## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1007



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

|                                  | 1997  |                        |  |                            |           |                                       | _  |                            |  |
|----------------------------------|---|------------------------|--|----------------------------|-----------|---------------------------------------|--|----------------------------|--|
|                                  | MENT # P9300<br>NARLES SECURITIES, INC.                                       | 002                    | 29269 (6)                                      | )                          |           |                                       | f (BB)(BB) (AB (BAB) (A)(A BB)(A BB)(A BB)(A BB)(A BB)(A BB)(A BB)(A BA)(A BB)(A BA)(A BA)(A BA)(A BA)(A BA)(A                             | <b>a</b> ni ( <b>11</b> a) |  |
|                                  |   |                        |  |                            |           |                                       |  |                            |  |
| Principal Place of Business      |   |                        | Mailing Address                                |                            |           |                                       | 4 SERVINDE TID LUISO OLISE SOUTH DEVIN BOTH ERLICE TIDUD ONLY DILLA BUTTO I  | ATT FEET                   |  |
| 980 N FEDERAL HWY                |   |                        | 960 N FEDERAL HWY                              |                            |           |                                       |  |                            |  |
| SUITE 210<br>BOCA RATON FL 33432 |   |                        | SUITE 210<br>BOCA RATON FL 33432               |                            |           |                                       | DO NOT WRITE IN THIS SPACE   |                            |  |
| 554111110                        | ., , , ,  | ,                      | DOOR HELOWIE GOTO                              | L                          |           |                                       | 3. Date Incorporated or Qualified 3a. Date of Last Repo  | rt                         |  |
| _                                |   |                        |  | _                          |           |                                       | 04/21/1993 05/01/1996  | _                          |  |
| · ·                              | lace of Business  | $\vdash$               | . Mailing Address                              |                            |           |                                       | 4. FEI Number Applie   |                            |  |
| 21                               | Waste Company   | 26                     | 0.2.1.1  |                            |           |                                       |  | oplicable                  |  |
| Suite, Apt.                      | #, e1C.   | -                      | Suite, Apt. #, etc.                            |                            |           |                                       | 5. Certificate of Status Desired See Regula  |                            |  |
| City & Stat                      | 6   | 27                     | City & State                                   |                            |           |                                       | 6. Election Campaign Financing \$5.00 Ma   |                            |  |
| 23                               |   | 28                     | ,  |                            |           |                                       | Trust Fund Contribution Added to Fi  |                            |  |
| Zip                              | Country   |                        | Zip  | Cour                       | ntry      |                                       | 8. This corporation owes or has paid the current year Intang   | ible                       |  |
| 24                               | 25  | 29                     |  | 30                         |           |                                       | Personal Property Tax due June 30. Yes N   | <b>&gt;</b>                |  |
|                                  | 9. Name and Address of Curre  | nt Regis               | stered Agent                                   |                            | 8 i       | Name                                  | 10. Name and Address of New Registered Agent   |                            |  |
|                                  | CARLETT, CHARLES E  |                        |  |                            | 01        | INATHO                                |  |                            |  |
| 980 N FEDERAL HWY<br>SUITE 210   |   |                        |  | [                          | 82        | Street Addre                          | ress (P.O. Box Number is Not Acceptable)   |                            |  |
| BOCA RATON FL 33432              |   |                        |  |                            | 83        |                                       |  |                            |  |
|                                  |   |                        |  | -                          | 84        | City                                  | 85 Zip Cod   |                            |  |
|                                  |   |                        |  |                            |           | ·                                     | FL [1]   |                            |  |
| 11. Pursuant office or r         | to the provisions of Sections 607.050 registered agent, or both, in the State | 02 and €<br>e of Flori | i07.1508, Florida Statu<br>da. Such change was | utes, the ab<br>authorized | ove<br>by | <ul> <li>named corporation</li> </ul> | poration submits this statement for the purpose of changing its re-<br>ation's board of directors. I hereby accept the appointment as regi | gistered<br>stered         |  |
