

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAR 24 PM 1:35

DOCUMENT # P93000032615 (5)

1. Corporation Name

RICHMOND PINE HOUSING CORPORATION

Principal Place of Business

C/O SOUTH DADE REDEVELOPMENT CORP.
7600 CORPORATE CENTER DRIVE, SUITE 3902
MIAMI FL 33126-1216

Mailing Address

C/O SOUTH DADE REDEVELOPMENT CORP.
7600 CORPORATE CENTER DRIVE, SUITE 3902
MIAMI FL 33126-1216

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

05/05/1993

3a. Date of Last Report

09/22/1994

4. FEI Number

65-0564837

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes ☐ No

2. Principal Place of Business

21 1550 Madruga Ave., Ste 215

2a. Mailing Address

26 1550 Madruga Ave., Ste 215

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 Miami, Florida

27 Miami, Florida

City & State

City & State

23 33146

USA

28 33146

USA

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DE RAMON, GONZALO
146 BRICKELL AVENUE, SUITE 309
MIAMI FL 33131**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the if applicable.

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD**
NAME **FRIEDMAN, MITCHELL M.**
STREET ADDRESS **7600 CORP. CENTER DRIVE, SUITE 3902**
CITY-ST-ZIP **MIAMI FL 33126-1216**

1.1 TITLE
1.2 NAME **Friedman, Mitchell M.**
1.3 STREET ADDRESS **1550 Madruga Avenue, Suite 215**
1.4 CITY-ST-ZIP **Coral Gables, Florida 33146**
☒ Change ☐ Addition

TITLE **CD**
NAME **STOKES, WILLIAM DR.**
STREET ADDRESS **7600 CORP. CENTER DRIVE, SUITE 3902**
CITY-ST-ZIP **MIAMI FL 33126-1216**

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS **1550 Madruga Avenue, Suite 215**
2.4 CITY-ST-ZIP **Coral Gables, Florida 33146**
☒ Change ☐ Addition

TITLE **VD**
NAME **GOODE, RAY R**
STREET ADDRESS **7600 CORP. CENTER DRIVE, SUITE 3902**
CITY-ST-ZIP **MIAMI FL 33126-1216**

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS **1550 Madruga Avenue, Suite 215**
3.4 CITY-ST-ZIP **Coral Gables, Florida 33146**
☒ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP
☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appointment with an addressee.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR

Mitchell M. Friedman

2/2/95

Date

305/669-0949

Daytime Phone #