**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000028989

1. Corporation Name

AB TRADING AND BROKERS, CORP.

| Principal Place | or business   | ivialing A  | vuuless                     |                              |                   |           |                                       |                     |                 |                        |
|-----------------|---|---|-----------------------------|------------------------------|-------------------|-----------|---------------------------------------|---------------------|-----------------|------------------------|
| 3900 NW 79 AV   | /ENUE   |   | 79 AVENUE                   |                              |                   |           |                                       |                     |                 |                        |
| STE #222        |   | SUITE 22  |                             |                              |                   |           | DO NOT                                | WRITE IN THE        | IS SPACE        |                        |
| MIAMI FL 3316   |   |   |                             |                              |                   |           |                                       | WRITE IN THIS SPACE |                 |                        |
| US US           |   |   |                             |                              |                   |           | 3. Date Incorporated or Qua           | illeu               |                 |                        |
|                 |   |   |                             |                              |                   |           | 04/15/1993                            |                     |                 |                        |
|                 | ace of Business   |   | ng Address                  | 226                          | _                 |           | 4. FEI Number                         |                     |                 | Applied For            |
| 1 8485_         | NW 29 ST _  | 26 84   | 85 NW                       | 290                          | 1                 |           | 65-0395981                            |                     |                 | Not Applicable         |
| Suite, Apt.     | #, etc.   | <b>⊢</b> ¬  | , Apt. #, etc.              | •                            |                   |           | 5. Certifcate of Status Desire        | ed 🔲                | •               | Additional<br>Required |
| 2               |   | 27  |                             |                              |                   |           |                                       |                     |                 | <del></del>            |
| City & State    | _   | City .  | & State                     | 1                            |                   |           | 6. Election Campaign Finance          | ing 🖂               | •               | <b>0</b> Мау Ве        |
| 3 MiAn          | <u> </u>  | 28  |                             |                              |                   |           | Trust Fund Contribution               |                     | Added           | to Fees                |
| Zip             | Country   | Zip   | ,                           | Cou                          |                   |           | 8. This corporation owes the          | current year h      |                 | _                      |
| 4 3312          | 2 25 USA  | 29 33   | 102                         | <u> </u>                     | X5A_              |           | Personal Property Tax.                |                     | ∐ Yes           | No                     |
|                 | 9. Name and Address of  | Current Registered                                  | Agent                       |                              |                   |           | 10. Name and Address of N             | ew Registere        | d Agent         |                        |
|                 |   |   |                             |                              | 81 N              | ame (     | Santa 7                               | 4.3                 |                 |                        |
| BRIC            | oso, Thelma a e   |   |                             |                              | 00 0              |           | Otephen Lonen scha                    | N<br>nentable)      |                 |                        |
| 1351            | 10 SOUTHWEST 110TH T  | ERRACE  |                             |                              | 82 St             | reel A    | ddress (P.O. Box Number is Not Ac     | septable)           |                 |                        |
|                 | VI FL 33186   |   |                             |                              | 83                |           | 187 18 18 25 01                       |                     |                 |                        |
| ,,,,,           | 12 00 100   |   |                             |                              |                   |           | <u>-</u>                              |                     |                 |                        |
|                 |   |   |                             |                              | 84 C              | ity 💪     | <u> </u>                              |                     | , 85 Zig        | Code                   |
|                 |   |   |                             |                              | i I               |           | <u>NiAmi</u>                          | F                   |                 | 23122                  |
| 11. Pursuant    | to the provisions of Sections 6                                     | 07.0502 and 607.150                                 | 8, Florida Sta              | tutes, the a                 | bove-na           | med c     | romoration submits this statement fo  | the purpose         | of changing it  | ts registered          |
| office or re    | egistered agent, or both, in the<br>m familiac with, and accept the | e State of Florida. Sur<br>a obligations of Section | on change wa<br>on 607 0505 | s authorized<br>Florida Stat | o by the<br>utes. | corpoi    | ration's board of directors. I hereby | iccept the app      | Wiritineth as i | egistered              |
| agent. Fai      | ΛV 1. V   | obligations of, Cecti                               | BIT 001.0000,               | · ionag olai                 | <b>3100</b> .     |           |                                       | البص                | 20/00           |                        |
| SIGNATURE       | Signature, typic or printed name of regis                           | tered agent and title if applica                    | Ne (N                       | OTF: Registered              | Agent sign        | ature rec | quired when reinstating)              | DATE                | WITO.           |                        |
