## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00



| COF<br>ANNU                           | PROFIT CORPORATION ANNUAL REPORT  1996  FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS                       |  |  |   |          |                                    |   |      |                         |                              |   |
|---------------------------------------|---|--|--|---|----------|------------------------------------|---|------|-------------------------|------------------------------|---|
| DOCUI                                 | MENT # P930   | 00002  | 8654 (   | D)  | -        |                                    |   |      |                         |                              |   |
| 1                                     | LEMMING, INCORPORATE  | ED .   | ·  | •   |          |                                    | <br>  |      | BIII BBIH BBIB HIB      | <b>           </b>           | Bilda Dijib dade 1881                         |
| Principal Place                       | of Business   | A A of Lon                                       |  | *****                                       |          |                                    |   |      |                         |                              |   |
| 7653 CYPF                             | RESS TRACE CT<br>T RICHEY FL 34653  | 7(<br>N  | Maing Address<br>7653 Cypress trace CT<br>New Port Richey FL 34653<br>US |   |          |                                    |   |      |                         |                              |   |
|                                       |   |  |  |   |          |                                    | 3. Date Incorporated or Qualif<br>04/19/1993                                  | ed   | 3a. Date of I<br>05/    |                              | leport<br>1 <b>995</b>                        |
| 2. Principal Pla                      | ace of Business   | 2a. Ma   | 2a. Mailing Address  |   |          |                                    | E0.0400000  |      |                         | Applied For                  |   |
| Suite, Apt.                           | #, etc.   |  | Suite, Apt. #, etc.  |   |          |                                    | \$9.75 Addition   |      |                         | Not Applicable  5 Additional |   |
| 22                                    |   | 27   |  |   |          |                                    | 5. Certificate of Status Desired  | 1    | Π .                     | Fee                          | Required                                      |
| City & State                          | ÷   | 28,  | y & State  |   |          |                                    | 6. Election Campaign Financin Trust Fund Contribution                         | g    |                         |                              | 00 May Be<br>ed to Fees                       |
| Zφ                                    | Country   | Zış  | ?  | Countr                                      | y -      |                                    | 8. This corporation has liability   |      | ir tangible tax ur      | ~~~~                         |   |
| 24                                    | 9. Name and Address of Curr   | 29<br>ent Registere                              | ed Agent   | [30]  |          |                                    | Florida Statutes  10. Name and Address of No.                                 |      | : □No<br>Realstered Age | nt                           |   |
| NEW I                                 | CYPRESS TRACE CT PORT RICHEY FL 34653  to the provisions of Sections 607.05 ed agent, or both, in the State of Fi th, and accept the obligations of, Se | .02 and 607.35<br>anda Such ch<br>action 607.050 | 508, Florida Statute<br>ange was authorze<br>5, Florida Statutes.        | 84<br>es, the above<br>of by the con        | + 7      | City<br>ned corpor<br>ation's bo i | ration submits this statement for the<br>rd of directors. I hereby accept the | pur  | FL 8                    |                              | ip Code<br>registered office<br>d agent. I am |
| SIGNATURE .                           | Signal we, typed or protect cars of registered a  | or traindisting augus                            | -dai- (N -   | Dr. Flexical great Ace                      | <br>1150 | Jugina terkita                     | c where sensiting   |      |                         |                              |   |
| 12.                                   | OF LICERS A   | ND DIFFCTO                                       | HS   | 13.   |          |                                    | ADDITIONS/CHANGES TO  | Of F |                         | Œ CT C                       | ORS IN 12                                     |
| NAME STREET ADDRESS                   | D<br>FLEMMING, CAROL<br>7653 CYPRESS TRACE (<br>NEW PORT RICHEY FL 3  |  | [] DELETE  | 1 1 TILLE<br>1.2 NAME<br>1 3 STREE          | I AD     |                                    |   |      |                         | nange                        | ☐ Addition                                    |
| CITY-ST-ZIP<br>TITLE                  | NEW FORT MICHEL PE  | 14000  | DELETE   | 1 4 Cily -<br>2 1 Title                     |          | ?#                                 |   |      | ПС                      | nange                        | Add tion                                      |
| NAME STREET ADDRESS CITY-ST-ZIP       |   |  |  | 2.2 NAME<br>2.3 STREE<br>2.4 CHY            |          |                                    |   |      | •                       |                              |   |
| TITLE NAME STREET ADDRESS             |   |  | DEFEIF   | 3 1 TITLE<br>32 NAME<br>33 STREE            |          |                                    |   | ,-   | □ CI                    | nange                        | Addition                                      |
| CITY - ST - ZIP                       |   |  |  | 3.4 CITY -                                  |          |                                    |   |      |                         |                              |   |
| NAME<br>STREET ADDRESS                |   |  | DELETE   | 4 1 TUCE<br>42 NAME<br>43 STHEE             |          | ł                                  |   |      |                         | iange                        | ☐ Addition                                    |
| CITY-SI-ZIP TITLE NAME STREET ADDRESS |   |  | DELETE   | 5 1 TI'LE<br>5 2 NAME                       |          |                                    |   |      |                         | nange                        | Addition                                      |
| CITY-ST-ZIP TITLE NAME                |   | ··   | DELETE   | 53 STREE<br>54 CHY-1<br>6-1 THEF<br>62 NAME |          |                                    |   |      | Cr                      | <br>папде                    | Addition                                      |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and closs not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME

6.3 STREET ADDRESS

STREET ADDRESS

SIGNATURE: Canal Flamming

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICE FOR DIRECTOR

3/18/96 813-372-8954

CR2E034 (12/95)