FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 30 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000031780 (8)

SOBE PROPERTIES COMPANY

| Principal Plac | e of Business | Mailing Address | | | | | - reminder ind lande sisti derin enin enist dende nindt slett seest jalit best 1961 | | | | | |
|---|--|--|---|------------------------------|-------------------------|---------------------|---|--|---|------------------------------|--|------------------------|
| 235 LINCOLN RD. SUITE 314 | | | 235 LINCOLN RD. SUITE 314 | | | | | | | | | |
| | | | | | | | İ | | | | | |
| MIAMI BEACH FL 33139 | | | MIAMI BEACH FL 33139-3157 | | | | <u> </u> | B | | T | | |
| | | | | | | | 3 | Date Incorpora 04/28/1993 | ted of Qualified | | e of Last R 1/1996 | epon |
| 2. Principal P | lace of Business | *************************************** | 2a. Mailing Addre | 8\$ | | | 4 | , FEI Number | | | | oplied For |
| 21 | | | 26 | | | | | 65-0437966 / Not Applicable | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 0-45-4-40 | | 17 | | Additional | |
| 22 | | | 27 | | | 5 | . Certificate of S | tatus Desired | | | equired | |
| City & State | | | Cily & State | | | 6 | . Election Camp | aign Financing | | \$5.00 | May Be | |
| 23 | | | 28 | | | | Trust Fund Cor | - | | | to Fees | |
| Zip | Count | ry | Zip | | Country | | 8 | . This corporatio | n has liability for | intangible t | ax under s | . 199,032, |
| 24 | | | | | Florida Statutes Yes No | | | | | No | | |
| *************************************** | g. Name and Addre | ess of Current F | Registered Agent | | | | | Name and Ad | dress of New Re | gistered A | gent | |
| LEVI | INSON, EDWARD E | | | | 81 | Name | 9 | | | | | |
| 407 LINCOLN ROAD | | | 82 Street Ac | | | t Address (| P.O. Box Numbe | r is Not Acceptat | ie) | | | |
| PENTHOUSE SOUTHEAST | | | | Silver 7 | | | | . 101 00011401100 | . 1011011100001111 | | | |
| MIAJ | MI BEACH FL 33139 | | | | 83 | | | | | | | |
| | | | | | 84 | City | | ····· | | | DE Zin | Code |
| | | | | | " | City | | | | FL | 85 Zip | Code |
| 11, Pursuant | to the provisions of Sec | tions 607.0502 a | nd 607.1508, Florida | a Statutes, | the above | -name | d corporate | on submits this s | tatement for the p | urpose of | changing it | s registered |
| onice or r agent I a | egistered agent, or bot im familiar with, and acc | n, in the State of cept the obligatio | Florida. Such chang ons of, Section 607.0 | je was auth)505. Florida | orized by a Statutes | the co | rporation's | board of director | s. I hereby accer | of the appo | intment as | registered |
| SIGNATURE | | | | · | | | | | | | | |
| SIGNATURE | Stgrieture, typical or printed nan- | e of registered agent a | nd title if applicable | / (NOTE: Re | gister∉d Age | nt signatu | re required whe | an reinstating) | | DATE | ······································ | |
| 12. | | OFFICERS AND D | | | 13. | | | ADDITIONS/CH/ | ANGES TO OFFIC | ERS AND | DIRECTOR | IS IN 12 |
| TALE | PSD | | DEL DEL | .EYE | 1.1 TITLE | | | | | | Change | ☐ Addition |
| NAME | DANIEL, CARROLL | | / \ | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 446 OCEAN DR # | 17 | | | 1.3 STREET | address | | | | | | |
| CHY-ST-ZIP | MIAMI BEACH FL | | | | 1.4 CITY-S | -ZIP | | | | | | |
| TITLE | P5 D | | D£L | ETE | 2.1 TITLE | | | | | | Change | Addition |
| NAMÉ | ALTEUIR | . FERR | CEIRA | | 2.2 NAME | | | | i. | | | |
| STREET ADDRESS | 1602 ALT | D | 2.3 STREET ADDRESS | | | • | | | | | | |
| CITY - ST - ZIP | ALTEUIR 1602 ALT MIAMI B | FAC of F | ~ 33139 | | 2. 4 City-S | T-ZIP | | | | · . | | |
| THILE | | , | ☐ DEL | .ETË | 3.1 TITLE | | | | | | Change | Addition |
| NAME | | | | | 3.2 NAME | | | | | ł | | |
| STREET ADDRESS | | | | | 3.3 STREET | ADDRESS | | | | | | |
| CITY - S1 - ZIP | | | | | 3.4. CITY - S | T-21P | | | | | | - |
| TITLE | | | ☐ DEL | ETE | 4.1 TITLE | | | | | | Change | ☐ Addition |
| NAME | | | | | 4. 2 NAME | | | | | | | . |
| STREET ADDRESS | | | | | 4.3 STREET | ADDRESS | | | | | | |
| CITY - ST - ZIP | | | | | 4.4 CITY-S1 | - ZIP | 1 | | | | | |
| TALE | | | DEL | .ETE | 5.1 TITLE | | | | | | Change | Addition |
| NAME | | | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | 5.3 STREET | ADDRESS | | | | | | |
| CITY - ST - ZIP | | | | | 5.4 CITY-ST | -ZIP | | | | | | |
| TITLE | | | ☐ OEL | ETE | 6.1 TITLE | | 1 | · · · · · · · · · · · · · · · · · · · | | | Change | Addition |
| NAME | | | | | 6.2 NAME | | | | | | - | |
| STREET ADDRESS | | | | | 6.3 STREET | ADDRESS | | | | | | |
| CITY-SI-ZIP | | | | | 6.4 CITY-ST | | | | | | | |
| 14, I do here! | by certify that the inform | ation supplied w | ith this filing does n | ot qualify fo | r the exer | notion | stated in S | ection 119.07(3)(| i), Florida Statute | s. I further | certify that | the |
| intormatio Lam an ol | in indicated on this anni fficer or director of the j | ual report or sup ∎orporation or the | plemental annual rej e receiver or trustee | port is true - empowered | and accu d to execu | rate an ute this | of that my s report as r | signature shall ha required by Chan | ve the same lega iter 607. Florida S | l effect as l tatutes: en | if made un d that my r | der oath; that name |
| appears i | ri Biock 12 or Block 13 | f changed or or | an attachment with | an addres | S. | ,,,,, | . 20011 401 | 1 | 1 | | country I | |