

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 JUN - 1 PM 12:03

**DOCUMENT # P93000029725 (7)**

1. Corporation Name

**AVIATION CHARTER CONSULTANTS, INC.**

Principal Place of Business

**2476 PACER LANE S  
COCOA FL 32926**

Mailing Address

**2476 PACER LANE S  
COCOA FL 32926**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**04/22/1993**

3a. Date of Last Report

**05/01/1994**

4. FEI Number

**59-3178482**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

Country

29

Zip

30

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**JARDINE, THOMAS P  
2476 PACER LANE S  
COCOA FL 32926**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of agent (print name) (Appointed agent and fee, Section 607.0505)

(807) Registered Agent signature required when filing

Date

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                           |
|----------------|---------------------------|
| TITLE          | <b>DPS</b>                |
| NAME           | <b>JORDINE, THOMAS P.</b> |
| STREET ADDRESS | <b>2476 PACER LANE</b>    |
| CITY, ST, ZIP  | <b>COCOA FL</b>           |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY, ST, ZIP  |                           |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY, ST, ZIP  |                           |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY, ST, ZIP  |                           |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY, ST, ZIP  |                           |

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY, ST, ZIP  |                                                                              |
| 2.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | <b>D/V</b>                                                                   |
| 2.3 STREET ADDRESS | <b>MARY RUTH JARDINE</b>                                                     |
| 2.4 CITY, ST, ZIP  | <b>2476 PACER LANE S,<br/>COCOA, FL 32926</b>                                |
| 3.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME           | <b>T</b>                                                                     |
| 3.3 STREET ADDRESS | <b>THOMAS P. JARDINE</b>                                                     |
| 3.4 CITY, ST, ZIP  | <b>2476 PACER LANE S,<br/>COCOA, FL 32926</b>                                |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                                                              |
| 4.3 STREET ADDRESS |                                                                              |
| 4.4 CITY, ST, ZIP  |                                                                              |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY, ST, ZIP  |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY, ST, ZIP  |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(2)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

**Thomas P. Jardine - THOMAS P. JARDINE**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**5/25/95 (407)632-1533**  
Date

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morfitt  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P93000030010 (1)**

1. Corporation Name  
**PERNIK CORP.**

Principal Place of Business  
**10933 N MILITARY TRAIL  
PALM BEACH GARDENS FL 33410**

Mailing Address  
**10933 N MILITARY TRAIL  
PALM BEACH GARDENS FL 33410**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **04/23/1993** 3a. Date of Last Report **10/05/1994**

4. FEI Number **65-4044562** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business  
21 **6052 wolfe ST** 26 **6052 wolfe ST**  
Suite Apt #, etc. Suite Apt #, etc.  
22 **Palm Beach Gdns, Fla** 27 **Palm Beach Gdns, Fla**  
City & State City & State  
24 **33418** 25 **33418** 29 **33418** 30 **33418**  
Zip Zip Zip Zip

## 9. Name and Address of Current Registered Agent

**SALVIOLA, JEFFREY  
10933 N MILITARY TRAIL  
PALM BEACH GARDENS FL 33410**

## 10. Name and Address of New Registered Agent

81 Name **Jeffrey Salviola**  
82 Street Address (P.O. Box Number is Not Acceptable) **6052 wolfe ST**  
83 **Palm Beach Gdns** **FL** 85 Zip Code **33418**

11. Pursuant to the provisions of Sections 607.01(2), (3) and 607.15(8), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 607.01(2), Florida Statutes.

SIGNATURE

## 12. OFFICERS AND DIRECTORS

|                      |                                    |
|----------------------|------------------------------------|
| 12.1 NAME            | <b>D</b>                           |
| 12.2 NAME            | <b>SALVIOLA, JEFFREY</b>           |
| 12.3 STREET ADDRESS  | <b>10933 N MILITARY TRAIL</b>      |
| 12.4 CITY, ST, ZIP   | <b>PALM BEACH GARDENS FL 33410</b> |
| 12.5 NAME            |                                    |
| 12.6 NAME            |                                    |
| 12.7 STREET ADDRESS  |                                    |
| 12.8 CITY, ST, ZIP   |                                    |
| 12.9 NAME            |                                    |
| 12.10 NAME           |                                    |
| 12.11 STREET ADDRESS |                                    |
| 12.12 CITY, ST, ZIP  |                                    |
| 12.13 NAME           |                                    |
| 12.14 NAME           |                                    |
| 12.15 STREET ADDRESS |                                    |
| 12.16 CITY, ST, ZIP  |                                    |

## 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                      |                                                                              |
|----------------------|------------------------------------------------------------------------------|
| 13.1 NAME            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.2 NAME            |                                                                              |
| 13.3 STREET ADDRESS  | <b>6052 wolfe ST</b>                                                         |
| 13.4 CITY, ST, ZIP   | <b>Palm Beach Gdns, Fla 33418</b>                                            |
| 13.5 NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 13.6 NAME            |                                                                              |
| 13.7 STREET ADDRESS  |                                                                              |
| 13.8 CITY, ST, ZIP   |                                                                              |
| 13.9 NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 13.10 NAME           |                                                                              |
| 13.11 STREET ADDRESS |                                                                              |
| 13.12 CITY, ST, ZIP  |                                                                              |
| 13.13 NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 13.14 NAME           |                                                                              |
| 13.15 STREET ADDRESS |                                                                              |
| 13.16 CITY, ST, ZIP  |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 193.02(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or biennial report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the registered agent authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or as an addendum with an address.

SIGNATURE:

SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/5/95**

**622-8659**

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**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P93000030538 (1)**

1. Corporation Name

**SUNCOAST IMAGING, INC.**

Principal Place of Business

**5200 EAST BAY DRIVE  
CLEARWATER FL 34624**

Mailing Address

**5200 EAST BAY DRIVE  
CLEARWATER FL 34624**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**04/26/1993**

3a. Date of Last Report

**05/01/1994**

2. Principal Place of Business

**21**

Suite, Apt. #, etc.

**22**

City & State

**23**

Zip

Country

**24**

**25**

2a. Mailing Address

**26**

Suite, Apt. #, etc.

**27**

City & State

**28**

Zip

Country

**29**

**30**

4. FEI Number

**59-3184067**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199 U.S.  
Florida Statutes

☒ Yes

☐ No

9. Name and Address of Current Registered Agent

**BROWN, THOMAS W., SR.  
5200 EAST BAY DRIVE  
CLEARWATER FL 34624**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and the corporation

NOTE: Registered Agent signature required when registering

(DATE)

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

**DP**

**BROWN, THOMAS W SR.**

**5200 EAST BAY DR.**

**CLEARWATER FL 34624**

**DV**

**MCTAGGART, JOHN D**

**5200 EAST BAY DR.**

**CLEARWATER FL 34624**

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

TITLE

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STREET ADDRESS

CITY, ST, ZIP

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CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY, ST, ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY, ST, ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY, ST, ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY, ST, ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY, ST, ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY, ST, ZIP

14. I do hereby certify that the information furnished with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a member or director of this corporation or a receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**THOMAS W BROWN**

**5-23-95**

**813-536-5537**

DATE

TELEPHONE NUMBER