|                 |   | RS AND DIRECTOR                                     |                             | 13.                          |                   |           | ADDITIONS/CHANGES TO                  | OFFICERS /          | AND DIRECT      | ORS IN 12              |
| 12.             | PVSD  | INS AND DIRECTOR                                    | DELETE                      |                              | 11 F              | T         | PRESIDENT & DIRECTO                   |                     | Change          |                        |
| TITLE           |   |   | (3) OLLET                   | 1.2 N                        |                   |           | William Saito                         | •                   |                 | _                      |
| NAME            | BRIOSO, THELMA E  |   | _                           | ,                            |                   |           |                                       |                     |                 |                        |
| STREET ADDRESS  | 8001 NORTHWEST 36TI   | H STREET STE. 10                                    | 0                           | 1.3 S                        | TREET ADD         | RESS      | 8485 NW 29 ST                         |                     |                 |                        |
| CITY-ST-ZIP     | MIAMI FL 33166  |   |                             | 1.4 C                        | ITY-ST-ZIP        |           | MiAmi FL 33122                        |                     |                 |                        |
| TITLE           |   |   | ☐ DELETE                    | 2.1 TI                       | TLE               |           | SECRETARY                             |                     | ☐ Change        | Addition               |
| NAME            |   |   |                             | 2.2 N                        | AME               |           | STEPHEN ZONENSCHAIN                   |                     |                 |                        |
| STREET ADDRESS  |   |   |                             | 2.3 S                        | TREET ADD         | RESS      | 8485 NW 29 ST                         |                     |                 |                        |
|                 |   |   |                             |                              |                   |           |                                       |                     |                 |                        |
| CITY-ST-ZIP     |   | <del></del> -                                       | DELETE                      |                              | TY-ST-ZIF         | _         | Miami, FL 33122                       |                     | ☐ Change        | e                      |
| TITLE           |   |   | ☐ DELETE                    | 1                            |                   | }         |                                       |                     |                 |                        |
| NAME            |   |   |                             | 3.2 N                        |                   | )         |                                       |                     |                 |                        |
| STREET ADDRESS  |   |   |                             | 3.3 S                        | TREET ADD         | RESS      |                                       |                     |                 |                        |
| CITY-ST-ZIP     |   |   |                             | 3.4. 0                       | ITY-ST-ZIF        |           |                                       |                     |                 |                        |
| TITLE           |   |   | DELETE                      | 4.1 TI                       | TLE               |           |                                       |                     | Change          | e                      |
| NAME            |   |   |                             | 4, 2 N                       | AME               |           |                                       |                     |                 |                        |
|                 |   |   |                             |                              | TREET ADD         | ,DE66     |                                       |                     |                 |                        |
| STREET ADDRESS  |   |   |                             |                              |                   |           |                                       |                     |                 |                        |
| CITY-ST-ZIP     |   |   |                             |                              | ITY-ST-ZIP        | ,         |                                       |                     | Chara           | a Maddition            |
| TITLE           |   |   | ☐ DELETE                    | 5.1 TI                       |                   |           |                                       |                     | Change          | e                      |
| NAME            |   |   |                             | 5.2 N                        | AME               |           |                                       |                     |                 |                        |
| STREET ADDRESS  |   |   |                             | 5.3 S                        | TREET ADD         | RESS      |                                       |                     |                 |                        |
| CITY-ST-ZIP     |   |   |                             | 5.4 C                        | ITY-ST-ZIP        | ,         |                                       |                     |                 |                        |
|                 |   |   | ☐ DELETE                    |                              |                   | -+        |                                       |                     | ☐ Change        | e Addition             |
| TITLE           |   |   | المالات المالات             | 6.2 N                        |                   | 1         |                                       |                     |                 |                        |
| NAME            |   |   |                             |                              |                   | ,DEE2     |                                       |                     |                 |                        |
| STREET ADDRESS  |   |   |                             |                              | TREET ADD         |           |                                       |                     |                 |                        |
| OUT / OT 710    |   | •   |                             | 64.0                         | TY-ST-ZIP         | ,         |                                       |                     |                 |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

04/30/98

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FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90091 049 \*\*\*150.00