

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000030978 (9)

1. Corporation Name

BEECHWOOD INSURANCE MANAGERS, INC.



Principal Place of Business

Mailing Address

8570 PHILLIPS HIGHWAY
SUITE 105
JACKSONVILLE FL 32241
US

8570 PHILLIPS HIGHWAY
SUITE 105
JACKSONVILLE FL 32241
US

3. Date Incorporated or Qualified
04/27/1993

3a. Date of Last Report
06/20/1995

2. Principal Place of Business

2a. Mailing Address

21 P.O. Box 19364
Suite, Apt. #, etc

26 P.O. Box 19364
Suite, Apt. #, etc

22 City & State

27 City & State

23 Jacksonville FLA

28 Jacksonville FLA

24 Zip 32245

25 Country USA

29 Zip 32245

30 Country USA

4. FEI Number
65-0404385

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SHENKMAN, MICHAEL D
8570 PHILLIPS HIGHWAY
SUITE 105
JACKSONVILLE FL 32241

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

10151 Deerwood Park Blvd

Bldg. 100 Suite 250

City Jacksonville

FL

85 Zip Code 32256

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Corporation Officer or Director (Print Name and Title)

(Print Name and Title of Registered Agent (When Registering))

Date

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D
NAME SHENKMAN, MICHAEL D
STREET ADDRESS 8570 PHILLIPS HIGHWAY, SUITE 105
CITY-ST-ZIP JACKSONVILLE FL

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME 10151 Deerwood Park Blvd
1.3 STREET ADDRESS Bldg. 100 Suite 250
1.4 CITY-ST-ZIP Jacksonville FLA 32256

TITLE D
NAME HOWSON, BRUCE K
STREET ADDRESS 8570 PHILLIPS HIGHWAY, SUITE 105
CITY-ST-ZIP JACKSONVILLE FL

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME 10151 Deerwood Park Blvd
2.3 STREET ADDRESS Bldg. 100 Suite 250
2.4 CITY-ST-ZIP Jacksonville FLA 32256

TITLE D
NAME BUHR, ARTHUR H
STREET ADDRESS 8570 PHILLIPS HIGHWAY, SUITE 105
CITY-ST-ZIP JACKSONVILLE FL

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME 10151 Deerwood Park Blvd
3.3 STREET ADDRESS Bldg. 100 Suite 250
3.4 CITY-ST-ZIP Jacksonville FLA 32256

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE 000001910260
5.2 NAME -08/01/96--01015--006
5.3 STREET ADDRESS ***225.00
5.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/10/96

904998800

CR2E034 (3/96)