SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P93000031255 (1)

COIN OPERATED, INC.

Jul 21 1998 8:00am Secretary of State

FILED

| | | | | | | | | | | |
|--|---------------|--|---------------|----------------|--|---|----------------------------|-------------------------------|--|--|
| Principal Place of Business 3501 INVERARY BLVD. SUITE 810 LAUDERHILL FL 33319 US | | Mailing Address P. O. BOX 8063 FT. LAUDERDALE FL 33310-8063 US | | | | MINI II II | | | | |
| | | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 04/29/1993 | | | | |
| 2. Principal Place of Business | | 2a. Malling Address | | | | 4. FEI Number | | Applied For | | |
| 21 | | 26 | | | | 65-0405680 | | Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | • | .75 Additional ee Required | | |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | .00 May Be ided to Fees | | | |
| Zip 24 | Country 25 | Z ip 29 | Country 30 | | | 8. This corporation owes or has paid the curr Personal Property Tax due June 30. | ent ye: | ar Intangible | | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered | Agent | | | |
| WILKES, JOHN P 150 N. FEDERAL HWY. SUITE 200 FORT LAUDERDALE FL 33301 | | | | 81 82 83 | Name Street Addre | ame reet Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | 84 | City | FL | 85 | Zip Code | | |

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered

| SIGNATURE . | Signature, lyped or printed name of registered agent and title if applicable. | (NO | TE: Registered Agent signature requ | |
|----------------|---|--------|-------------------------------------|---|
| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | Change Addition |
| IAME | MCSHANE, CALVIN G | | 1.2 NAME | |
| TREET ADDRESS | 3501 INVERARY BLVD. | | 1.3 STREET ADDRESS | |
| ITY-ST-ZIP | LAUDERHILL FL | | 1.4 CITY-ST-ZIP | |
| TLE | | DELETE | 2.1 TITLE | Change Addition |
| IAME | | | 2.2 NAME | |
| TREET ADDRESS | | | 2.3 STREET ADDRESS | ·. 4· |
| CITY-ST-ZIP | | | 2.4 CITY-ST-ZIP | |
| ITLE | | DELETE | 3.1 TITLE | Change Additio |
| AME | | | 3.2 NAME | |
| TREET ADDRESS | | | 3.3 STREET ADDRESS | |
| ITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | |
| ITLE | | DELETE | 4.1 TITLE | Change Additio |
| IAME | | | 4.2 NAME | |
| TREET ADDRESS | | | 4.3 STREET ADDRESS | |
| ITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | |
| ITLE | | DELETE | 5.1 TITLE | Change Addition |
| IAME | | | 5.2 NAME | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |
| ITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | |
| ITLE | | DELETE | 6.1 TITLE | Chapge Addition |
| IAME | - | _ | 6.2 NAME | 70000259682Chapge Additio |
| TREET ADDRESS | | | 6.3 STREET ADDRESS | -07/23/9801086 0 03 |
| HTY-ST-ZIP | • | | 6.4 CITY-ST-ZIP | ***15U.UU (° ℃ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Monday 1

7-9-00

488-7027



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS Tallahassee, Florida 32314 P.O. Box 6327

FLORIDA DIVISION OF CORPORATIONS U.S. POSTAGE PAID FIRST-CLASS MAIL PRESORTED

P93000031255 P9300031255

7-9-98

DER SIA;

NOTICE AFTER CALLING YOUR OFFICE YESTERDAY AND Explaining THIS, I was Advised To send THE ORIGINAL FILLING FEELING AS SOON AS POSSIBLE, AND THE LATE FILLING FEEL WOULD BE WAVED. CORFORATION ANNUAL REPORT. I NEWS GOT THE FIRST I Received only THIS SECOND NOTICE FOR 1998

THISM'S YOU SO MUSH, CaboriGM-Sons