**FILE NOW: FILING FEE AFTER MAY 1 IS $225.00**

PROFIT CORPORATION ANNUAL REPORT

**1996**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P93000027827 (3)**

1. Corporation Name

~~A-1 TEMPS, INC.~~
**PAYROLL TRANSFERS FLORIDA, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| 3710 CORPOREX PARK DRIVE. SUITE 300<br>TAMPA FL 33619 | 3710 CORPOREX PARK DRIVE. SUITE 300<br>TAMPA FL 33619 |

3. Date Incorporated or Qualified: **04/14/1993**
3a. Date of Last Report: **12/30/1994**

2. Principal Place of Business
21
22 Suite, Apt. #, etc.
23 City & State
24 Zip
25 Country

2a. Mailing Address
26
27 Suite, Apt. #, etc.
28 City & State
29 Zip
30 Country

4. FEI Number: **59-3176621** ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**SCHACHTER, DAVID R**
**3710 CORPOREX PARK DRIVE, SUITE 300**
**TAMPA FL 33619**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____

12. OFFICERS AND DIRECTORS

| | | |
|---|---|---|
| Title | PD | ☐ DELETE |
| Name | MOORE, M. MARC | |
| Street Address | 18 BAHAMA CIRCLE | |
| City-St-Zip | DAVIS ISLAND FL 33606 | |
| Title | STD | ☐ DELETE |
| Name | KLINGHOFFER, MELVIN | |
| Street Address | 4604 CLARKSDALE LANE | |
| City-St-Zip | BRANDON FL 33511 | |
| Title | D | ☐ DELETE |
| Name | DUPRE, IRVING | |
| Street Address | 2706 HERNDON STREET | |
| City-St-Zip | VALRICO FL 33594 | |
| Title | AS | ☐ DELETE |
| Name | SCHACHTER, DAVID R | |
| Street Address | 400 KING STREET | |
| City-St-Zip | CHAPPAQUA NY 10514 | |
| Title | | ☐ DELETE |
| Name | | |
| Street Address | | |
| City-St-Zip | | |
| Title | | ☐ DELETE |
| Name | | |
| Street Address | | |
| City-St-Zip | | |

13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN 12

| | | |
|---|---|---|
| 11 Title | | ☐ Change ☐ Addition |
| 12 Name | | |
| 13 Street Address | | |
| 14 City-St-Zip | | |
| 21 Title | | ☐ Change ☐ Addition |
| 22 Name | | |
| 23 Street Address | | |
| 24 City-St-Zip | | |
| 31 Title | | ☐ Change ☐ Addition |
| 32 Name | 000001725160 | |
| 33 Street Address | -02/27/96--01075--013 | |
| 34 City-St-Zip | ***200.00 | |
| 41 Title | | ☐ Change ☐ Addition |
| 42 Name | | |
| 43 Street Address | | |
| 44 City-St-Zip | | |
| 51 Title | | ☐ Change ☐ Addition |
| 52 Name | | |
| 53 Street Address | | |
| 54 City-St-Zip | | |
| 61 Title | | ☐ Change ☐ Addition |
| 62 Name | | |
| 63 Street Address | | |
| 64 City-St-Zip | | |

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2.27

CR2E034 (12/95)

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or added on an attachment with an address.

**SIGNATURE:** President - Michael M Moore 2-2-96 (813)664-4404
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #