

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P93000027338

1. Entity Name

ANTHONY B. WILSON, INC.

**FILED**  
**Apr 11, 2000 8:00 am**  
**Secretary of State**

04-11-2000 90214 017 \*\*\*150.00

Principal Place of Business

7450 CHAPMAN FIELD DRIVE  
MIAMI FL 33156

Mailing Address

7450 CHAPMAN FIELD DRIVE  
MIAMI FL 33156-5327

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

65-0466341

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

BARTHET, PATRICK C  
200 S. BISCAYNE BLVD.  
STE 2120  
MIAMI FL 33131

Name

ALBERT W. GUFFANTI, P. A.

Street Address (P.O. Box Number is Not Acceptable)

2701 S. Bayshore Drive, Ste 402

City

Miami

FL

Zip Code

33133

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

T ☐ Delete  
WILSON, ANN M  
7450 CHAPMAN FIELD DR  
MIAMI FL  
P ☐ Delete  
WILSON, ANTHONY B  
7450 CHAPMAN FIELD DR  
MIAMI FL

☐ Delete  
☐ Delete  
☐ Delete  
☐ Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

☐ Change ☐ Addition  
☐ Change ☐ Addition  
☐ Change ☐ Addition  
☐ Change ☐ Addition  
☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

ANN M. WILSON

4/4/00

305-251-9123

CR2E034 (9/99)