## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000033548 (7)

THE STORK LINE, INC.

CITY-\$1-2IP

SIGNATURE:

| Principal Plac  | ce of Business                         | Mailing Address  |                              | T YOUNG THE BUILT BOILD ON THE CONTROL T                          | AINY ABIBE KINAT INKAN AINY ANDRY NOVA TAOL |
|---|--|--|------------------------------|---|---|
| 931 ST. ROAD 434<br>SUITE 234<br>ALTAMONTE SPRINGS FL 32714 |  | 831 ST. ROAD 434<br>SUITE 234<br>ALTAMONTE SPRINGS FL 32714-7022 |                              |   |   |
|   |  |  |                              | <ol> <li>Date Incorporated or Qualified<br/>05/05/1993</li> </ol> | 3a. Date of Last Report 08/20/1996          |
|   | Place of Business                      | 2a. Mailing Address  |                              | 4. FEI Number   | Applied For                                 |
| 21  |  | 26   |                              | 59-3186203  | Not Applicable                              |
| Suite, Apt.   | . #, etc.                              | Suite. Apt. #, etc.  |                              | 5. Certificate of Status Desired                                  | \$8.75 Additional Fee Required              |
| 22<br>City & Stat   | 10                                     | City & State   |                              | 6 Firebles Commiss Francis  | <u></u>                                     |
| 23  |  | 28   |                              | 6. Election Campaign Financing Trust Fund Contribution            | \$5.00 May Be Added to Fees                 |
| Zip   | Country                                | Zip  | Country                      | 8. This corporation has liability for                             |   |
| 24  | 25                                     | 29   | 30                           |   | Yes No                                      |
|   | 9. Name and Address of Curre           | nt Registered Agent  |                              | 10. Name and Address of New F                                     | legistered Agent                            |
| NO  | WLIN, JAMES W                          |  | 81 Name                      |   |   |
| 50 S.E. 4TH AVE.  |  |  | 82 Street A                  | Address (P.O. Box Number is Not Accept                            | able)                                       |
| DE  | LRAY BEACH, FL 33483                   |  |                              |   |   |
|   | •                                      |  | 83                           |   |   |
|   |  |  | 84 City                      |   | 85 Zip Code                                 |
|   |  |  |                              | corporation submits this statement for the                        | <u> </u>                                    |
|   | am familiar with, and accept the oblig | gations of, Section 607.0505,                                    |                              | poration's board of directors. I hereby acc                       | DATE  |
| 12.   |  | ND DIRECTORS   | 13.                          | ADDITIONS/CHANGES TO OFF  |   |
| TITLE   | PT                                     | ☐ DELETE   | 1.1 TITLE                    |   | Change Addition                             |
| NAME  | SPARRELL, SARAH D                      |  | 1.2 NAME                     |   |   |
| STREET ADDRESS  |  | 234  | 1.3 STREET ADDRESS           |   |   |
| CHY-ST-ZIP  | ALTAMONTE SPRINGS FL 32                |  | 1.4 CITY-ST-ZIP              |   |   |
| TITLE   | D                                      | DELFTE   | 2.1 TITLE                    |   | Change Addition                             |
| NAME  | SPARRELL, JOHN D                       |  | 2.2 NAME                     |   |   |
| STREET ADDRESS  | 931 ST. ROAD 434, SUITE 2              | 34   | 2.3 STREET ADDRESS           |   |   |
| CITY-ST-ZIP   | ALTAMONTE SPRINGS FL 32                | 2714   | 2.4 CITY-ST-ZIP              |   |   |
| TITLE   | VS                                     | ☐ DELETE   | 3.1 TITLE                    |   | Change Addition                             |
| NAME  | WALKER, JAN M                          |  | 32 NAME                      |   | 71)   |
| STREET ADDRESS  | 1 44. 4                                |  | 3.3 STREET ADDRESS           |   |   |
| CITY - S1 - ZIP   | ALTAMONTE SPRINGS FL 33                |  | 3.4. CITY-ST-ZIP             |   | <u> </u>                                    |
| TORE  | D                                      | ☐ DELETE   | 4.1 TITLE                    |   | Change Addition                             |
| NAME  | WALKER, LARRY K                        | • •  | 4. 2 NAME                    |   |   |
| STREET ADDRESS  |  |  | 4.3 STREET ADDRESS           |   |   |
| CITY - ST - ZI <sup>D</sup>                                 | ALTAMONTE SPRINGS FL 3                 | Z714   | 4.4 CITY - ST - ZIP          |   | Change Addition                             |
| TITLE<br>MANAGE   |  | בין טוגנונ   | 5.1 TITLE                    |   | C) Awarde C Modillou                        |
| NAME<br>CTOLLLADODECC                                       |  |  | 5.2 NAME                     |   |   |
| STREET ADDRESS  |  |  | 5.3 STREET ADDRESS           |   |   |
| DITY-ST-ZIP<br>TITLE  |  | DELETE   | 5.4 CITY-ST-ZIP<br>6.1 TITLE |   | Change Addition                             |
| NAME  |  | hand so said the   | 6.2 NAME                     |   | hand energy band riddings                   |
| STREET ADORESS  |  |  | 6.3 STREET ADDRESS           |   |   |

6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this eport as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

**FILED** Jan 22 1997 8:00am Secretary of State