## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000034670 (8)

FRAME MASTERS GALLERY, INC.

Principal Place of Business

Mailing Address

## **FILED** May 14 1997 8:00am Secretary of State



| 2840 CURRY FO<br>ORLANDO FL 3<br>US   |  | 2840 CURRY FORD RD.<br>ORLANDO FL 32806-3391<br>US                        |                                    |  |   |
|---------------------------------------|--|---|------------------------------------|--|---|
|                                       |  |   |                                    | 3. Date Incorporated or Qualified 05/06/1993   | 3a. Date of Last Report 05/01/1996      |
| 2. Principal Pl<br>21 <b>284</b>      | ace of Business 2. Curry Ford Ra   |   | ery For                            | 4. FEI Number<br>2D /24 59-3183020   | Applied For Not Applicable              |
| Suite, Apt                            | #, etc   | Suite, Apt. #, etc.   |                                    | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required          |
| City & State  23 ORLA                 | INDO FL \$2806   | City & State 28 ORLANDO   | FL                                 | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees             |
| ZIP<br>328                            | Country 25   | 29 32806 3  | Country                            | This corporation has liability for Florida Statutes  | intangible tax under s. 199.032,<br>Yes |
|                                       | 9. Name and Address of Curre   | nt Registered Agent   | -                                  | 10. Name and Address of New Re   | gistered Agent                          |
|                                       | K, RAY   |   | 81 Nam                             | 9  |   |
| 735 MCINTYRE AVE                      |  |   | 82 Stree                           | t Address (P.O. Box Number is Not Acceptat   | ole)                                    |
| WINT                                  | TER PARK FL 32789  |   | 83                                 |  | ·                                       |
|                                       |  |   |                                    |  |   |
|                                       |  |   | 84 City                            |  | FL 85 Zip Code                          |
| office or n<br>agent I a<br>SIGNATURE | egistered agent, or both, in the State<br>in familiar with, and accept the oblig | e of Florida. Such change was aut<br>gations of, Section 607.0505, Florid | thorized by the co<br>da Statutes. | d corporation submits this statement for the proporation's board of directors. I hereby accel  | pt the appointment as registered        |
|                                       | Signarum, typed or printed name of registered ag                                 |   |                                    | re required when reinstating)  | DATE                                    |
| 12.                                   | D OFFICERS AF  | ID DIRECTORS  DELETE  | 13.<br>1,1 TITLE                   | ADDITIONS/CHANGES TO OFFICE  | Change Addition                         |
| NAMÉ                                  | COOK, RAY  | Dicert.   | 1.2 NAME                           |  | ET cumilia ET Luguian                   |
| STREET ADDRESS                        | 735 MCINTYRE AVE   |   | 1.3 STREET ADDRES                  |  |   |
| CITY-S1-ZIP                           | WINTER PARK FL 32789   |   | 1.4 CITY-ST-ZIP                    |  |   |
| MUF                                   | D  | DELETE  | 2 1 TITLE                          |  | Change Addition                         |
| NAME                                  | COOK, JEANNE   |   | 22 NAME                            | ì  | •                                       |
| STREET ADDRESS                        | 735 MCINTYRE AVE   |   | 2:3 STREET ADDRES                  |  |   |
| CHTY-ST-ZIP                           | WINTER PARK FL 32789   | -1,   | 2.4 CITY+ST-ZIP                    |  |   |
| TITLE                                 |  | ☐ DELETE  | 3.1 TITLE                          |  | Change Addition                         |
| NAME.                                 |  |   | 3.2 NAME                           |  |   |
| SIREE ( ADDRESS                       |  |   | 3.3 STREET ADDRES                  |  |   |
| CITY: ST-ZIP                          |  | DELETE  | 3.4. CITY-ST-ZIP<br>4.1 TITLE      |  | Change Addition                         |
| NAME                                  |  | La Perre  | 4.1 HISE<br>4.2 NAME               | 1  | the confer that radius                  |
| STREET ADDRESS                        |  |   | 4.3 STREET ADDRES                  | s )  |   |
| City-ST-ZiP                           |  |   | 4.4 CITY - ST - ZIP                |  |   |
| गार                                   |  | ☐ DELETE  | 5.1 TITLE                          |  | Change Addition                         |
| NAME                                  |  |   | 5.2 NAME                           |  |   |
| STREET ADDRESS                        |  |   | 5.3 STREET ADDRES                  | s  |   |
| CITY+ST-7P                            |  |   | 54 CITY - ST - ZIP                 |  |   |
| 101.6                                 |  | ☐ DELETE  | 61 TITLE                           |  | ☐ Change ☐ Addition                     |
| NAME                                  |  |   | 6.2 NAME                           |  |   |
| STREET ADDRESS                        | •  |   | 6.3 STREET ADDRES                  | s (  |   |
| CHY-S1-2IP                            |  |   | 6.4 CITY - ST - ZIP                |  |   |
| informatio                            | n indicated on this annual report or   | supplemental annual report is true  | e and accurate a                   | i stated in Section 119.07(3)(i), Florida Statute<br>nd that my signature shall have the same legi<br>s report as required by Chapter 607, Florida S | al effect as if made under oath: that   |