1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P93000031135**

HATTS' SCUBA SCHOOL, INC.

|  | ;                                      |   |                        |                  |                         |             |                    |                      |                            |   |   |                                    |   |  |
|--|--|---|------------------------|------------------|-------------------------|-------------|--------------------|----------------------|----------------------------|---|---|------------------------------------|---|--|
| Principal Place of Business Mailing Address  |  |   |                        |                  |                         |             |                    |                      | 1                          | 1 18811881 118 18184 1111 8811  | *************************************** | • 11121 11221 1122                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| 16   | 84 CYPRESS                             | S AVE                                       |                        | 6 S RIVERVIEW DR |                         |             |                    |                      |                            |   |   |                                    |   |  |
| S-32 #1  |  |   |                        |                  |                         |             |                    |                      | <b>^</b>                   |   |   |                                    |   |  |
| MELBOURNE FL 32935 MELBOURNE FL 32901  |  |   |                        |                  | LBOURNE FL 32901        |             |                    |                      | DO NOT WRITE IN THIS SPACE |   |   |                                    |   |  |
| 03   | US US                                  |   |                        |                  |                         |             |                    |                      |                            | 3. Date Incorporated or Qualifed 04/28/1993                             |   |                                    |   |  |
| 2.   | Principal F                            | lace of Business                            | -                      | 2a.              | Mailing Address         |             |                    |                      | 4.                         | FEI Number  |   | App                                | olied For                               |  |
| 21   | 26                                     |   |                        |                  |                         |             |                    |                      |                            | 59-3176396  |   | Not                                | Applicable                              |  |
| 22   | Suite, Apt.                            | Suite, Apt. #, etc. Suite, Apt. #, etc. 27. |                        |                  |                         |             |                    | _ ~                  | 5.                         | Certificate of Status Desired   |   | <b>\$8.75</b> A                    |   |  |
| $\vdash$   | City & Sta                             | te  |                        |                  | City & State            |             |                    |                      |                            | Election Campaign Financin  | 9 —                                     | \$5.00                             | May Be                                  |  |
| 23   |  |   | 28                     |                  |                         |             |                    |                      |                            | Trust Fund Contribution   | s □                                     | Added to                           |   |  |
| F  | Zip i                                  | · · · · · · · · · · · · · · · · · · ·       |                        |                  |                         |             | Country            |                      |                            | This corporation owes the c   | urrent year Ir                          | tangible                           | _                                       |  |
| 24   | ,                                      | 25  |                        | 29               |                         | 30          |                    |                      |                            | Personal Property Tax.  | •                                       | ☐ Yes                              | <b>⊠</b> No                             |  |
| F  |  | 9. Name and                                 | d Address of Curre     | nt Regist        | tered Agent             |             |                    |                      | 10.                        | Name and Address of Nev   | v Registered                            | Agent                              |   |  |
| Г  |  |   |                        |                  |                         |             | 81                 | Name                 |                            |   |   |                                    |   |  |
| ÁARON, BRUCE   |  |   |                        |                  |                         |             |                    | Ctroot Addro         | 00 /D                      | O. Box Number is Not Acce   | ntahia\                                 |                                    |   |  |
| 2716 S RIVERVIEW DR #1   |  |   |                        |                  |                         |             | 82                 | Street Addre         | ess (P                     | O. DOX NUMBER IS NOT ACCE   | plable)                                 |                                    |   |  |
| MELBOURNE FL 32901   |  |   |                        |                  |                         |             | 83                 |                      |                            |   |   |                                    | _                                       |  |
| }  |  |   |                        |                  |                         |             | 84                 |                      |                            |   |   |                                    |   |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was auth agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida SIGNATURE |  |   |                        |                  |                         |             |                    | City                 | FL: 85 Zip Code            |   |   |                                    |   |  |
