## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000033040 (5)

LUCKY COMMERCIAL REALTY, INC.

| 5761 NORTHM                          | ce of Business<br>VEST 37TH AVENUE   |   | ORTHWEST 37TH AVENUE                           |                           |                                |   |                         |                               |                            |
|--------------------------------------|--|---|--|---------------------------|--------------------------------|---|-------------------------|-------------------------------|----------------------------|
| MIAMI FL 331                         | <b>12</b>  | MIAMI FL 33142-2721   |  |                           |                                |   |                         |                               |                            |
|                                      |  |   |  |                           |                                | 3. Date Incorporated or Qualified 05/04/1993  | 3a. Da<br>01/3          | ate of Last Re<br>30/1996     | eport                      |
|                                      | Place of Business  | 2a. Mailing Address   |  |                           |                                | 4, FEI Number   |                         | _ <del> </del>                | oplied For                 |
| 21                                   | 4 -1   | 26  |  |                           |                                | 65-0410515  |                         | <del></del>                   | t Applicable               |
| Suite, Apt #, etc                    |  | Suite, Apt. #, etc.   | nn   |                           |                                | 5. Certificate of Status Desired  |                         | \$8.75 A<br>Fee Re            |                            |
| City & State                         |  | City & State  | <u></u>  |                           |                                | 6. Election Campaign Financing  |                         | \$5.00                        |                            |
| 23                                   | Country  | Zip   | Cour   |                           |                                | Trust Fund Contribution   |                         | Added t                       |                            |
| Zip<br>24                            | <del></del>  | 25 29 30  |  | шу                        | i                              | 8. This corporation has liability for intanglible tax under s. 199.032, Florida Statutes Yes No |                         |                               |                            |
| 24                                   | g. Name and Address of Curren  |   | 30   |                           |                                | 10. Name and Address of New Re  |                         |                               |                            |
| SIG                                  | ERMAN, MICHAEL   |   |  | 81                        | Name                           |   |                         |                               |                            |
|                                      | 1 NORTHWEST 37TH AVENUE  |   | }  |                           | Ottor and the state of         | (0.0 Da. N  | 1-1                     |                               |                            |
|                                      | MI FL 33142  |   |  | 82                        | Street Addres                  | ss (P.O. Box Number is Not Acceptab   | ie)                     |                               |                            |
|                                      |  |   |  | 83                        |                                | p. p  |                         |                               |                            |
|                                      |  |   |  | 84                        | City                           |   | FL                      | •   `   `                     | Code                       |
| 11. Pursuan<br>office or<br>agent. I | t to the provisions of Sections 607,050<br>registered agent, or both, in the State<br>am familiar with, and accept the oblig | 02 and 607.1508, Florida Stat<br>of Florida. Such change wa<br>ations of, Section 607.0505, | lutes, the ab<br>s authorized<br>Florida Statu | bove<br>by<br>by<br>butes | -named corpo<br>the corporatio | ration submits this statement for the p<br>in's board of directors. I hereby accep              | urpose of<br>It the app | f changing it<br>pointment as | s registered<br>registered |
| SIGNATURE                            | Signature typed or printed name of registeral lage   | ont produce if and galder (file   | Ote: Pagistared                                | Agor                      | nt signature required          | 1 whoe sainstation  | DATE                    |                               |                            |
| 12.                                  |  | D DIRECTORS   | 13.  | - Ayer                    | K Big.13-ore regulato          | ADDITIONS/CHANGES TO OFFIC  |                         | D DIRECTOR                    | 3S IN 12                   |
| TITLE                                | P\$  | DELETE  | 1.1 TIT  | LE                        |                                |   | 201071                  | Change                        | Addition                   |
| NAME                                 | SIGERMAN, MICHAEL  |   | 1.2 NA   | ME                        | ļ                              |   |                         |                               |                            |
| STREET ADDRESS                       | 23880 SW 124TH AVE.  |   | 1,3 ST   | REET                      | ADDRESS                        |   |                         |                               |                            |
| CITY-ST-ZIP                          | MIAMI FL   |   | 1.4 CIT  | Y-ST                      | T-71P                          |   |                         |                               |                            |
| TITLE                                | V  | DELFTE  | 2.1 117  | LE                        |                                |   |                         | Change                        | Addition                   |
| NAME                                 | PLOSHNICK, GARY  |   | 2.2 NA   | ME                        |                                |   |                         |                               |                            |
| STREET ADDRESS                       |  |   | 2.3 ST   | REET .                    | ADDRESS                        | _   |                         |                               |                            |
| CITY - ST - ZIP                      | MIAMI BCH. FL  |   | 2. 4 Ci  | TY-S                      | I-ZIP                          |   |                         |                               | · <b></b>                  |
| 1011E                                | Į.   | ☐ DELETE  | 3.1 717  | LE                        |                                |   |                         | Change                        | Addition                   |
| NAME                                 |  |   | 3.2 NA   | ME                        |                                |   |                         |                               |                            |
| STREET ADDRESS                       |  |   | 3.3 STI  | REET.                     | ADDRESS                        |   |                         |                               |                            |
| CHY-ST-ZIP                           |  |   | 3.4. CI  |                           | IT-ZIP                         | ***************************************   |                         |                               |                            |
| TITLE                                |  | DELETE  | 4.1 TIT  |                           |                                |   |                         | Change                        | Addition                   |
| NAME                                 |  |   | 4. 2 N/  |                           |                                |   |                         |                               | •                          |
| STREET ADDRESS                       |  |   |  |                           | ADDRESS                        |   |                         |                               | ;                          |
| C11Y - S1 - ZIP                      |  | DESERTE   | 4.4 Ci)  |                           | F-ZIP                          |   |                         | Checo                         | Addisin-                   |
| TOLE                                 |  | ☐ DELETE  | 5 1 TIT  |                           |                                |   | ·                       | L Change                      | Addition                   |
| NAME                                 |  |   | 5 2 NA   |                           |                                |   |                         |                               |                            |
| STREET ADDRESS                       |  |   |  |                           | ADDRESS                        |   |                         |                               | ,                          |
| CITY- ST. 7IP                        |  |   | 5400   | ry - 91                   | T. 7IP                         |   |                         |                               |                            |

SIGNATURE:,

information indicated on this annual report or sugnition an officer or director of the corporation of the

appears in Block 12 or Block

TITLE NAME

STREET ADDRESS

DELETE

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

6.4 CITY - ST- ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the

montal annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that sceled or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name

**FILED** 

Jan 22 1997 8:00am

Secretary of State

- FARRIANDE ARA TRAÑO SANTA BORRE METAL ARANT RAINA ARARA ARARA ARANT ALBERTAR ARANTAN ALBERTAR ARANTAN ALBERT

0197354

Change

Addition