Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000029581

Principal Place of Business

THE FLEMING GROUP OF PALM BEACH, INC.

| | | | SULKY WAY IT PALM BEACH FL 33414 | | | | DO NOT WRITE IN THIS SPACE | | | | |
|--|---|-------------|-------------------------------------|-----------|-------|--------------------|--|--------|----------------|--|--|
| | | | | | | | 3. Date Incorporated or Qualifed 04/22/1993 | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number | . | App | lied For | |
| 21 | • | 26 | • | | | | 65-0403439 | ļ~~ | Not | Applicable | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | \$8. | 75 A | dditional | |
| 22 | | | \vec{a} | | | | 5. Certificate of Status Desired | Fe | e Rec | quired | |
| City & State | | | City & State | | | | 6. Election Campaign Financing | \$5 | .00 1 | Mav. Be | |
| 23 | | 28 | | | | | Trust Fund Contribution | . Ad | ded to | Fees | |
| Zip | Country | • | Zip | Count | ry | | 8. This corporation owes the current year Inta | ngible | | , | |
| 24 | 25 | 29 | 30 | 0 | | | Personal Property Tax. | Yes | ; | □No | |
| | 9. Name and Address of Curre | ent Regist | ered Agent | | | | 10. Name and Address of New Registered A | gent | | | |
| THOMAS B. BLACKWOOD , CPA | | | | | 31 | Name | | | | | |
| BLACKWOOD & COMPANY, PA 3064 S. CONGRESS AVE LAKE WORTH FL 33461 | | | | 8 | 32 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | | ra afferas resc | |
| | | | | 8 | 33 | | | | | | |
| LAN | E WURITI PL 33461 | | | 8 | 14 | City | | 85 | Zip C | ode | |
| 11. Pursuant | to the provisions of Sections 607.05 | 502 and 60 | 7.1508, Florida Statutes, | the abo | ve- | -named corpo | oration submits this statement for the purpose of on's board of directors. I hereby accept the appoir | hangir | ng its r | registered | |
| agent. I a | egistered agent, or both, in the Statement and accept the oblight | gations of, | Section 607.0505, Florida | a Statute | es. | ne corporation | and board of directors. Thereby accept the appoin | | uo log | ,iotoroa | |
| SIGNATURE | | | | | | | · . | | | | |
| | Signature, typed or printed name of registered as | | | _ | gent | signature required | when reinstating) DATE | - DIDE | OTO | DO IN 40 | |
| 12. | OFFICERS A | AND DIREC | DELETE | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | | | Addition | |
| TITLE | • | | C DELLIE | | | | 2. 18. 18. 18. 18. 18. 18. 18. 18. 18. 18 | | u igo | | |
| NAME | FLEMING, JOE | | | 1.2 NAM | | | | | | | |
| STREET ADDRESS | 254 SULKY WAY | | | | | ADDRESS | | | . ' | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | ☐ DELETE | 1.4 CITY | | -ZIP | | Cha | onne. | Addition | |
| TITLE | | | □ DEFEIE | 2.1 TITLE | | | • | | ar i ge | | |
| NAME | | | | 2.2 NAM | | | · · | | | | |
| STREET ADDRESS | | | | 1 | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 2. 4 CITY | | - ZIP | the state of the s | ☐ Cha | | Addition | |
| TITLE | | | ☐ DELETE | 3.1 TITLE | | | | | ange | Addition | |
| NAME | | | | 3.2 NAM | _ | | 40 B | | | | |
| STREET ADDRESS | | | | 3.3 \$TRE | EET / | ADDRESS | · 解注:"你们是这种是我们 | | , | कार्याम् | |
| CITY-ST-ZIP . | | | | 3.4. CITY | | -ZIP | The state of the s | ·: `. | : * : ! | भारती हैं हैं हैं है | |
| TITLE | | | ☐ DELETE | 4.1 TITLE | Ę | | · · · · · · · · · · · · · · · · · · · | | ange . | 1" Addition | |
| NAME | | | | 4. 2 NAM | | ł | | | | | |
| STREET ADDRESS | | | | 4.3 STRE | EET/ | ADDRESS | · ' | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY | -ST- | -ZIP | | | | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | | | ☐ Cha | ange | Addition | |
| NAME | | | | 5.2 NAM | | | | • | | | |
| STREET ADDRESS | | | | 5.3 STRE | EET/ | ADDRESS | | | | | |
| CITY-ST-ZIP | • | | | 5.4 CITY | | -ZIP | | | | | |
| TITE C | | | ☐ DELETE | 6.1 TITLE | E | | | Chi | ange | Additio | |
| TITLE | | | | | | | | | | | |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, so on an attendment with an address, with all other like empowered.

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

Feb 11, 1999 8:00 am Secretary of State

02-11-1999 90020 018 ***150.00