| 1  | 1. Pursuant                            | to the provisions                           | of Sections 607.05     | 02 and 60        | 07.1508, Florida Statut | tes, the ab | ove                | -named corpo         | ration                     | submits this statement for t  | ne purpose o<br>cent the appo           | f changing its i<br>intment as rec | registered<br>iistered                  |  |
| }  | agent. I a                             | ım familiar with,                           | and accept the oblig   | ations of,       | Section 607.0505, Flo   | orida Statu | tes.               | inc corporation      | . 5 00                     | and or an octor or thorough ac-   | op. a.o opp.                            |                                    |   |  |
| 8  | ;<br>IGNATURE                          |   |                        |                  | 4.                      |             |                    |                      |                            |   |   |                                    |   |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis   |  |   |                        |                  |                         |             |                    | t signature required | when r                     | hen reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |                                    |   |  |
| 1  |  |   | OFFICERS AND DIRECTORS |                  |                         | 13.         | _                  |                      | - /                        | ADDITIONS/CHANGES TO  | OFFICERS A                              |                                    |   |  |
| Tr   | Œ ¦                                    | D   |                        |                  | ☐ DELETE                | 1.1 TiTl    |                    |                      |                            |   |   | ☐ Change                           | Addition                                |  |
| N/   | ME                                     | AARON, BRI                                  |                        |                  |                         | 1.2 NA      | ME                 |                      |                            |   |   |                                    |   |  |
| ST   | SHEEF/OBJACOO OF TO O THE OTHER OF THE |   |                        |                  |                         |             | 1.3 STREET ADDRESS |                      |                            |   |   |                                    |   |  |
| СГ   | IY-ST-ZIP                              | ST-ZIP MELBOURNE FL                         |                        |                  |                         |             | 1.4 CITY-ST-ZIP    |                      |                            |   |   |                                    |   |  |
| TI   | le !                                   |   |                        |                  | ☐ DELETE                | 2.1 TIT     | Æ                  |                      |                            |   |   | Change                             | ☐ Addition                              |  |
| } N/   | ME:                                    |   |                        |                  |                         | 2.2 NA      | ИE                 |                      |                            |   |   |                                    |   |  |
| ) S1   | REET ADDRESS                           |   |                        |                  |                         | 2.3 STF     | REET               | ADDRESS              |                            | France and the same   | ~                                       |                                    |   |  |
| cr   | ry-st-zip                              |   |                        |                  |                         | 2. 4 CIT    | Y-S                | T-ZIP                | ,                          |   |   |                                    |   |  |
| Tr   | LE ¦                                   |   |                        |                  | ☐ DELETE                | 3.1 7171.   | .E                 |                      |                            | <del>- •</del> ·  |   | Change                             | Addition                                |  |
| N/   | ME !                                   |   |                        |                  |                         | 3.2 NA      | ΛE                 |                      |                            |   |   |                                    |   |  |
| SI   | REET ADDRESS                           | ,)  |                        |                  |                         | 3.3 STF     | REET               | ADDRESS              |                            |   |   |                                    |   |  |
| 1  | ry-st-zip                              |   |                        |                  |                         | 3.4. CIT    | Y-S                | T-ZIP                |                            |   |   |                                    |   |  |
| -  | LE !                                   | <u> </u>                                    |                        |                  | ☐ DELETE                | 4.1 TITI    |                    |                      |                            |   |   | ☐ Change                           | Addition                                |  |
| 1  | ME ·                                   |   |                        |                  |                         | 4. 2 NA     | ME                 |                      |                            |   |   |                                    |   |  |
| 1  | REET ADDRESS                           |   |                        |                  |                         |             |                    | ADDRESS              |                            |   |   |                                    |   |  |
| 1  |  | (   |                        |                  |                         | 4.4 CIT     |                    |                      |                            |   |   |                                    |   |  |
|  | ry-st-zip i                            | i   |                        |                  |                         | 4.4 GH      | 1-01               | 1-4F                 |                            |   |   |                                    |   |  |
| T-   | le ;                                   | 1   |                        |                  | ☐ DELETE                | 5.1 TITI    | E                  |                      |                            |   |   | ☐ Change                           | Addition                                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TILE

NAME

□ DELETE

☐ Change

\_\_\_ Addition

Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90071 028 \*\*\*150.00