Applied For Not Applicable \$8.75 Additional Fee Required \$5.00 May Be Added to Fees

FILED

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90271 036 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT# P93000027411

1. Corporation Name

| ALPA INT | TERNATIONAL, INC. | | | | | | | | |
|---|--|-------------------------------|---------------------|--------------|--|---|---|--------------------------------|------------------------|
| Principal Place of Business Mailing Address | | | | | I CHANCERS COM DECIMA COURT MACTIC AREST AREST I | #11# (1 #)/ (# | | 11861 1181 188 | |
| 5437 NW 72 AVE. 5437 NW 72 A | | | | | | | | | |
| MIAMI FL 33166 | | MIAMI FL 33166 | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | Date Incorporated or Qualifed | 110 01 70 | | |
| | | | | | | 04/14/1993 | | | |
| 2. Principal Pla | and of Business | 2a. Mailing Addres | <u> </u> | | | 4. FEI Number | —Т | Apr | olied For |
| 21 | ice of Editiess | 26 | . | - | | 65-0406774 | 1 | | Applicabl |
| Suite, Apt. # | t, etc. | Suite, Apt. #, et | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | |
| Zip | Country | Zip | | Country | 7 | 8. This corporation owes the current year | Intangibi | le | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | <u></u> | es | □No |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | |
| | | | | 81 | Name | | | | |
| ROTH, LEONARDO ESQ. 9350 S DIXIE HWY | | | 82 | Street Ad | dress (P.O. Box Number is Not Acceptable) | | | | |
| MIAM | II FL 33156 | | | 83 | | | | | |
| | | | | 84 | City | | =L 85 | Zip C | ode |
| office or re | o the provisions of Sections 607.05 gistered agent, or both, in the Stat n familiar with, and accept the oblig | e of Florida. Such change | was author | orized by | the corpora | orporation submits this statement for the purpos ation's board of directors. I hereby accept the a | e of chang opointmen | ging its interest | registered jistered |
| SIGNATURE | Signature, typed or printed name of registered ag | gent and title if applicable. | (NOTE: Rec | aistered Ace | nt signature recu | uired when reinstating) DATE | | | |
| 12. OFFICERS AND DIRECTORS | | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | PV | □ DELI | ETE | 1.1 TITLE | | | | Change | Addition |
| i | CDAIC ALEIANIDDO | | | 4.2 MAUE | | | | | |

ND DIRECTORS IN 12 ☐ Change Addition CRAIG, ALEJANDRO 18840 NW 80 COURT 3 STREET ADDRESS STREET ADDRESS **MIAMI FL 33015** 1.4 CITY-ST-ZIP CITY-ST-ZIP Addition ☐ Change ☐ DELETE 2.1 TITLE TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition ☐ DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Change Addition ☐ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Change ■ Addition DELETE 5.1 TITLE TITLE 52 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition DELETE ô.i TITLE ÜΠLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change an address, with all other like empowered.

SIGNATURE:

CR2E034 (11/98)