| agent. I a                       | ım famillar with, and accept the oblig  | ations o               | f, Section 607.0505, F                         | iorida Statu               | ites      |                                       | ,  |                            |  |
| SIGNATURE                        | Signature, typed or printed name of registered ag                             | ent and little         | e if applicable (NC                            | TE Floristered             | Anei      | ni sionalute require                  | uired when reinstating) DATE   |                            |  |
| 12.                              | OFFICERS AN   |                        |  | 13.                        | , ,       | To grade to quite                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   | 112                        |  |
| TITLE                            | POCE  |                        | ☐ DELETE                                       | 1.1 TO                     | LE        |                                       | Change   | Addition                   |  |
| NAME                             | LEEDS, MARSHALL T   |                        |  | 1.2 NA                     | ИE        | -                                     |  |                            |  |
| STREET ADORESS                   | 980 N FEDERAL HWY SUITE   | 210                    |  | 1.3 STF                    | EET.      | ADDRESS                               |  |                            |  |
| CITY-ST-ZIP                      | BOCA RATON FL 33432   |                        | Lociete  | 1.4 CIT                    |           | I-ZIP                                 | D0   | T Andress                  |  |
| TITLE                            | WAGNER, JOYCE   |                        | ☐ DELETE                                       | 2.1 117                    |           |                                       | ∟ Change ∟   | Addition                   |  |
| NAME<br>Street Address           | 980 N FEDERAL HWY SUITE   | 210                    |  | 2.2 NA                     |           | ADDRESS                               |  |                            |  |
| CITY-ST-ZIP                      | BOCA RATON FL 33432   | . 210                  |  | 2.3 SIA<br>2. 4 CI         |           |                                       |  |                            |  |
| TITLE                            | DIV   |                        | DELETE   | 3.1 TITI                   |           | 1-211                                 | ☐ Change   | Addition                   |  |
| NAME                             | GLASER, GREGG S   |                        |  | 3.2 NA                     | ME        | )                                     |  |                            |  |
| STREET ADDRESS                   | 980 N FEDERAL HWY SUITE   | 210                    |  | 3.3 STF                    | EE1.      | ADDRESS                               |  |                            |  |
| CITY-ST-ZIP                      | BOCA RATON FL 33432   |                        |  | 3.4. CI1                   | Y- \$     | F-ZIP                                 | ·  |                            |  |
| TITLE                            | VD  |                        | DELETE   | 4.1 7170                   | .E        |                                       | L Change L   | Addition                   |  |
| NAME                             | MARKS, JOEL   |                        | <b></b>  | 4. 2 NA                    |           | ļ                                     |  |                            |  |
| STREET ADDRESS                   | 1117 PERIMETER CENTER V   | Y. #DU                 | JE   |                            |           | ADDRESS                               |  |                            |  |
| CHY-ST-ZIP<br>TITLE              | ATLANTA GA<br>DV  |                        | DELETE   | 4.4 CIT<br>5.1 TITI        |           | -ZIP                                  | Change   | Addition                   |  |
| NAME                             | FERGUSON, W D   |                        |  | 5.1 IIII                   |           |                                       | _ Sharge _   | 2 / TOG(00))               |  |
| STREET ADDRESS                   | 980 N FEDERAL HWY SUITE   | 210                    |  |                            |           | ADDRESS                               |  |                            |  |
| CITY-ST-ZIP                      | BOCA RATON FL 33432   |                        |  | 5.4 CIT                    |           |                                       |  |                            |  |
| TITLE                            |   |                        | DELETE   | 6.1 TIT                    |           |                                       | Change   | Addition                   |  |
| NAME                             |   |                        |  | 6.2 NA                     | ИE        |                                       |  |                            |  |
| STREET ADDRESS                   |   |                        |  | 6.3 STR                    | EET .     | ADDRESS                               |  |                            |  |
| CITY, CT. 740                    |   |                        |  | 6.4 OIT                    | v. 61     | r., 710                               |  |                            |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIONATURE.

Combined in commen

Thulas

501-220 1710

FILED

Aug 07 1997 8:00am

Secretary of State