FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

1996

P93000030508 (4)

BANS VENTURES, INC.

Maling Address Principal Place of Business



| 3248 HWY 1 GREEN COV | 7 /E Springs fl 32043 | 3248 HWY 17 GREEN COVE S | SPRINGS FL 32043 | | | | | | |
|-------------------------|--|-------------------------------|------------------------|---------------------------------------|--|--|----------------|-----------------|--|
| | | | | | 3. Date incorporated or Qualified 04/26/1993 | 3a. Date | | Report /1995 | |
| 2. Principal Plac | e of Business | 2a. Mailing Address | | | 4. FEI Number | | | Applied For | |
| 21 | | 26 | | 59-3178650 | | | Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc | | | 5. Certificate of Status Desired | See Required | | | |
| City & State | | Oty & Stale | 'i ' | | 6. Election Campaign Financing Trust Fund Contribution | S \$5.00 May Be Added to Fees | | | |
| Zip 24 | Country 25 | Z _I p 29 | Country | , | | s liability for intangible tax under s 199.032, Yes \[\] No | | | |
| | 9. Name and Address of Curren | t Registered Agent | | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New F | Registered A | gent | | |
| | | | 81 | Name | | | | | |
| ALI, AN | IIR B | | 82 | Street A | Address (P.O. Box Number is Not Acceptat | ole) | | | |
| 3248 H | | | | ļ | | | | | |
| GREEN | COVE SPRINGS FL 32043 | | 83 | | | | | | |
| | | | 84 | City | | P* 1 | 85 | Zip Code | |
| | | | | l | rporation submits this statement for the pu | FL | ᆚᆚ | | |
| SIGNATUREsi | gnature, types or printed has a of registered agent. OFFICERS ANI | | (NOTE: Registered Age | nt signature re | og ired when reinstating ADDITIONS/CHANGES 7.0 OF F | DATE | DIREC | TOBS IN 12 | |
| TITLE | DP | DELETE | 1, 1 Tifle | T | ADDITIONS OF ANGES TO OFF | | 1 Chano | | |
| NAME | ALI, AMIR B | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 431-B N. BOSTON AVE. | | 1.3 STREE | 1 ADDRESS | | | | | |
| CITY-ST-ZIP | DELAND FL 32724 | | 1.4 CITY- | ST-ZIP | _ | | | | |
| TITLE | D | DITELE | 2 1 TITLE | | 9/v | |] Chang | e 💢 Addition | |
| NAME | ABDUL, MALIK | | 2.2 NAME | | • | | | | |
| STREET ADDRESS | 168 S COLORADO AVE | | | I ADDRESS | | | | | |
| CITY - ST - ZIP | DELAND FL | [7] DELETE | 2.4 CHY- | ST-ZIP | | | 7 Chang | e 🗖 Addition | |
| TITLE | | [] DETER | 3 1 TITLE | | | ٠ اــ | j unang | ls [] Waarran | |
| NAME STREET ADDRESS | | | 3.2 NAME | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | 3.4 CITY- | | | | | | |
| TITLE | ************************************** | DELETE | 4. 1 TITLE | | | | Chang | e 🔲 Addition | |
| NAME | | | 4.2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | *************************************** | | 4.4 CITY- | \$1 - Z(P | | , | | | |
| TITLE | | DELETE | 5 1 TITLE | | | | Chang | ge | |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | | DELETE | 5 4 CITY- 6 1 TITLE | | | | Chang | ge 🔲 Addition | |
| NAME | | C'I nere it | 6 2 NAME | | | L. | J VIIIIII | to F1 variabili | |
| STREET ADDRESS | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6 4 C-TY- | | | | | | |
| 0111-01-21 | war war green and a service an | | | V1 L1 | | | | | |

14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or appears in Block 12 or Block 1 langed, or on an attachment with an address

SIGNATURE: