FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT 1. Corporation Name | # | P93000027699 | (6) |
|---------------------------------|---|--------------|-----|

STARTER KIDS, INC.

| 8105A OAKTON CT. 8 | | | Mailing Address 8105A OAKTON CT. WEST PALM BEACH FL 33406-8402 | | | | | | | | |
|------------------------|--|---|--|-----------------------------|--------|------------|--|-------------|--------------------------|--------------------|--|
| | | | | | | | 3. Date Incorporated or Qualified 04/13/1993 | 3a. Da | ite of Last R 29/1996 | leport | |
| ··· | ace of Business | 2a. Mailing | Address | | | | 4. FEI Number | -4- | ▶ —— | oplied For | |
| 21 | 1 - 1 - | 26 | | | | | 65-0412246 | | | ot Applicable | |
| Suite, Apt | #, erg | 27 | Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional equired | |
| City & State | | City 8.5 | State | | | | 6. Election Campaign Financing | · | | May Be | |
| 23 | | 28 | | | | | Trust Fund Contribution | | | to Fees | |
| Zip | Country | Zip | | | ntry | | 8. This corporation has liability for intangible tax under s. 19 | | | . 199.032, | |
| 24 | 25 | 29 | | 30 | | | Florida Statutes Yes No | | | | |
| 1100 | 9. Name and Address of Curr | ent Registered A | gent | | 81 | Name | 10. Name and Address of New Re | gistered | Agent | | |
| | ILON, M T ROYAL POINCIANA PLAZA | | | l | 91 | Name | | | | | |
| | M BEACH FL 33480 | | | | 82 | Street Add | ddress (P.O. Box Number is Not Acceptable) | | | | |
| r <i>n</i> L | W DENOTTE SOM | | | ŀ | 83 | | | | | | |
| | | | | - | | | | | | | |
| | | | | | 84 | City | | FL | 85 Zip | Code | |
| agent. I a | m familiar with, and accept the obli Signal typo a production of regional | igations of, Section | n 607.0505, Fik | orida Stati E Registered | utes | ; | red when reinstating) | DATE | | | |
| 12. | D OFFICERS A | ND DIRECTORS | DELETE | 13. | | | ADDITIONS/CHANGES TO OFFICE | EHS AND | Change | Addition | |
| NAME | JACOBS, MARY | | End printer | 1.2 NA | | | | | C Circugo | | |
| STREET ADDRESS | 8105A OAKTON CR. | | | | | ADDRESS | | | | | |
| CITY-ST-7/P | WEST PALM BEACH FL 334 | 06 | | 1.4 CIT | [Y - S | T-ZIP | | | | Ì | |
| THLE | D | | DELETE | 2.1 TiJ | | | | | Change | ☐ Addition | |
| NAME | Bronstein, Jim | | | 2.2 NA | ME | | | | | | |
| STREET ADDRESS | 12891 MARSH POINTE WAY | | | 2.3 ST | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | PALM BEACH GARDENS FL | . 33418 | F Delete | 2 4 C | | ST - ZIP | | · | T 7 05 | 1000 | |
| TITLE | | | [_] DELETE | 3 1 TII | | | | | Change | Addition | |
| NAME CTREET AUTOLOG | | | | 3.2 NA | | ADDRESS | | | | | |
| STREET ADDRESS | | | | 3.3 S1 | | 1 | • | | | Ī | |
| CITY-ST-ZIP TITLE | | | DELETE | 41 111 | | or-zir | | | Change | Addition | |
| NAME | | | _ | 4.2 N | AME | } | | | - | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-S1-ZIP | | | | 4.4 CF | TY-S | T ZIP | | | | | |
| TITLE | / <u></u> | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ☐ DELETE | 5110 | _ | | | | Change | Addition | |
| NAME | | | | 5 2 NA | ME | | | | | | |
| STREET ADDRESS | i. | | | 5.3 ST | REET | ADDRESS | | | | | |
| CITY+ST-ZiP | | | | 5.4 CI | TY - S | I - ZIP | | | | | |
| TITLE | | | DELETE | 6.1 111 | ΓLE | | | | Change | Addition | |
| NAME | | | | 6.2 NA | ME | | | | | | |
| STREET ADORESS | | | | 63\$1 | REET | ADDRESS | | | | | |
| CITY - ST - ZIP | | | | 6.4 CC | TY-Ş | 1 - ZIP | | | | | |

SIGNATURE:

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Jan 15 1997 8:00am

Secretary of State