## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.) **PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION

**ANNUAL REPORT** 1996

Sariora B. Mortham Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** P93000028464 (4) APPROVED AND FILED

96 AUG 30 AM 8: 46

SECRETARY OF STATE TALL AHASSEE, FLORIDA

Principal Place of Business  151 N. TRAIL OSPREY FL 34229	Mailing Address  151 N. TRAIL OSPREY FL 34229	151 N. TRAIL			
			3. Date Incorporated or Qualified 04/16/1993	3a. Date of Last Report 05/01/1995	
2. Principal Place of Business	2a. Mailing Address		4. FEI Number	Applied For	
1	26		65-0400582	Not Applicable	
Suite, Apt #, etc	Surte, Apt. #, etc 27		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State	City & State		Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees	
Zip Country 25	Z <sub>(</sub> p <b>29</b>	Country 30	8. This corporation has hability for in Florida Statutes		
9. Name and Address	of Current Registered Agent		10. Name and Address of New Reg	istered Agent	
MORAN, MICHAEL		81 Name			
1800 2ND ST. SARASOTA FL 34236		82 Street Add	ddress (P.O. Box Number is Not Acceptable)		
		84 City		FL 85 Zip Code	
11. Pursuant to the provisions of Section office or registered agent, or both in	ube Statu of Floods, Such stages was	les, the above hamed corp	poration submits this statement for the pur	pose of changing its registered.	
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further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Boil k 12 or Block 13 if chapter 6, or on an attachment with an address.

SIGNATURE:

SIGNATORE MIC TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

8-20-96