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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #

P93000029023 (7)

NATIONAL WORKERS' COMPENSATION SERVICES, INC.

Principal Place of Business Mailing Address

2806 1ST ST. S.

JACKSONVILLE BEACH FL 32250

ACKSONVILLE BEACH FL 32250



| US | ALCE DEMON PC 32200 | US US | JH FL 32250 | | | | |
|--|--|---|---|---|--|--|---|
| | | | | | 3. Date Incorporated or Qualified 04/20/1993 | 3a. Date of La 05/0 | ast Report)1/1995 |
| 21 300 | ace of Business University Slud | | 33141 | 2 | 4. FEI Number 59-3185716 | | Applied For Not Applicable |
| Suite, Apt. #, etc. J 22 # 60 % | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | 3.75 Additional Fee Required | |
| City & State 23 Jacksmulle, FL | | 28 Speks, wille, FZ | | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be Added to Fees | |
| Zip 24 3スス | Country 25 DAUNC | 29 32233 | Countr | | 8. This corporation has liability for in Florida Statutes | | |
| <u> </u> | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New R | egistered Agen | t |
| | CHRISTOPHER D | | 81 | | ess (P.O. Box Number is Not Acceptab | le) | |
| 2806 1ST JACKSONVILLE BEACH FL 32250 | | | 83 | | | | ··· |
| | | | 84 | City | | — 85 | Zip Code |
| familiar wit | h, and accept the obligations of, Section | n 607.0505, Florida Statutes. | s, the above- d by the corp | named corpor poration's boar | ation submits this statement for the pur of directors. Thereby accept the appo | pose of changing pintment as regist | its registered office ered agent. I am |
| | Signature, typed or printed name of nugislered agent a | | · · · | nt signature required | | DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFI | | |
| NAME | WEST, CHRISTOPHER D. | DELETE | 1. 1 TITLE | | | Cha | inge 🔲 Addition |
| STREET ADDRESS | 2806 1ST ST. S | | 1.2 NAME | | | | |
| | JACKSONVILLE BEACH FL | | | T ADDRESS | | | |
| CITY-ST-ZIP TITLE | D D | □ DELETE | 1.4 CITY-1 | ST-ZIP | | F 3 6 | |
| NAME | KENT, PAUL R | L'I preside | 2 1 TITLE | | | ☐ Cha | nge 🔲 Addition |
| STREET ADDRESS | 1061 CIVIC CENTER DR. | | 2.2 NAME | T ADDOCOD | | | |
| CITY-ST-ZIP | RANCHO CUCAMONGA CA | | | T ADDRESS | | | |
| TITLE | D | ☐ DELETE | 2.4 C/TY-1 | 51 - 2117 | | ☐ Chai | nge |
| NAME | KENT, WILLIAM D | L.J | 3.2 NAME | İ | | | ilde [7] Youlion |
| STREET ADDRESS | 1061 CIVIC CENTER DR. | | | 1 ADDRESS | | | |
| CITY-ST-ZIP | RANCHO CUCAMONGA CA | | 3.4 CITY - 5 | i | | | |
| TITLE | | DELETE | 4. 1 TITLE | | | ☐ Cha | nge |
| NAME | | - | 4.2 NAME | | | | - L 710011011 |
| STREET ADDRESS | | | 43 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY - 9 | | | | |
| TITLE | | DELETE | 5 1 THLE | | | Char | nge Addition |
| NAME | | | 5 2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | 1 - ZIP | | | |
| TITLE | $\langle \ \rangle$ | ☐ DELETE | 6 1 TITL | | | ☐ Char | nge 🔲 Addition |
| NAME | \prec \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | 6.2 NAM | | | | |
| STREET ADDRESS | $\langle 1 \rangle \setminus 11$ | | 6.3 STRB 1 | ADDRESS | | | |
| CITY-ST-ZIP | | *** *********************************** | 6.4 CITY 5 | 31 - ZIP | | | |
| certify that i oath; that I appears in | centry that the information/supplied/witherinformation indicated or this annual am an officer or director of the corporable kind the corporable ki | th this filing is voluntarily furnish report or supplemental annua lion or the receiver or trustee of van attachment with an address | hed and do al report is the empowered | s not qualify for re and accurat to execute this | or the exemption stated in Section 119.0 e and that my signature shall have the s report as required by Chapter 607, Flo | 7(3)(k), Florida St same lega! effect rida Statutes; and | atutes. I further as if made under d that my name |

OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

Grandel Spire

404-744-8096

Daylore Phone #