

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morman
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAR 30 PM 12:34

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # P93000027484

1. Corporation Name

PACHA AMERICA CORP

Principal Place of Business

Mailing Address

**155 Lincoln Road
Miami Beach, Florida 33139**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

3a. Date of Last Report

4/14/93

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number

65-0464171

Applied For

Not Applicable

5. Certificate of Status Desired

☒ **XX**

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes

☒ **XX** No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**Angel Gracia
155 Lincoln Road
Miami Beach, Florida 33139**

81 Name

Angel Gracia

82 Street Address (P.O. Box Number is Not Acceptable)

155 Lincoln Road

83

84 City

Miami Beach,

FL

85 Zip Code

33139

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent for both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Angel Gracia, General Manager

3/21/95

Signature of current registered agent and title (if applicable)

(NOTE: Registered Agent signature required when registering)

(DATE)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **President**
NAME **Jordi Ricart**
STREET ADDRESS **155 Lincoln Road**
CITY, ST, ZIP **Miami Beach, Florida 33139**

1 TITLE **President** ☐ Change ☐ Addition
2 NAME **Jordi Ricart**
3 STREET ADDRESS **155 Lincoln Road**
4 CITY, ST, ZIP **Miami Beach, Florida 33139**

TITLE **Vice-President**
NAME **Ramon Escudero**
STREET ADDRESS **155 Lincoln Road**
CITY, ST, ZIP **Miami Beach, Florida 33139**

21 TITLE **Vice-President** ☐ Change ☐ Addition
22 NAME **Ramon Escudero**
23 STREET ADDRESS **155 Lincoln Road**
24 CITY, ST, ZIP **Miami Beach, Florida 33139**

TITLE **Secretary**
NAME **Xavier Roca**
STREET ADDRESS **155 Lincoln Road**
CITY, ST, ZIP **Miami Beach, Florida 33139**

31 TITLE **Secretary** ☐ Change ☐ Addition
32 NAME **Xavier Roca**
33 STREET ADDRESS **155 Lincoln Road**
34 CITY, ST, ZIP **Miami Beach, Florida 33139**

TITLE **Treasurer**
NAME **Xavier Roca**
STREET ADDRESS **155 Lincoln Road**
CITY, ST, ZIP **Miami Beach, Florida 33139**

41 TITLE **Treasurer** ☐ Change ☐ Addition
42 NAME **Xavier Roca**
43 STREET ADDRESS **155 Lincoln Road**
44 CITY, ST, ZIP **Miami Beach, Florida 33139**

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption status in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 in this report, or on an attachment with an address.

SIGNATURE:

Xavier Roca

3/21/95

(305) 672-2423

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(Date)

(Signature Block #)