2001 UNIFORM BUSINESS REPORT (URR)

SIGNATURE:

SUNTURE AND TWEED OR BRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| 2001 | I UNIFORM BUS | | The Total State of the Control of th | | | | | | | | |
|--|--|--|--|--------------------------------------|--------------------------------|---|---|--|--|--|-------|
| DOCUMENT # P9300029415 1. Entity Name NATIONS REALTY CORP., INC. | | | | | | FILED 01 FEB -9 PH 3: 54 | | | | | |
| | | | | | | | | | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | - | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | \dashv | | DO NOT WRITE | IN THIS SF | PACE | | |
| City & Stat | te | City & State | | | 4. | FEI Number | 59-3178258 | | · · · · · · | oplied For |] |
| Zip Country | | Zip Cou | | untry | | Certificate of | Status Desired | | 8.75 Add | ditional | - |
| | 6. Name and Address of Curren | t Registered Agent | | Name | 7. | Name and A | Idress of New Reg | istered Aç | gent | | 1 |
| B&C CORP. SERVICES OF CENTRAL FLORIDA INC. 390 N. ORANGE AVE. SUITE 1100 | | | | Street Address | s (P.O. E | Box Number i | s Not Acceptable) | | | | - |
| | ANDO FL 32801 | | | City | | | | FL | Zip Cod | e | - |
| 8. The above | named entity submits this statement f | or the purpose of changing it | ts registere | d office or regist | ered aç | gent, or both, | in the State of Florid | ia. | | | 1 |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if applicable. (NC | TE: Registered | Agent signature requir | ed when r | einstating) | | DATE | ······ | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of S | | | | 1 | on Campaign Finan Fund Contribution. | cing | | May Be | |
| 11. | OFFICERS AND | DIRECTORS | 12. | | AC | J DITIONS/CH | IANGES TO OFFIC | ERS AND D | DIRECTOR | S IN 11 | 1_ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D GINSBURG, ALAN H 1551 SANDSPUR RD MAITLAND FL 32751 | NDSPUR RD | | | | 30 | | Addition | 34 (10/ | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PSTD Delete SHASSIAN, LOUIS P 1551 SANDSPUR RD MAITLAND FL 32751 | | | l | | | -02/16/ ****15 |).00. | | 200 GABirion | CR2E0 |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | | - 1 | | | | [| Change | ☐ Addition | |
| 13. I hereby of indicated of the corrections of the | certify that the information supplied wit on this report or supplemental report in poration or the receiver or trustee emp or on an attachment with an address. | h this filing does not qualify for s true and accurate and that sowered to e ecute this repor with all other like empowered | or the exen my signatur t as required. | nption stated in Sure shall have the | Section e same 07, Flori | 119.07(3)(i), l legal effect a da Statutes; a | Florida Statutes. I fu s if made under oat and that my name a | rther certify h; that I am ppears in I | y that the in an officer Block 11 or | nformation or director Block 12 if | |