## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT, OF STATE Sandra B. Mortham Secretary of State

1996

DIVISION OF CORPORATIONS P93000029732 (3) **DOCUMENT #** 

1. Corporation Name

A-1 GUNN MOVING & STORAGE, INC.

| Principa' Place of Business |
|-----------------------------|
| 694 N EDGEWOOD AVE          |

Mailing Address

| 694 N | <b>EDGEWO</b> | ЮD | AVE  |
|-------|---------------|----|------|
| JACKS | ONVILLE       | FL | 3220 |

|                         |                                       |                               |                                 |             | 3. Date Incorporated or Qualified 05/01/1993            | 3a. Date of Last Report<br>04/20/1995 |
|-------------------------|---------------------------------------|-------------------------------|---------------------------------|-------------|---|---------------------------------------|
| 2. Principal Pt         | ace of Business                       | 2a. Maling Address            |                                 |             | 4. FEI Number   | Applied For                           |
| 21                      |                                       | 26                            |                                 |             | 59-3171896  | Not Applicable                        |
| Suite, Apl.             | #, etc.                               | Suite, Apt. #. etc.           |                                 |             | 5. Certificate of Status Desired                        | \$8.75 Additional Fee Required        |
| City & State            | e                                     | City & State                  |                                 |             | Election Campaign Financing     Trust Fund Contribution | S5.00 May Be Added to Fees            |
| Zip<br>24               | Country 25                            | Zipi                          | Countr<br>30                    | ý           |   | s □ No                                |
| <u></u>                 | g, Name and Address of Curr           | ent Registered Agent          |                                 |             | 10. Name and Address of New I                           | legistered Agent                      |
|                         |                                       |                               | 8                               | Name        |   |                                       |
|                         | N, DAVID                              |                               | 8:                              | Street Addi | ress (P.O. Box Number is Not Acceptal                   | ole)                                  |
|                         | I EDGEWOOD AVE<br>SONVILLE FL 32205   |                               | 8:                              | J           |   |                                       |
| <b></b>                 |                                       |                               | 84                              | City        |   | B5 Zip Code                           |
| l                       |                                       |                               | ŀ                               |             | ration submits this statement for the pu                | FL   12   2   P COOK                  |
| familiar w<br>SIGNATURE | ith, and accept the obligations of Se | uction 607.0505, Florida Stat | utes.<br>1901 E. Registered A.; |             |   | DAIL                                  |
| 12.                     |                                       | AND DIRECTORS                 | 13.                             |             | ADDITIONS/CHANGES TO OF                                 | FICERS AND DIRECTORS IN 12  Change    |
| TITLE                   | D DAVAD                               | DELETE                        | 1 1 1/1/18                      |             |   | Charge Add ton                        |
| NAME                    | GUNN, DAVID                           |                               | 1.2 NAM:                        |             |   |                                       |
| STREET ADDRESS          | 694 N EDGEWOOD AVE                    |                               |                                 | LAFORESS    |   |                                       |
| GITY - ST - ZIP         | JACKSONVILLE FL 3220                  |                               | 14017                           |             |   | Change Addition                       |
| TITLE                   | D CURNIN DAMELA                       | ☐ DELETE                      | 2 1 1 181                       |             |   |                                       |
| NAME                    | GUNN, PAMELA<br>694 N EDGEWOOD AVE    |                               | 2.2 NAM                         |             |   | •                                     |
| STREET ADDRESS          | JACKSONVILLE FL 3220                  |                               |                                 | 1 ADDRESS   |   |                                       |
| CITY-ST-ZIP             | JACKSONVILLE PL 3220                  | DELETE                        | 2.4 CITY<br>3.1 TUTO            |             |   | Change   Addition                     |
| TITLE                   |                                       |                               | B                               |             |   |                                       |
| NAME                    |                                       |                               | 3.2 NAM                         |             |   | İ                                     |
| STREET ADDRESS          |                                       |                               |                                 | ET ADDRESS  |   |                                       |
| CHY-ST-ZIP              | <u></u>                               | □ DELEJE                      | 340th                           |             |   | Change Addition                       |
| TITLE                   |                                       |                               | 4 1 Tifl                        | ŀ           |   | O Rings                               |
| NAME                    |                                       |                               | 4.2 NAM                         |             |   |                                       |
| STREET ADDRESS          |                                       |                               |                                 | ET ADDRESS  |   | l                                     |
| CITY-ST-ZIP             |                                       | E3 oc. s.c                    | 4 4 C IY                        |             |   | Change                                |
| TITLE                   |                                       | ☐ DELETE                      | 5 11/1                          |             |   | Griangs Mudition                      |
| NAME                    |                                       |                               | 5.2 N4M                         |             |   |                                       |
| STREET ADDRESS          |                                       |                               | 5.3 STRE                        | EL ADDRESS  |   |                                       |

14. Too hereby certify that the information upplied with it is filing is voluntarily furnished and close not qualify for the exemption stated in Section 119.07(3)(4). Florida Statutes I further certify that the information inflicated on this annual report or supplicinental annual report is true and accurate and that my signature shall have the same legal effect as if made under early, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if charged, or on an attachment with an address.

5.4 CiTY - ST. ZIP

6.3 STREET ADDRESS

6 1 TILE

6.2 NAME

**SIGNATURE:** 

CITY -ST-ZIP

STREET ADDRESS

TITLE

NAME

DELETE

Change

Add tion

CR2E034 (12/95)