

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matheson  
Secretary of State  
1900 BANK CENTER PLAZA, 10TH FL.  
TALLAHASSEE, FLORIDA 32399-0001

APPROVED  
AND  
FILED

MAY 11 1995 PM 3:27

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **P93000028716 (7)**

To: Incorporator(s) Name(s)

**MITUN INC.**

Principal Place of Business

7340 SW 48 ST.  
108  
MIAMI FL 33155

Main Address

161 MADERIA  
# 2  
CORAL GABLES FL 33134

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**04/19/1993**

3a. Date of Last Report  
**05/01/1994**

4. FEI Number  
**65-0410225**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for information under § 105.002,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21. **161 Maderia**

22. Suite, Apt. # etc.  
**# 2**

23. City & State  
**Coral Gables, FL**

24. **33134**

25. **FL**

2a. Main Address

26. **161 Maderia**

27. Suite, Apt. # etc.

28. City & State

29. **FL**

30. **33134**

9. Name and Address of Current Registered Agent

**ROMAN, STEVE  
97 N.W. 32ND ST.  
MIAMI FL 33127**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. State

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of Sections 607.0502 and 607.1508, Florida Statutes.

SIGNATURE

*[Signature]*

**5/1/95**

12. OFFICERS AND DIRECTORS

|                  |                            |
|------------------|----------------------------|
| TITLE            | <b>D</b>                   |
| NAME             | <b>ROMAN, STEVE</b>        |
| STREET ADDRESS   | <b>97 N.W. 32ND STREET</b> |
| CITY, STATE, ZIP | <b>MIAMI FL 33127</b>      |
| TITLE            |                            |
| NAME             |                            |
| STREET ADDRESS   |                            |
| CITY, STATE, ZIP |                            |
| TITLE            |                            |
| NAME             |                            |
| STREET ADDRESS   |                            |
| CITY, STATE, ZIP |                            |
| TITLE            |                            |
| NAME             |                            |
| STREET ADDRESS   |                            |
| CITY, STATE, ZIP |                            |
| TITLE            |                            |
| NAME             |                            |
| STREET ADDRESS   |                            |
| CITY, STATE, ZIP |                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                      |                                                                   |
|----------------------|-------------------------------------------------------------------|
| 1. TITLE             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME              |                                                                   |
| 3. STREET ADDRESS    |                                                                   |
| 4. CITY, STATE, ZIP  |                                                                   |
| 5. TITLE             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME              |                                                                   |
| 7. STREET ADDRESS    |                                                                   |
| 8. CITY, STATE, ZIP  |                                                                   |
| 9. TITLE             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME             |                                                                   |
| 11. STREET ADDRESS   |                                                                   |
| 12. CITY, STATE, ZIP |                                                                   |
| 13. TITLE            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME             |                                                                   |
| 15. STREET ADDRESS   |                                                                   |
| 16. CITY, STATE, ZIP |                                                                   |
| 17. TITLE            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME             |                                                                   |
| 19. STREET ADDRESS   |                                                                   |
| 20. CITY, STATE, ZIP |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.001(1)(b), Florida Statutes. I further certify that this information was obtained from the public report or supplemental annual report of the corporation and that my signature shall have the same legal effect as if made under oath. This filing is available in the public domain and may be used by any person for any purpose. I understand that my signature on this report is required by Chapter 119, Florida Statutes, and that my name appears on the public report of the corporation. I understand that my signature on this report is required by Chapter 119, Florida Statutes, and that my name appears on the public report of the corporation.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*[Signature]*

**5/1/95**

**643-2787**