## 2004 FOR PROFIT CORPORATION **ANNUAL REPORT**

SIGNATURE:

## Apr 30, 2004 8:00 am Secretary of State 04-30-2004 90379 010 \*\*\*150 00 DOCUMENT # P93000030006 J.B. AIR CONDITIONING, INC. Principal Place of Business Mailing Address **520 44TH STREET COURT WEST** 520 44TH STREET COURT WEST PALMETTO, FL 34221 PALMETTO, FL 34221 No Chg-P CR2E034 (10/03) 01072004 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3049946 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent DO NOT WRITE BARTHOLOMEW, JOHN 520 44TH STREET COURT WEST PALMETTO, FL 34221 JN THIS SPACE 8. The above named entity submits y statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations d SIGNATURE. name of registered agent and title if applica FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE BARTHOLOMEW, JOHN NAME 520 44TH STREET COURT WEST STREET ADDRESS PALMETTO, FL 34221 CITY-ST-ZIP NAME BARTHOLOMEN, CRYSTAL 520 44TH ST CTW STREET ADDRESS CITY-ST-ZIP PALMETTO, FL 34221 NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed; or on an attachment with an epidress, with all other like empowered.

URE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Daytime Phone # .