## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | PORATI                               |          |                   |                     | Secretar  | TMENT OF STA<br>y of State<br>corporations | TE                       |   | 08 \$               | FILE          |  | : 59                               |  |
|---|--------------------------------------|----------|-------------------|---------------------|---|--|--------------------------|---|---------------------|---------------|--|------------------------------------|--|
| DOCUMENT # P93000033087   |                                      |          |                   |                     |   |  |                          | SECRETARY OF STATE<br>TALLAHASSEE, FLORID:  |                     |               |  |                                    |  |
| WATER TECHNOLOGY ASSOCIATES, INC.   |                                      |          |                   |                     |   |  |                          | 300136580153<br>10/02/0801046015 **600.00   |                     |               |  |                                    |  |
|   |                                      |          |                   |                     |   |  |                          | REINSTATEMENT05-1   |                     |               |  |                                    |  |
| 2. Principal Office Address - No P.O. Box # 3. Mailing Office Address   |                                      |          |                   |                     |   |  |                          |   | 21A                 | IEM           |  | NTODY                              |  |
| 513 US HWY 1  |                                      |          |                   | 1                   | 513 US HWY 1                                      |  |                          |   | CR2E081 (12/07)     |               |  |                                    |  |
| Suite, Apt. #, etc.   |                                      |          |                   | Suite, Apt. #,      | Suite, Apt. #, etc.                               |  |                          |   |                     |               |  |                                    |  |
| SUITE 202   |                                      |          |                   |                     | SUITE 202   |  |                          | 4. Date Incorporated or Qualified To Do Business in Florida 05/06/1993  |                     |               |  |                                    |  |
| · .   |                                      |          |                   | City & State        | •   |  |                          | 5. FEI Number Applied For   |                     |               |  |                                    |  |
| N PALM BCH, FL Zip Country  |                                      |          |                   | N PALM BCH, FL      |   |  | 650415529 Not Applicable |   |                     |               |  |                                    |  |
| 33408   | ' '                                  |          |                   | 33408               |   |  |                          |   | OF STATUS DES       |               |  | onal Fee required ficate of Status |  |
| 7. Name and Address of Current Registered Agent   |                                      |          |                   |                     |   |  |                          | ,   |                     |               |  |                                    |  |
| Name  |                                      |          |                   |                     |   |  |                          | The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not |                     |               |  |                                    |  |
| JAMES A WHEATLEY Street Address (P.O. Box Number is Not Acceptable)   |                                      |          |                   |                     |   |  |                          |   |                     |               |  |                                    |  |
| 436 GREENBRIER DR   |                                      |          |                   |                     |   |  |                          |   |                     |               |  |                                    |  |
| Suite, Apt. #, Etc.   |                                      |          |                   |                     |   |  |                          | received and requesting the reinstatement fee be waived.  |                     |               |  |                                    |  |
| City<br>LAKE PARK   |                                      |          |                   |                     |   | State Zip Code 33403                       |                          | iee be  | waived.             |               |  |                                    |  |
| 8. I, being   | appointed the                        | register | ed agent of the a | bove named corb     | oration, am                                       | familiar with and accep                    | t the ob                 | oligations of section   | on 607.0505 or 6    | 17.0503, F.S. |  |                                    |  |
| Signature of Registered Agent   |                                      |          |                   |                     |   |  |                          | Date 9-23-2008  |                     |               |  |                                    |  |
| Registered /  | Agent                                |          | 1                 | REGISTERED AC       | ENT MUST  | TSIGN                                      |                          | <del></del>   | Date                |               |  |                                    |  |
| 9. Names  | and Street A                         | ddresses | of Each Officer   | and/or Director (Fl | orida nonpro                                      | ofit corporations must li                  | st at lea                | ast 3 directors)  |                     |               |  |                                    |  |
| Titles  | Name of<br>Officers and/or Directors |          |                   |                     | Street Address of Each<br>Officer and/or Director |  |                          | City / State / Zip  |                     |               |  |                                    |  |
| D   | JAMES                                | A WH     | EATLEY            |                     | 436 GREENBRIER DR                                 |  |                          |   | LAKE PARK, FL 33403 |               |  |                                    |  |
|   | ·                                    |          |                   |                     |   |  |                          |   |                     |               |  |                                    |  |
|   |                                      |          |                   |                     |   |  |                          |   |                     |               |  |                                    |  |
| ·   |                                      |          |                   |                     |   |  |                          |   |                     |               |  |                                    |  |
|   |                                      |          |                   |                     |   |  |                          |   |                     |               |  |                                    |  |
| ,   |                                      |          |                   |                     |   |  |                          |   |                     | <u> </u>      |  |                                    |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under eath. |                                      |          |                   |                     |   |  |                          |   |                     |               |  |                                    |  |
| SIGNATURE: 9-23-2008  |                                      |          |                   |                     |   |  |                          |   |                     |               |  |                                    |  |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #   |                                      |          |                   |                     |   |  |                          |   |                     |               |  |                                    |  |

JC,9/21