

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Andrea B. Muthmann
Secretary of State
TALLAHASSEE, FLORIDA 32304

APPROVED
AND
FILED

9-11-1995

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P93000027016 (3)

1. Corporation Name

UNIVERSAL EQUIPMENT COMPANY

DO NOT WRITE IN THIS SPACE

Principal Place of Business	Mailing Address
1824 DOVEFIELD PL BRANDON FL 33510 US	P O BOX 2075 MANGO FL 33550 US

3. Date incorporated or qualified 04/12/1993	3a. Date of last report 04/19/1994
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2. Principal Place of Business	2b. Mailing Address	4. FEI Number 59-3180139	Applied For Not Applicable
21. State, Apt. # etc.	26. State, Apt. # etc.	5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
22. City & State	27. City & State	6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
23. City & State	28. City & State	8. This corporation has liability for damages for under \$ 100,000 Florida Statutes ☐ Yes ☒ No	
24. City & State	25. City & State	29. City & State	30. City & State

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ESTRADA, ALFRED R JR.
1924 DOVEFIELD PLACE
BRANDON FL 33510

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable)	
83. City	
84. State	FL

11. Pursuant to the provisions of Sections 607 (PBC) and 607 (FSC) Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. The change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and acknowledge the obligations of Section 607 (FSC) Florida Statutes.

SIGNATURE

Name of Registered Agent (Type name and address of the agent)

Name of New Registered Agent (Type name and address of the agent)

Signature

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS (If any)	
1. NAME	ESTRADA, ALFRED R JR.	1. NAME	☐ Change ☐ Addition
2. STREET ADDRESS	1924 DOVEFIELD PLACE	2. STREET ADDRESS	
3. CITY & STATE	BRANDON FL 33510	3. CITY & STATE	
4. NAME	WAHL, GENE	4. NAME	☐ Change ☐ Addition
5. STREET ADDRESS	1218 LAKESIDE DRIVE	5. STREET ADDRESS	
6. CITY & STATE	BRANDON FL 33510	6. CITY & STATE	
7. NAME		7. NAME	☐ Change ☐ Addition
8. STREET ADDRESS		8. STREET ADDRESS	
9. CITY & STATE		9. CITY & STATE	
10. NAME		10. NAME	☐ Change ☐ Addition
11. STREET ADDRESS		11. STREET ADDRESS	
12. CITY & STATE		12. CITY & STATE	
13. NAME		13. NAME	☐ Change ☐ Addition
14. STREET ADDRESS		14. STREET ADDRESS	
15. CITY & STATE		15. CITY & STATE	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and is true and correct, for the information stated in Sections 607 (PBC) and 607 (FSC) Florida Statutes. I further certify that the person designated in this annual report or supplemental annual report is a natural person and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or person empowered to execute this report as required by Chapter 607 Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or in a supplemental report with an address.

SIGNATURE:

Alfred Estrada
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-27-95 248-1996