

AMENDED

FILED

03 SEP 19 PM 12:27

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                            |                                                                  |                                                                                                                               |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P93000029792</b><br>1. Entity Name<br><b>PIRATES COVE YACHT BASIN, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                            |                                                                  |                                                                                                                               |                                                                              |
| Principal Place of Business<br>4307 S.E. BAYVIEW ST.<br>STUART, FL 34997 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                            | Mailing Address<br>4307 SE BAYVIEW STREET<br>STUART, FL 34997 US |                                                                                                                               |                                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                            | 3. Mailing Address<br>Suite, Apt. #, etc.                        |                                                                                                                               |                                                                              |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                            | City & State<br>Zip Country                                      |                                                                                                                               |                                                                              |
| 4. FEI Number<br><b>65-0410856</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                            | Applied For<br><input type="checkbox"/> Not Applicable           |                                                                                                                               |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                            | \$8.75 Additional Fee Required                                   |                                                                                                                               |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>KOPELOWITZ, HARVEY</b><br><b>7251 WEST PALMETTO PARK ROAD., #301</b><br><b>BOCA RATON, FL 33433</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                            |                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                            |                                                                  |                                                                                                                               |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent's signature required when certifying) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                            |                                                                  |                                                                                                                               |                                                                              |
| FILE NOW!!! FEE IS \$150.00<br>After May 15 2003 Fee will be \$550.00<br>Amended UBR is \$81.25<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                            |                                                                  |                                                                                                                               |                                                                              |
| 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                            |                                                                  |                                                                                                                               |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                            | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11            |                                                                                                                               |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>HIDETAKA, IJIMA<br>155 N. HARBOR DRIVE #1611<br>CHICAGO, IL 60601        | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                   | P/D<br>KATOH, TATSUO<br>10 ARNOLD ROAD, #12<br>NORTH QUINCY, MA 02171                                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>HANLON, MAUREEN<br>112 WENTWORTH STREET<br>DEDHAM, MA 02026              | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                   | 500023197675<br>09/19/03--01037--004 ***61.25                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br>GUERTIN, GARY<br>4276 SE PALMETTO ST.<br>STUART, FL 34997                | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                   | TREASURER<br>MEEHAN, ROBIN L<br>2924 MORNINGSID BLVD<br>PORT SAINT LUCIE, FL 34952                                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>MEEHAN, ROBIN L<br>2924 SE MORNINGSID BLVD<br>PORT SAINT LUCIE, FL 34952 | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                   | TS ?                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                 | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                |                                            |                                                                  |                                                                                                                               |                                                                              |
| SIGNATURE: <u>Robin L Meehan</u> <b>ROBIN L MEEHAN</b> 772-287 911703 2358                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                            |                                                                  |                                                                                                                               |                                                                              |