SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.

AMOUNT DUE ON OR BEFORE 09/30/08: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000027984 (2)

ANSI FASHIONS, INC.

| Principal Place of Business                                 |            | Mailing Address                           |                                       | r entrinter tin iftige sirti Ante hatte dette dette i                              | e indiidde ish iking sirii Adrit datte datte datte tidit state sailt filte inte |  |
|---|------------|---|---------------------------------------|--|---|--|
| 4040 E 10TH CT<br>HIALEAH FL 33012<br>US                    |            | 2065 NORTH BAY RD<br>MIAMI BEACH FL 33140 |                                       | DO NOT WRITE IN THIS   | <b>SP</b> ACE   |  |
|   |            |   |                                       | 3. Date Incorporated or Qualified 04/15/1993                                       |   |  |
| 2. Principal Place of Business                              |            | 2a. Mailing Address                       |                                       | 4. FEI Number  | Applied For   |  |
| 21  |            | 26  |                                       | 65-0404409   | Not Applicable  |  |
| Suite, Apt. #, etc.   |            | Suite, Apt. #, etc.                       |                                       | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required   |  |
| City & State  |            | City & State                              | · · · · · · · · · · · · · · · · · · · | Election Campaign Financing     Trust Fund Contribution                            | \$5.00 May Be<br>Added to Fees  |  |
| Zip   | Country 25 | Zip [29]                                  | Country<br>30                         | This corporation owes or has paid the curre     Personal Property Tax due June 30. | ent year Intangible<br>Yes No   |  |
| 9. Name and Address of Current Registered Agent             |            |   |                                       | 10. Name and Address of New Registered Agent                                       |   |  |
| PEREZ, ÄNGEL M<br>2065 NORTH BAY RD<br>MIAMI BEACH FL 33140 |            |   |                                       | et Address (P.O. Box Number is Not Acceptable)                                     |   |  |

84 City

| agent. I a     | registered agent, or both, in the State of Florida. Such change was<br>nm familiar with, and accept the obligations of, section 607.0505, F | authorized by the corporati<br>lorida Statutes. | ion's board of directors. I hereby accept the appointment as registered    |
|----------------|---|---|--|
|                | Signature, typod or printed name of registered agent and title if applicable (h   | IOTE: Registered Agent signature req            | julred when reinstating) DATE  |
| 12.            | OFFICERS AND DIRECTORS  | 13.   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                          |
| TITLE          | PD DELETE   | 1.1 TITLE                                       | Change Addition  |
| NAME           | PEREZ, ANGEL M  | 1.2 NAME  |  |
| STREET ADDRESS | 2065 NORTH BAY RD   | 1.3 STREET ADDRESS                              |  |
| CITY-ST-ZIP    | MIAMI BEACH FL 33140  | 1.4 CITY-ST-ZIP                                 |  |
| TITLE          | STO   | 2.1 TITLE                                       | Change Addition  |
| NAME           | PEREZ, ISIDORO  | 2.2 NAME  |  |
| STREET ADDRESS | 6147 W 14 CT  | 2.3 STREET ADDRESS                              |  |
| CITY-ST-ZIP    | HIALEAH FL 33012  | 2.4 CITY-S1-ZIP                                 |  |
| TITLE          | DELFTE  | 3.1 TITLE                                       | Change Addition  |
| NAME           |   | 3.2 NAME  |  |
| STREET ADDRESS |   | 3.3 STREET ADDRESS                              |  |
| CITY-ST-ZIP    |   | 3.4 CITY-ST-ZIP                                 |  |
| TITLE          | DELETE  | 4.1 TITLE                                       | Change Addition  |
| NAME           |   | 4.2 NAME  |  |
| STREET ADDRESS |   | 4.3 STREET ADDRESS                              |  |
| CITY-ST-ZIP    |   | 4.4 CITY-ST-ZIP                                 | _  |
| TITLE          | DELETE  | 5.1 TITLE                                       | Change Addition  |
| NAME           |   | 5.2 NAME  | ·  |
| STREET ADDRESS |   | 5.3 STREET ADDRESS                              |  |
| CITY-ST-ZIP    |   | 5.4 CITY-ST-ZIP                                 |  |
| TITLE          | DELETE  | 6.1 TITLE                                       | Change Addition  |
| NAME )         |   | 6.2 NAME  | •  |
| STREET ADDRESS |   | 6.3 STREET ADDRESS                              |  |
| CITY-ST-Z#P    |   | 6.4 CITY-ST-ZIP                                 | tion 119.07(3)(i). Florida Statutes I further certify that the information |

Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receipts opticities empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.

85 Zip Code

**FILED** 

Oct 01 1998 8:00am

Secretary of State