

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

APPROVED
AND
FILED

1997 JUL 23 PM 1:11

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2002

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **P93000028189 (7)**

1. Corporation Name
ASAP MOTORCARS, INC.

Principal Place of Business
**6210 15TH ST E
BRADENTON FL 34203**

Mailing Address
**6210 15TH ST E
BRADENTON FL 34203**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 04/16/1993	3a. Date of Last Report 06/12/1996
4. FEI Number 65-0404197	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

2. Principal Place of Business	2a. Mailing Address
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country

9. Name and Address of Current Registered Agent

**LETTERA, PATRICIA
6210 15TH ST E
BRADENTON FL 34203**

81. Name	
82. Street Address (P.O. Box Number is Not Acceptable)	
83.	
84. City	FL 85. Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	NAME	TITLE	NAME
<input type="checkbox"/> DELETE	D, P LETTERA, PATRICIA 6210 15TH ST E BRADENTON FL 34203	<input type="checkbox"/> Change <input type="checkbox"/> Addition	300002250549--0 -07/29/97--01053--019 ****165.00 ****165.00
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (4/97)

A●S●A●P MOTORCARS, INC.

6210 FIFTEENTH STREET EAST
BRADENTON, FLORIDA 34203
TELEPHONE: 941-751-3112
FAX: 941-751-5365



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July 17, 1997

Division of Corporation
Annual Reports Section
P.O. Box 1500
Tallahassee, Florida 32302-1500

Re: ASAP Motorcars, Inc.
Document #P93000028189 (7)
FEI Number 65-0404197
1997 Profit Corporation Annual Report

Dear Sir/Madam:

Enclosed please find 1997 Profit Corporation Annual Report and a check for \$165.00 for the filing fee. Unfortunately the original notice was inadvertently misplaced by our accountant and therefore overlooked. We apologize for any inconveniences this may have caused.

Please contact us at the above-phone number if you have any questions regarding this matter.

Sincerely,

Patricia Lettera
Patricia Lettera, Pres.

/pl
Enc.