## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

May 13 1998 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

1**9**98

**DOCUMENT #** 

P93000027813 (3)

| CONST  | TRUXTON, INC.  | ·   | •  |                |  |                        |   |
|--|--|---|--|----------------|--|------------------------|---|
| Principal Plac   | e of Business  | Mailing Address                               |  |                | E AMBITORE, TEN ENTON SELLE MILLER MILLER A            | 8111 88418 NAN 18881 I | <b>                                    </b> |
|  |  | P O BOX 611442<br>N. Miami FL 33261-144<br>US |  |                | DO NOT WRITE IN THIS SPACE                             |                        |   |
|  |  |   |  |                | 3. Date Incorporated or Qualified 04/15/1993           |                        |   |
| 2. Principal P   | Nace of Business   | 2a. Mailing Address                           |  |                | 4. FE! Number  | T                      | Applied For                                 |
| 21   |  | 26  |  |                | 65-0402494   |                        | Not Applicable                              |
| Sulte, Apt. #, etc.  |  | Suite, Apt #, etc.                            |  |                | 5. Certificate of Status Desired                       |                        | .75 Additional                              |
| City & State   |  | City & State                                  |  |                |  | F                      | ee Required                                 |
| 23   | u  | 28  |  | ľ              | 6. Election Campaign Financing Trust Fund Contribution |                        | 5.00 May Be<br>dded to Fees                 |
| Zip  |  |   | Country  |                | 8. This corporation owes or has pa                     |                        |   |
| 24   | 25   | 29  | 30   |                | Personal Property Tax due June                         | 30. Yes                |   |
|  | 9. Name and Address of Curren  | Registered Agent                              | 81 Nar   |                | 0. Name and Address of New Re                          | egistered Agent        |   |
| JOHNSON, ROBERT  |  |   |  | me             |  |                        |   |
| 2090 N E 139TH STREET<br>N MIAMI FL 33181  |  |   | 82 Stre  | et Address     | (P.O. Box Number is Not Acceptal                       | ble)                   |   |
|  | MINMI I C 00 (0 )  |   | 83   |                |  | <del></del>            |   |
|  |  |   | <b>84</b> City   |                |  | - Jaci                 | Zip Code                                    |
|  |  |   |  |                |  | FL 85                  | ,   |
| office or r<br>agent. I a<br>SIGNATURE   | to the provisions of Sections 607.0507 egistered agent, or both, in the State in familiar with, and accept the obligations Signature, typed or product many of representative OF HICE RS ANI | e and the damphination (NO) DIRECTORS         | s authorized by the of Florida Statutes.  OII. Registered Agent signs  13. |                |  | DATE                   |   |
| TITLE  | PM   | DELETE  | 1.1 TITLE  |                |  | ☐ Ch                   | ange  |
| NAME   | JOHNSON, ROBERT J<br>P.O. BOX 611442 N/A   |   | 1.2 NAME   | ł              |  |                        |   |
| STREET ADDRESS   | N MIAMI FL   |   | 1.3 STREET ADDRES  | ss             |  |                        |   |
| CITY-ST-ZIP<br>TITLE   | (4 110 177) 1 5  | DELETE  | 1.4 CHY - ST - ZIP<br>2.1 TITLE  | <del> </del> - |  | ☐ Ch                   | ange Addition                               |
| NAME   |  |   | 2.2 NAME   | 1              |  |                        |   |
| STREET ADDRESS   |  |   | 2.3 STREET ADDRES  | ss             |  | •                      |   |
| CITY-ST-ZIP  |  |   | 2 4 CHTY-ST-ZIP  |                |  |                        |   |
| TITLE  |  | DELETE  | 3.1 TITLE  |                |  | ☐ Ch                   | range 🔲 Addition                            |
| NAME<br>Street address   |  |   | 3.2 NAME<br>3.3 STREET ADDRES  |                |  |                        |   |
| CITY-ST-ZIP  |  |   | 3.4. CITY-ST-ZIP   | 33             |  |                        |   |
| TITLE  | <u> </u>   | ☐ DEL <b>e</b> te                             | 4.1 TITLE  | 1              |  | Ch                     | ange 🔲 Addition                             |
| NAME   |  |   | 4. 2 NAME  |                |  |                        |   |
| STREET ADDRESS   |  |   | 4.3 STREET ADDRES  | ss             |  |                        | İ   |
| CITY-ST-ZIP  |  | DELETE  | 4.4 CITY - ST - ZIP  |                |  | T c                    | anna Addition                               |
| TITLE<br>NAME  |  | ☐ DELETE                                      | 5.1 TITLE<br>5.2 NAME  |                |  | L Ch                   | ange L. Addition                            |
| STREET ADDRESS   |  |   | 5.3 STREET ADDRES  | ss             |  |                        | ı   |
| CITY-ST-ZIP  |  |   | 5.4 CITY-ST-ZIP  | ~              |  |                        |   |
| TITLE  |  | ☐ DELETE                                      | 6.1 TITLE  |                |  | Ch                     | ange 🔲 Addition                             |
| NAME   |  |   | 6.2 NAME   |                |  |                        | į   |
| STREET ADDRESS   |  |   | 6 3 STREET ADDRES  | ss             |  |                        |   |
| CITY-ST-ZIP  | certify that the information supplied wi   | h this filing does not qualify                | 64 CITY-ST-ZIP   | lated in Sec   | tion 119 07(3)(i) Florida Statutos I                   | further certify th     | at the information                          |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |  |   |  |                |  |                        |   |