

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Charles B. Mathison
Secretary of State
Tallahassee, Florida 32399-0400

DOCUMENT # **P93000027786 (1)**

1. Corporation Name

DIXIE POWER EQUIPMENT OF TAMPA BAY, INC.

FILED
MAY 1 1996
TALLAHASSEE, FLORIDA

Principal Place of Business
**333 N FAULKENBURG RD
SUITE A132
TAMPA FL 33619
US**

Mailing Address
**333 N FAULKENBURG RD
SUITE A132
TAMPA FL 33619
US**

(DO NOT WRITE IN THIS SPACE)

3. Date incorporated or qualified **04/14/1993** 3a. Date of last report **05/01/1994**
4. FEI Number **59-3181565** Applied for Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
6. Does corporation have authority for initial public sale of securities under state or federal securities laws? ☐ Yes ☒ No

2. Principal Place of Incorporation 2a. Mailing Address
21. State of Florida 26. State, Apt. #, etc.
22. City, County 27. City, State
23. 28.
24. 25. 29. 30.

9. Name and Address of Current Registered Agent
**FILINGS, INC.
3732 NW 16TH ST
FT LAUDERDALE FL 33311**

10. Name and Address of New Registered Agent
81. Name
82. Street Address (P.O. Box Number is Not Applicable)
83.
84. City, State, Zip
FL 85. Zip Code

11. Pursuant to the provisions of Chapter 13, Part 1, Florida Statutes, the above named corporation submits the statement for the purpose of changing its registered office to the registered agent or office in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am aware of and accept the provisions of Chapter 13, Part 1, Florida Statutes.

Signature of Registered Agent or Director: _____ Date: _____

12. OFFICERS AND DIRECTORS
NAME: **D SOUTHALL, PAUL S**
ADDRESS: **11201 OAK DR RIVERVIEW FL 33569**
NAME: **D SOUTHALL, MARK H**
ADDRESS: **705 E CLAY AVE BRANDON FL 33510**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '95
1. NAME: **Southall, Paul S.** Change ☒ Addition ☐
2. NAME: **10206 Cassa Palmaro Dr.** Change ☒ Addition ☐
3. NAME: **Riverview, FL 33569** Change ☒ Addition ☐
4. NAME: **Southall, Mark H** Change ☐ Addition ☐
5. NAME: **720 Granite Rd.** Change ☐ Addition ☐
6. NAME: **Brandon, FL 33510** Change ☐ Addition ☐
7. NAME: Change ☐ Addition ☐
8. NAME: Change ☐ Addition ☐
9. NAME: Change ☐ Addition ☐
10. NAME: Change ☐ Addition ☐
11. NAME: Change ☐ Addition ☐
12. NAME: Change ☐ Addition ☐
13. NAME: Change ☐ Addition ☐
14. NAME: Change ☐ Addition ☐
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16. NAME: Change ☐ Addition ☐
17. NAME: Change ☐ Addition ☐
18. NAME: Change ☐ Addition ☐
19. NAME: Change ☐ Addition ☐
20. NAME: Change ☐ Addition ☐

14. I hereby certify that the information supplied with this filing is voluntarily furnished and shown and qualify for the exemption stated in Section 137.02(6)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature appears thereon. I am aware of the consequences of this filing and that my signature appears on the filing. I am aware of the consequences of this filing and that my signature appears on the filing. I am aware of the consequences of this filing and that my signature appears on the filing.

SIGNATURE: *Paul S. Southall* **Paul S. Southall** 4/28/95 (813) 655-4443
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR