FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

SIGNATURE



FLORIDA DEPARTMENT OF STATE

FILED

May 27 1997 8:00am

Secretary of State

Sandra B>Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # P93000027786 (1)

DIXIE POWER EQUIPMENT OF TAMPA BAY, INC.

| Principa! Plac | e of Business | Mailing Address | Mailing Address | | | T 10015001 SEE 10500 11011 OERK DONN DONN BORFE NOW HOOM HOOF SEELE BISH 1901 | | | |
|--|--|---|--|---------------------------------------|---|---|----------------------------|-----------------------|--|
| 333 N FAULKENBURG RD SUITE A132 TAMPA FL 33619 | | | 333 N FAULKENBURG RD SUITE A132 TAMPA EL 2361 D.7891 | | | | | | |
| | | SUITE A132 TAMPA FL 33619-7891 | | | | | | | |
| US | 19 | US CE SOOT FROM | | | 3. Date Incorporated or Qualified 04/14/1993 | | e of Last Re 1/1996 | eport | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Number | | | plied For | |
| 21 | | 26 | | | 59-3181565 | | | Applicable | |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | | | r-3 | \$8.75 | | |
| 22 | | 27 | | | 5. Certificate of Status Desired | | Fee Re | | |
| City & Stat | e | City & State | | | 6. Election Campaign Financing | | \$5.00 | May Re | |
| 23 | | 28 | | | Trust Fund Contribution | | Added I | | |
| Ζφι | Country | Zip | Country | , | 8. This corporation has liability for | r intangible t | ax under s | 199.032, | |
| 24 | 25 | 29 | 30 | | Florida Statutes | Yes | No | | |
| | 9. Name and Address of Cui | rent Registered Agent | | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New F | tegistered A | gent | | |
| FILIN | NGS, INC. | | 81 | Name | | | | | |
| | NW 16TH ST | | 62 | Street | Address (P.O. Box Number is Not Accept | able) | | | |
| | AUDERDALE FL 33311 | | | Garage, 1 | | | | | |
| _ | | | 83 | | | | | | |
| | | | 84 | City | | FL | 85 Zip (| Code | |
| 11. Pursuant | to the provisions of Sections 607. | 0502 and 607.1508. Florida Stati | utes, the abov | e-named | corporation submits this statement for the | purpose of | changing it | s registered | |
| office or i | registered agent, or both, in the Si am familiar with, and accept the of | ate of Florida. Such change was | authorized b | the corr | poration's board of directors. I hereby acc | ept the appo | intment as | registered | |
| | and taching, with and accept the of | nigations of Section 007.0000, 7 | IDITIDA GIAIGIO | 3, | | | | | |
| SIGNATURE | Signature, typed or printed nacto of registeres | i agent and title if applicable. (NC | OTE: Registered Ag | ant signature | required when reinstating) | DATE | | | |
| 12. | OFFICERS | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND | DIRECTOR | IS IN 12 | |
| Title | D | DELETE | 1.1 TITLE | | | | Change | Addition | |
| NAME | SOUTHALL, PAUL S | | 1.2 NAME | | - · · · · · · · · · · · · · · · · · · · | لمم | • | | |
| STREET ADDRESS | 10206 CASA PALARMO DR | • | 1.3 STREET | ADDRESS | 8446 Gardens Cir. | HYX | 9 | | |
| C-TY - ST - ZIP | RIVERVIEW FL | | 1.4 CITY-5 | T-ZIP | Savasota, FL 34 | インイン | 4 | | |
| TITLE | D | DELETE | 2.1 TITLE | | , | 1 | Change | Addition | |
| NAME | SOUTHALL, MARK H | | 2.2 NAME | | Day of De | | | | |
| STREET ADDRESS | 527 CAMINO REAL COURT, | APT H | 2.3 STREET | ADDRESS | 1233 ASKEW 11. | •1 | | | |
| CHY-SI-Zer | BRANDON FL | | 2 4 CITY- | ST-ZIP | 1233 ASKEW Dr. Brandon FL 335 | .V | | | |
| TH's F | | DELETE | 3 1 TITLE | | | | Change | Addition | |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADORESS | | | | | |
| C(34 - \$1 - 7E) | | | 3 4. CiTY- | ST-ZIP | | | | | |
| 1.flF | | ☐ DELETE | 4 1 TITLE | | | | Change | Addition | |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREET | address | | | | | |
| City - ST- ZIP | | | 4.4 CiTY - 9 | IT-ZIP | | | | | |
| THILE | | ☐ DELETE | 5.1 TITLE | | | | Change | Addition | |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREE | ADDRESS | | | | | |
| C [Y - \$1 - 7/P | | | 5.4 CITY-5 | T- ZIP | | | | | |
| THEF | | DELETE | 6.1 TITLE | | | | Change | Addition | |
| NAM! | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STREE | ADDRESS | | | | | |
| CITY - S1 - ZIP | | | 6.4 CITY - 5 | | | | | | |
| 14. I do hare | by certify that the information sup- | blied with this filing does not qua | alify for the exe | mption s | tated in Section 119.07(3)(i), Florida Statu | tes. I further | certify that | the | |
| informatic Lam ari C | on indicated on this annual report officer or director of the corporation | or supplemental annual report is n or the receiver or trustee empo | true and acc owered to exec | urate and cute this r | that my signature shall have the same le eport as required by Chapter 607, Florida | gai ettect as i Statutes; an | ir made un: d that my r | oer oath; tha name | |