FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

SIGNATURE:



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 02 1998 8:00am Secretary of State

941-694-4408

| 1 | WAY TRANSMISSION, INC | 0027875 (2) | | | Ì | | | |
|-----------------------------------|--|---|------------------------------|-----------------------|--|--|---------------------|--|
| nigni | WAT TRANSIVISSION, INC | <i>,</i> . | | | 1 (1841/188) 1/18 (1878 | Bulling of the later and the | | |
| Principal Plac | te of Business | Mailing Address | | | | I IKIN al im el im el im | <u> </u> | |
| 725 HARNEY PLACE 725 HARNEY PLACE | | | | | | | | |
| FORT MYERS FL 33916 | | FORT MYERS FL 33916 | | | DO NOT MOTE | IL TI VO 00405 | | |
| | | | | | 3. Date Incorporate | DO NOT WRITE | IN THIS SPACE | <u> </u> |
| | | | | | 04/15/1993 | d of Qualified | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 4. FEI Number | i | | Applied For |
| 21 | | 26 | | 65-039911 | þ | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Sta | tus Desired | | 75 Additional | |
| City & State | | 27 City 2 State | | | <u> </u> | Fee | e Required | |
| 23 City & Siai | te | City & State | | | 6. Election Campai Trust Fund Conti | 4 | | 00 May Be fed to Fees |
| Zip Country | | Zip Country | | 8. This corporation | 1 | | | |
| 24 | 25 | | 30 | <i>*</i> | Personal Propert | | | ☐ No |
| | 9. Name and Address of Curre | ent Registered Agent | | | 10. Name and Add | ess of New Rec | jistered Agent | |
| DE | MPSEY, EUGENE A | | 81 | Name | | | | |
| | 5 HARNEY PLACE | | 82 | Street A | Address (P.O. Box Number | s Not Acceptabl | ie) | - <u>1664 - 1974</u> |
| FO | RT MYERS FL 33916 | | 83 | | | <u> </u> | | <u> </u> |
| | | | 63 | ' | | | | ر رون تورند الاستان الاست |
| | | | 84 | City | | | FL 85 Z | Zip Code |
| 11 Purcuant | to the provisions of Sections 607.05 | 02 and 607 1508 Florida Statute | s the abov | e-named i | cornoration cultimits this eta | tement for the nu | | na ite realetered |
| office or i | to the provisions of Sections 607.05 registered agent, or both, in the Statem familiar with, and accept the obli | te of Florida. Such change was a | uthorized b | y the corp | oration's board of directors | hereby accept | t the appointment | as registered |
| | mi laminai with, and accept the obti- | gations of, Section 607.0505, Piol | ilda Statute | S. | | } | | |
| SIGNATURE | Signature, typed or printed name of registered as | gent and title if applicable. (NOTE: | Registered Ag | ent signature | equired when reinstating) | | DATE | de l'acceptante de la compansión de la c |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHAI | IGES TO OFFICE | | |
| TITLE | D | DELETE | 1.1 MYLE | | | | L Chan | ige Addition |
| NAME | DEMPSEY, EUGENE A | | 1.2 NAME | | | | | |
| STREET ADDRESS | 155 SCHNEIDER DR | | 3 | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | FT. MYERS FL 33905 | DELETE | 1,4 CITY-ST-ZIP 2,1 TITLE | | | _ | Chang | ge Addition |
| NAME | DEMPSEY, DOLLY J | | 2.2 NAME | | | 1 | <u> </u> | ,- <u>_</u> |
| STREET ADORESS | 155 SCHNEIDER DR | | 2.3 STREE | ADDRESS | | | | |
| CITY-ST-ZIP | FT. MYERS FL 33905 | | 2. 4 CITY- | ST-ZIP | | | 4. V 754444 434 | ik wi. 144 |
| TITLE | | DELETE | 3.1 TITLE | | | | Chang | ge Addition |
| NAME | | | 3.2 NAME | 1 | | | | |
| STREET ADDRESS | | | 3.3 STREE | | | 1 | | |
| CITY-ST-ZIP | DELETE | | 3.4. CITY-ST-ZIP | | | | Chang | ne Addition |
| TITLE NAME | in persec | | 4.1 TITLE 4. 2 NAME | | | | i cuant | ão TTI ₩ŮΩĬŒŪŒ |
| NAME STREET ADDRESS | | | 4. 2 NAME 4.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.3 STREE | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | 1 | ☐ Chang | ge Addition |
| NAME | | | 5.2 NAME | } | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-5 | T-ZIP | | | | |
| TITLE | DELETE 6.1 | | 6.1 TITLE | | | | Chang | ge Addition. |
| NAME | | | 6.2 NAME | ſ | | | | |
| STREET ADDRESS | | | 6.3 STREET | 1 | | | | |
| CITY-ST-ZIP | certify that the information supplied v | with this filing does not qualify for | 6.4 CITY-S | | in Section 119 07/3Vi) Ele | rida Statutos I fi | urther certify that | the information |
| Indicated | on this annual report or supplement | al annual report is true and accu | rate and th | at my sign | ature shall have the same l | egal effect as if r | nade under oath; | that I am an |
| Block 12 | director of the corporation or the rec or Block 13 if changed, or on an atta | :eiver of trustee empowered to ex achment with an address. | - recute IUIS | report as f | edmied by Cuapter 2017, FR | Jipa otatutes; al | iu trat rry name i | ahheara iri |
| | 0 | | 1 H 400 PM. | | | 1000 | | 1100 |