## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P93000027406 **DOCUMENT #**

1. Entity Name VINCENTINA PARTNERS, INC.



## **FILED** Feb 10, 2003 8:00 am Secretary of State 02-10-2003 90402 040 \*\*\*150.00

| Principal Place of Business<br>5033 FISHER ISLAND DRIVE<br>MIAMI FL 33109<br>US   |                                     |   | 5033 FISH                 | Mailing Address<br>5033 FISHER ISLAND DRIVE<br>MIAMI FL 33109<br>US |   |   |                              |                          |            |               |             |                          |                               |            |
|---|-------------------------------------|---|---------------------------|---|---|---|------------------------------|--------------------------|------------|---------------|-------------|--------------------------|-------------------------------|------------|
| 2. Principal F  | Place of Busine                     | SS  | 3. Mailing                | 3. Mailing Address  |   |   |                              |                          |            |               |             |                          |                               | 181        |
| Suite, Apt.   | #, etc.                             | Suite, A  | Suite, Apt. #, etc.       |   |   |   | CHECK HERE IF MAKING CHANGES |                          |            |               |             |                          |                               |            |
| City & State  |                                     |   | City & S                  | City & State  |   |   | <b>4</b> . F                 | 4. FEI Number 65-0413361 |            |               |             | $\longrightarrow$        | Applied For<br>Not Applicable |            |
| Zip   |                                     | Country   | Zip                       |   | Count   | гу  | 5. 0                         | Certificate of           | Status D   | esired        |             |                          | Additional                    | able       |
|   | 6. Name a                           | ind Address of Curre                              | nt Registered A           | gent  | ,   |   | 7. N                         | ame and A                | ddress o   | f New Reg     |             |                          |                               |            |
|   |                                     | . 5.9   |                           | 8   |   | Name  |                              |                          |            |               |             |                          |                               |            |
| 200 SOUT  |                                     | R 69<br>BOULEVARD                                 |                           |   |   | Street Address (P.O. Box Number is Not Acceptable)  |                              |                          |            |               |             |                          |                               |            |
| SUITE 210<br>MIAMI FL   |                                     |   |                           |   |   |   |                              |                          |            |               | FL          | Zip Co                   | ode                           |            |
|   | e named entity<br>tions of register | submits this statement<br>red agent.              | t for the purpose         | of changing it  | ts registere  | d office or   | registered age               | ent, or both,            | in the Sta | ate of Floric | la. I am fa | ımiliar wit              | h, and acc                    | ept        |
| SIGNATURE   | Signature, typed or                 | printed name of registered ag                     | ent and title if applicab | e. (NO  | TE: Registered  | l Agent signatur  | re required when rei         | nstating)                |            |               | DATE        |                          |                               | -          |
|   |                                     | FEE IS \$150.00                                   |                           |   |   |   |                              | 9 Elect                  | ion Camr   | aign Finar    | ncing       | \$5                      | .00 Mav                       | Bo         |
|   |                                     | Fee will be \$550.0<br>Florida Department         |                           |   |   |   |                              | Trust                    | Fund Co    | ntribution.   |             | Add                      | led to Fee                    |            |
|   | k Payable to                        | Florida Department                                |                           |   | 11.   |   | AD                           |                          | Fund Co    | ntribution.   | ERS AND     | Add                      | DRS IN 11                     | s          |
| Make Check  10.  TITLE  NAME  STREET ADDRESS  | k Payable to                        | OFFICERS AN<br>OFFICERS AN<br>RRY<br>R IALAND DR. | of State                  | ☐ Delete  | TITLE<br>NAME<br>STREE  |   | 1,00                         | Trust                    | Fund Co    | ntribution.   | ERS AND     | Add<br>DIRECTO           | DRS IN 11                     | s          |
| Make Check 10. TITLE NAME   | D<br>POPKIN, PE<br>4923 FISHE       | OFFICERS AN<br>OFFICERS AN<br>RRY<br>R IALAND DR. | of State                  | ☐ Delete  | TITLE NAME STREE CITY- TITLE NAME STREE   | ET ADDRESS<br>ST-ZIP  | AD<br>\$033,                 | Trust                    | Fund Co    | ntribution.   | ERS AND     | Add<br>DIRECTO           | DRS IN 11<br>e ☐ Ad           | dition     |
| Make Checi 10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   | D<br>POPKIN, PE<br>4923 FISHE       | OFFICERS AN<br>OFFICERS AN<br>RRY<br>R IALAND DR. | of State                  |   | TITLE NAME STREE CITY- TITLE NAME STREE CITY TITLE NAME STREE   | ET ADDRESS -ST-ZIP  ET ADDRESS -ST-ZIP  ST-ZIP  | 1,00                         | Trust                    | Fund Co    | ntribution.   | Dr.         | Add                      | DRS IN 11<br>e ☐ Ad           | dition     |
| Make Checi 10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS  | D<br>POPKIN, PE<br>4923 FISHE       | OFFICERS AN<br>OFFICERS AN<br>RRY<br>R IALAND DR. | of State                  | ☐ Delete  | TITLE NAME STREE CITY- TITLE NAME STREE CITY- TITLE NAME STREE CITY- TITLE NAME STREE CITY-   | ET ADDRESS ST-ZIP ET ADDRESS ST-ZIP ET ADDRESS ST-ZIP ET ADDRESS ST-ZIP                       | 1,00                         | Trust                    | Fund Co    | ntribution.   | Dr.         | Addo                     | DRS IN 11 e ☐ Ad e ☐ Ad       | dition     |
| Make Checi 10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | D<br>POPKIN, PE<br>4923 FISHE       | OFFICERS AN<br>OFFICERS AN<br>RRY<br>R IALAND DR. | of State                  | ☐ Delete  | TITLE NAME STREE CITY- TITLE NAME STREE STREE CITY- | ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP | 1,00                         | Trust                    | Fund Co    | ntribution.   | Dr.         | Addo DIRECTO Chang Chang | DRS IN 11 e                   | s didition |

**SIGNATURE:** 

changed, or on an attachment with an address