## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

' Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # P93000026541 (1)

CLINT BURBRIDGE DESIGN, INCORPORATED

Principal Place of Business

2222 PARK STREET
JACKSONMILE FL 32204

DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 04/12/1993 2. Principal Place of Bysiness 21 258 35 Street 2a. Mailing Address 258 3 5 FEI Number Applied For Street 59-3180407 21 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc \$8.75 Additional 5. Certificate of Status Desired Fee Required 27 22 City & State City & State \$5.00 May Be 6. Election Campaign Financing Ne ptune Neptur 28 Trust Fund Contribution Added to Fees Zıp Country This corporation owes or has paid the current year Intangible USA 32-266-5130 Personal Property Tax due June 30. Yes 29 g. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name BURBRIDGE, HENRY CLINTON HI 270 6TH STREET Street Address (P.O. Box Number is Not Acceptable) ATLANTIC BEACH FL 32233 83 City Zip Code 11. Pursuant to the provisions of Socions 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable DATE (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. TIT: F DELETE Change ☐ Addition BURBRIDGE, H. CLINTON III NAME 1.2 NAME 270 6TH STREET STREET ADDRESS 1.3 STREET ADDRESS ATLANTIC BEACH FL 1.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition TITLE 2.1 TITLE NAME 2.2 NAME STREET ADDRESS 2.3 STREET ADDRESS CITY-ST-ZIP 2. 4 CITY - ST - ZIP DELETE Change Addition TITLE 3.1 TITLE 3.2 NAME NAME STREET ADDRESS 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP CITY - ST - ZIP Addition DELETE Change 4.1 TITLE TITLE NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY - ST - ZIP 4.4 CITY - ST - ZIP DELETE Change \_\_\_ Addition TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP CITY-S1-ZIP DELETE Change Addition TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or of an attachment with an address.

4-29-98

SIGNATURE: H. CLUT D

H. Clinton Burbridge #

904-246-8600

**FILED** 

May 12 1998 8:00am

Secretary of State