Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90262 024 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000031536

1. Corporation Name

Principal Place of Business

FEDERICO M. MACIA, P.A.

| 848 BRICKELL AVENUE SUITE 601 MIAMI FL 33131 US | | 848 BRICKELL AVENUE SUITE 601 MIAMI FL 33131 US | | DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualifed 04/29/1993 | | | |
|--|--|--|----------------------------|--|---|-------------------------------------|------------------------|
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 4, FEI Number | | olied For |
| 21 | | 26 | | | 65-0405381 | | Applicable |
| Suite, Apt. # | , | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | \$8.75 A | |
| City & State |) | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 Added to | |
| Zip Country Zip 24 25 29 | | | Country 30 | 1 | This corporation owes the current year In Personal Property Tax. | ☐ Yes | □No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered | l Agent | |
| | | | 81 | Name | | | |
| MACIA, FEDERICO 848 BRICKELL AVENUE | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| SUITE 601 | | | 83 | | | - | |
| MIAM | II FL 33131 | | 84 | City | FI | 85 Zip C | ode |
| office or re agent. I ar SIGNATURE | egistered agent, or both, in the State on material in an accept the obligation in the state of the colligation in the state of the sta | Florida. Such change was aut ons of, Section 607.0505, Florid | thorized by da Statutes | the corporations. | coration submits this statement for the purpose of on's board of directors. I hereby accept the appe | f changing its i pintment as reg | registered pistered |
| | Signature, typed or printed name of registered agent | | | nt signature require | ed when reinstating) DATE | ND DIRECTO | DC IN 12 |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | Change | Addition |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | · | □ onongo | |
| NAME | MACIA, FEDERICO M | *** | 12 NAME | | | ٠. | } |
| STREET ADDRESS 848 BRICKELL AVENUE, SUITE 601 | | | | TADDRESS | | | |
| CITY-ST-ZIP | MIAMI FL | ☐ DELETE | 1.4 CITY-S | IT-ZIP | | Change | Addition |
| TITLE | | LI DELETE | 2.1 TITLE | | | _ onenge | |
| NAME | | | 2.2 NAME | | · · · · · · · · · · · · · · · · · · · | • | |
| STREET ADDRESS | | | 8 | TADDRESS | | | ļ |
| CITY-ST-ZIP | | ☐ DELETE | 2. 4 CITY- | ST-ZIP | | [7] Change | Addition |
| TITLE | | | 3.1 TITLE | | | L., Ollango | |
| NAME | | | 3.2 NAME | | | | } |
| STREET ADDRESS | | | | TADDRESS | | • | |
| CITY-ST-ZIP | | ☐ DELETE | 3.4. CITY- | ST-ZIP | | Change | Addition |
| TITLE | , | □ DELETE | 4.1 TITLE | | | | |
| NAME | | | 4. 2 NAME | | | | { |
| STREET ADDRESS | | | | TADDRESS | | | ļ |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY-5 | T-ZIP | | ☐ Change | Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE 5.2 NAME | | | الم | |
| NAME | | | | T ADDRESS | | | |
| STREET ADDRESS | | | 5.4 CITY-5 | | | | |
| CITY-ST-ZIP | , | | 6.1 TITLE | 21-ZIF | | [*] Change | Addition |
| TITLE | | ☐ DELETE | • | | | | |
| NAME | | | 6.2 NAME | - 4 DODG-00 | | | ĺ |
| STREET ADDRESS | | | | TADDRESS | • | | |
| CITY, ST. 7ID | | | 6.4 CITY-5 | ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: