## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000034838 (1)

DELANEY LAND CO.

Principal Place of Business

Mailing Address

## FILED Mar 11 1998 8:00am Secretary of State



3/1/98

(407) 422-0337

| 920 DELANEY<br>ORLANDO FL   |                                       | 920 DELANEY AVE<br>ORLANDO FL 32806 |          |          |           |  |                      |                             |
|---|---------------------------------------|-------------------------------------|----------|----------|-----------|--|----------------------|-----------------------------|
|   |                                       |                                     |          |          |           | DO NOT WRITE IN                              | THIS SPACE           |                             |
| į   |                                       |                                     |          |          |           | 3. Date Incorporated or Qualified.           |                      |                             |
| 9 Principal D   | lace of Business                      | 2a, Mailing Address                 |          |          |           | 05/12/1993<br>4. FEI Number                  |                      |                             |
|   | GUE OF BUSINESS                       | 26                                  |          |          |           | } = · · · · · · · · · · · · · · · · · ·      | <del></del>          | oplied For<br>of Applicable |
| 21<br>Suite, Apt  | #. etc.                               | Suite, Apt. #, etc.                 |          |          |           | 59-3181501                                   | \$9.75               | Additional                  |
| 22  |                                       | 27                                  |          |          |           | 5. Certificate of Status Desired             | Fee Re               |                             |
| City & Stat   | е                                     | City & State                        |          |          |           | 6. Election Campaign Financing               | \$5.00               | May Re                      |
| 23  |                                       | 28                                  |          |          |           | Trust Fund Contribution                      |                      |                             |
| Zip   | Country                               | ountry Zip Cou                      |          |          |           | 8. This corporation owes or has paid the     | ne current year Int  | angible                     |
| 24  | 25                                    |                                     |          |          |           | Personal Property Tax due June 30.  Yes No   |                      |                             |
| 9. Name and Address of Current Registered Agent   |                                       |                                     |          |          |           | 10. Name and Address of New Regist           | ered Agent           |                             |
| CORBETT, SCOTT R  |                                       |                                     |          |          | Name      |  |                      | ļ                           |
| 2518 EDGEWATER DR   |                                       |                                     |          | 82       | Street Ad | ddress (P.O. Box Number is Not Acceptable)   |                      |                             |
| ORLANDO FL 32804  |                                       |                                     |          | 83       |           |  |                      |                             |
|   |                                       |                                     |          | 63       |           |  |                      |                             |
|   |                                       |                                     |          | 84       | City      |  | FL 85 Zip (          | Code                        |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |                                       |                                     |          |          |           |  |                      |                             |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes.   |                                       |                                     |          |          |           |  |                      |                             |
| SIGNATURE Signature, lyped or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                       |                                     |          |          |           |  |                      |                             |
| 12.   | OFFICERS AND                          | DIRECTORS                           | 13.      |          |           | ADDITIONS/CHANGES TO OFFICERS                | S AND DIRECTOR       | IS IN 12                    |
| TITLE   | D                                     | J DELETE                            | 1.1 10   | TLE      |           |  | Change               | ☐ Addition                  |
| NAME  | WALKER, PAUL R                        | <b>,</b> ,                          | 1.2 NAM  |          | ſ         |  |                      | ĺ                           |
| STREET ADDRESS  |                                       |                                     | 1.3 ST   | REET AD  | DDRESS    |  |                      |                             |
| CITY-ST-ZIP   | KISSIMMEE FL 32748                    |                                     | 1.4 CF   | TY-ST-   | ZIP       |  |                      | [                           |
| TITLE   | D                                     | ☐ DELETE                            | 2.1 7(1  | ILE      |           |  | ☐ Change             | ☐ Addition                  |
| NAME  | Walker, Donald Jr                     |                                     | 2.2 NAM  |          | - 1       |  |                      |                             |
| STREET ADDRESS  | 1311 S OSCEOLA AVE                    |                                     |          | REET AD  | ODRESS    |  |                      |                             |
| CITY-ST-ZIP   |                                       |                                     | 2. 4 CI  | ITY-ST-  | ZIP       |  |                      |                             |
| TITLE   |                                       | ☐ DEL <b>et</b> e                   | 3.1 111  | ILE      |           |  | Change               | Addition                    |
| NAME  |                                       |                                     | 3.2 NAME |          |           |  |                      | İ                           |
| STREET ADDRESS  | 3.3                                   |                                     | 3.3 ST   | reet ad  | ODRESS    |  |                      |                             |
| CITY-ST-ZIP   |                                       |                                     |          | ITY-ST-  | ZIP       |  |                      |                             |
| TITLE   |                                       |                                     | 4.1 1(1  |          |           |  | Change               | ☐ Addition                  |
| NAME  |                                       |                                     | 4. 2 N   |          |           |  |                      |                             |
| STREET ADDRESS  |                                       |                                     | 4.3 ST   | reet ad  | JDRESS    |  |                      | ĺ                           |
| CITY-ST-ZIP   |                                       |                                     | _        | Y-ST-Z   | ZIP       |  | <del></del>          |                             |
| TITLE   |                                       | ☐ D€L <b>É</b> TE                   | 5.1 TIT  |          | )         |  | Change               | Addition                    |
| NAME  |                                       |                                     | 5.2 NA   |          |           |  |                      |                             |
| STREET ADDRESS  |                                       |                                     |          | reet ad  |           |  |                      |                             |
| CITY-ST-ZIP   |                                       | The same                            |          | IY-\$T-2 | ZIP       |  |                      | A c 100                     |
| TITLE   |                                       | DELETE                              | 6.1 TiT  |          |           |  | L Change             | Addition                    |
| NAME  |                                       |                                     | 6.2 NA   |          |           |  |                      |                             |
| STREET ADDRESS  |                                       |                                     |          | reet ad  |           |  |                      | (                           |
| CITY-ST-ZIP   | and the the interestion of the second | Lathin films done and supplify to-  |          | IY-ST-Z  |           | in Casting 110 07/3//) Florido Charles 15 11 | nor noulify that the | information:                |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an |                                       |                                     |          |          |           |  |                      |                             |
| officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.  |                                       |                                     |          |          |           |  |                      |                             |