## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

| DOOI | 10.45 | $\mathbf{M} = \mathbf{M}$ |
|------|-------|---------------------------|
| DOC  | JIVI⊏ | IV I #                    |

P93000030311

1. Entity Name

J.C.'S STAFF, INC.



Apr 23, 2003 8:00 am Secretary of State

04-23-2003 90206 021 \*\*\*150.00

| Principal Place of Business<br>1959 N FEDERAL HWY<br>BOCA RATON FL 33432   |                  | 1959                              | Mailing Address<br>1959 N FEDERAL HWY<br>BOCA RATON FL 33432 |   |                          |  |                               |                         |                                       |                 |             |           |
|--|------------------|-----------------------------------|--|---|--------------------------|--|-------------------------------|-------------------------|---------------------------------------|-----------------|-------------|-----------|
| 2. Principal Place of Business   |                  | <b>3.</b> Ma                      | 3. Mailing Address   |   |                          |  |                               |                         |                                       |                 |             |           |
| Suite, Apt. #, etc.  |                  | Sui                               | Suite Apt. #, etc.   |   |                          |  | CHECK HERE IF MAKING CHANGES  |                         |                                       |                 |             |           |
| City & State   |                  | City                              | City & State   |   | <b>4.</b> F              | FEI Number 65-040328                           | 1                             |                         | pplied For<br>lot Applicable          |                 |             |           |
| Zip  |                  | Country                           | Zip  | Zip Country   |                          | 5. (   | Certificate of Status Desired |                         | \$8.75 Ac<br>Fee Requir               | lditional<br>ed |             |           |
|  | 6. Name          | and Address of Curre              | nt Register  | ed Agent  |                          |  | 7. N                          | Name and Address of New | Registered A                          | Agent           |             | 1         |
| HERSCH, BARBARA C  |                  |                                   | 1  | Name Street Address (P.O. Box Number is Not Acceptable) |                          |  |                               |                         |                                       | $\frac{1}{1}$   |             |           |
| 1959 N FEDERAL HWY BOCA RATON FL 33432   |                  |                                   |  |   |                          |  |                               | ***                     |                                       |                 |             | -         |
|  | s.*<br>Ar        |                                   |  |   |                          | City   |                               |                         | FL                                    | Zip Coo         | de          |           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the bligations of registered agent. |                  |                                   |  |   |                          |  |                               |                         |                                       |                 |             |           |
| SIGNATURE.   | Signature, typed | or printed name of registered agr | ent and title if ap  | plicable. (NOTE   | : Registered             | Agent signature                                | required when re              | einstating)             | DATE                                  |                 | <del></del> |           |
| F  | ILE-NOW!         | _FEE.IS \$150.00_                 |  | 1   |                          |  |                               |                         |                                       |                 |             | 7         |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State  |                  |                                   |  |   |                          | 9. Election Campaign F Trust Fund Contribution |                               |                         | 00 May Be<br>od to Fees               | -               |             |           |
| 10.  |                  | OFFICERS AN                       | ID DIRECTO   | ORS   | 11.                      |  | AD                            | DITIONS/CHANGES TO OF   | FICERS AND                            | DIRECTOR        | RS IN 11 ,  | j.        |
| NAME STREET ADDRESS  | 1959 N FE        | BARBARA C<br>EDERAL, HWY          |  | ☐ Delete  |                          | T ADDRESS                                      |                               |                         |                                       | ☐ Change        | ☐ Addition  | 00/04/400 |
| CITY-ST-ZIP  |                  | TON FL 33432                      |  |   |                          | ST-ZIP   |                               |                         |                                       | Character       | D Addition  | <u>}</u>  |
| TITLE<br>NAME  | D<br>Kingery,    |                                   |  | ☐ Delete  | TITLE<br>NAME            |  |                               |                         |                                       | ☐ Change        | ☐ Addition  | {         |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  | SOO IV LEELU WE THAT              |  |   | CITY-S                   | T ADDRESS<br>ST-ZIP                            |                               |                         |                                       |                 |             |           |
| TITLE<br>NAME<br>STREET ADDRESS  |                  |                                   |  | ☐ Delete  | TITLE<br>NAME<br>STREE   | T ADDRESS                                      |                               |                         |                                       | ☐ Change        | ☐ Addition  |           |
| CITY-ST-ZiP  |                  |                                   |  |   | CITY-S                   | 1  | . <u> </u>                    |                         |                                       |                 |             |           |
| TITLE<br>NAME  |                  |                                   |  | ☐ Delete  | TITLE<br>NAME            |  |                               |                         |                                       | ☐ Change        | Addition    |           |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |                                   |  |   | STREET<br>CITY-S         | FADDRESS<br>ST-ZIP                             |                               |                         |                                       |                 |             |           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                  |                                   |  | ☐ Delete  | TITLE NAME STREET CITY-S | TADDRESS<br>ST-ZIP                             |                               |                         |                                       | ☐ Change        | Addition    |           |
| TITLE  |                  |                                   |  | ☐ Delete  | TITLE                    |  | <del> </del>                  |                         |                                       | ☐ Change        | Addition    | 1         |
| NAME<br>STREET ADORESS<br>CITY-ST-ZIP  | **               |                                   |  | • ·   | NAME<br>STREET<br>CITY-S | ADDRESS<br>ST-ZIP                              | -P sq-                        |                         | , , , , , , , , , , , , , , , , , , , |                 |             |           |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplied ental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment within address, with all other like empowered.

**SIGNATURE:**