, or both, in the State in familiar with, and accept the obligat | ot Florida. Such chande | was autoc | orized nv | INF | amed corpo corporatio | oration on's bo | n submits this statement for the pard of directors. I hereby according | e purpose of copt the appoin | changir tment | ng its r as regi | egistered stered | |
| SIGNATURE | Signature, typed or printed name of registered ager | | | | | gnature required | d when n | einstating) | DATE | | | | |
| 12. | | D DIRECTORS | | 13. | | | | ADDITIONS/CHANGES TO O | FFICERS AN | D DIRE | CTOF | | |
| TITLE | DP | □ DEL | ETE | 1.1 TITLE | | | | | ☐ Ch | ange | ☐ Addition | | |
| NAME | GUPTA, MEENU 12 | | | 12 NAME | NAME | | | | | | | | |
| STREET ADDRESS | CORP. M. CALLAND DADIL DIAD | | | 13 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | SUNRISE FL 33351 140 | | | 1.4 CITY-ST-ZIP | | | | | | | | | |
| TITLE | | ☐ DELETE 2.11 | | | 2.1 TITLE | | | | | Ch: | ange | Addition | |
| NAME | | 22 | | 2.2 NAME | | | | | | | | | |
| STREET ADDRESS | 2.3 | | 2.3 STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | | 2.41 | | | 2.4 CITY-ST-ZIP | | | . • | | | - | | |
| TITLE | | ☐ DEL | | | | 3.1 TITLE | | | | Chi | ange | Addition | |
| NAME . | | | 3.2 N | | 3.2 NAME | | | | | | | ! | |
| STREET ADDRESS | | | | 3.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY-S | | | | | | | | | |
| TITLE | | | | | 1 TITLE | | | | | Ch | ange | ☐ Addition | |
| NAME | | | | 4. 2 NAME | | | | | | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | | | | | : | | |
| CITY-ST-ZIP | | | | 4.4 CITY-S | | | | | | | | | |
| TITLE | | □ DEL | ETE | 5.1 TITLE | | | | | | ☐ Ch | ange | Addition | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

Change

☐ Addition