SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.

AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

6008 PARK RIDGE DR.

PORT ORANGE FL 32127

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business

6008 PARK RIDGE DR.

TITLE

NAME STREET ADDRESS

NAME

NAME

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP TITLE

PORT ORANGE FL 32127



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000032201 (4)

MCHUGH BUILDING & REMODELING, INC.

| | | | | | | | 3. Date Incorporated or Qualified | | |
|---|--|--|-------------------------------------|------------------------|--------------------|-----------------------|--|-----------------------------------|--|
| 2. Principal F | Place of Business | 2a. Mailing | 2a. Mailing Address | | | | 05/01/1993 4. FEI Number | Applied For | |
| 21 | | 26 | 26 | | | | 59-3178601 | Not Applicable | |
| Suite, Apt. | . #, etc. | Suite, a | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred | |
| City & Sta | te | City & 28 | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | |
| Zip | Country | Zip | | Count | | | 8. This corporation owes or has pald the current year Intangible | | |
| 24 | 25 | 29 | | 30 | | | Personal Property Tax due June 30. Yes No | | |
| | 9. Name and Address of Curr | ent Registered A | gent | | [| | 10. Name and Address of New Register | ed Agent | |
| MCH | IUGH, JUDITH H | | | 1 | B1 | Name | | | |
| 6008 PARK RIDGE DRIVE PORT ORANGE FL 32127 | | | | 1 | B2 | Street Addres | et Address (P.O. Box Number is Not Acceptable) | | |
| FORT UNANGE FL 32121 | | | | 1 | B3 | | | | |
| | | | | 1 | B4 | City | | 85 Zip Code | |
| office or | registered agent, or both, in the Sta The familiar with, and accept the obl | ite of Florida. Such igations of, saction | n change was au n 607,0505, Flor | ithorized ida Statu | by tes. | the corporation | ation submits this statement for the purpose on's board of directors. I hereby accept the ap | opointment as registered | |
| 12. | | AND DIRECTORS | | 13. | на Ар | leur Eißuarnia Ledniu | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS IN 12 | |
| TITLE | D DELETE | | | | 1.1 TITLE | | ADDITIONOLISM TO CONTROLLE | Change Addition | |
| NAME | MCHUGH, JUDITH H | | DELETE | 1.2 NAM | | | | [] Citalige [] Addition | |
| STREET ADDRESS | AAAA BABW BIBOE BB | | | | _ | ADDRESS | | | |
| CITY-ST-ZIP | PORT ORANGE FL | | | | -ST- | | | | |
| TITLE | D | · | | | | | Change Addition | | |
| NAME | MCHUGH, JAMES J | — | | 2.2 NAM | | | | Onlings / Addition | |
| STREET ADDRESS | 4544 01011 01005 00 | 2.3 | | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | PORT ORANGE FL | | | 2.4 CITY | ·ST- | .ZIP | | | |
| TITLE | | | DELETE 3.11 | | | | Change Addit | | |
| NAME | | | | 3.2 NAM | ΙE | | | | |
| STREET ADDRESS | | | | 3.3 STR | EET A | ADDRESS | | | |
| CITY CT.7ID | | | | 3.4 CITY | /ет | 7/D | | | |

6.4 CITY-ST-ZIP

14. Thereby certify that the Information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.1 TITLE

4.2 NAME

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS 4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

DELETE

DELETE

DELETE

Chaire i Long LL De The with LL ME High UP 7/1/980NZED

CR2E034 (5/98)

Change Addition

Change Addition

FILED

Jul 16 1998 8:00am

DO NOT WRITE IN THIS SPACE

Secretary of State