**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS Mar 02, 1999 8:00 am Secretary of State 03-02-1999 90139 034 \*\*\*150.00

**FILED** 

1999

| 1. Corporation   |   | )25842              |                         |                    |  |                               | 71710 HALL 1901<br>11170 HALL 1901 |
|--|---|---------------------|-------------------------|--------------------|--|-------------------------------|------------------------------------|
| Principal Place  | e of Business   | Mailing Address     |                         | _                  | I (BENTER 114 INION WITH SHIP BRIT BRIT AND IN   | 1001 01101 10111              | 8/84B 1131 1881                    |
| 22509-MIDDLETOWN ROAD 22509 MIDDLETOWN DRIVI             |   |                     |                         |                    |  |                               |                                    |
| PRIVATE OFFICE PRIVATE OFFICE                            |   |                     |                         |                    |  |                               |                                    |
| BOCA RATON FL 33428 . BOCA RATON FL 33428                |   |                     |                         |                    | DO NOT WRITE IN THIS   | SPACE                         |                                    |
| US   | •   | US                  |                         | _                  | 3. Date Incorporated or Qualifed / 04/05/1993  |                               |                                    |
| Principal Place of Business     2a. Mailing Address      |   |                     |                         |                    | 4. FEI Number  | -   - · ·                     | plied For                          |
|  | 9- MIDDLE TOWN DRIVI  |                     |                         |                    | 65-0406438   | <del></del>                   | t Applicable                       |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc. |                         |                    | 5. Certificate of Status Desired   | \$8.75 A<br>Fee Re            |                                    |
| City & State City & State                                |   |                     |                         |                    | 6. Election Campaign Financing   | \$5.00                        | May Be                             |
| 23 Boc   |   | 28                  |                         |                    | Trust-Fund Contribution  | Added t                       | o Fees                             |
| $Zip$ Country $Zip$ 24 334 $Z$ 8 25 $U \subseteq A$ 29 3 |   |                     | Countr                  | у                  | 8. This corporation owes the current year Intangible Personal Property Tax. ☑ Yes ☐ No   |                               |                                    |
| -, , ,   | 9. Name and Address of Current  |                     |                         |                    | 10. Name and Address of New Registered   | Agent                         |                                    |
|  |   |                     | 81                      | Name               |  |                               |                                    |
| ZASLAVSKY, JANET   |   |                     |                         | 2 Street Ad        | Idress (P.O. Box Number is Not Acceptable)   |                               |                                    |
| 22509 MIDDLETOWN DR                                      |   |                     |                         |                    |  |                               | _                                  |
| BOCA TATO FL 33428                                       |   |                     |                         | 3                  |  |                               |                                    |
|  | KIF( OI4  |                     | 84                      | City               | FL   | 85 Zip C                      | Code                               |
| 11. Pursuant office or nagent. I a                       | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation |                     |                         |                    | rporation submits this statement for the purpose of<br>stion's board of directors. I hereby accept the appoir  | changing its<br>itment as reg | registered<br>gistered             |
|  | Signature, typed or printed name of registered agent a  |                     |                         | ent signature requ | ulred when reinstating) DATE   | D DIDEOTO                     |                                    |
| 12.  | OFFICERS AND  | DIRECTORS DELETE    | 13.                     |                    | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTO  Change             | RS IN 12                           |
| TITLE  | D ZACLANCKY JANET   | ☐ netere            | 1.1 TITLE               |                    |  |                               |                                    |
| NAME   | ZASLAVSKY, JANET<br>22509 MIDDLETON DR.   |                     | 1.2 NAME                |                    |  |                               | į                                  |
| STREET ADDRESS   |   |                     |                         | T ADDRESS          |  |                               | į                                  |
| CITY-ST-ZIP<br>TITLE                                     |   |                     | 1.4 C/TY-1<br>2.1 TITLE | SI-ZIP             | · · · · · · · · · · · · · · · · · · ·  | Change                        | Addition                           |
|  | ZASLAVSKY, MAX  | ت محدد              | 2.1 TITLE<br>2.2 NAME   |                    | •  |                               |                                    |
| NAME   | 22509 MIDDLETON DR  |                     |                         | ET ADDRESS         | •  |                               |                                    |
| STREET ADDRESS   | BOCA RATON FL   |                     | 2.3 STREE               |                    |  |                               |                                    |
| CITY-ST-ZIP<br>TITLE                                     | DOOK INTON CE   | □ DELETE            | 3.1 TITLE               | 3114               | · · · · · · · · · · · · · · · · · · ·  | [] Change                     | Addition                           |
| NAME   |   | _ 000010            | 3.2 NAME                | ĺ                  | •  | _ •                           | _                                  |
| STREET ADDRESS   |   |                     | 75-75-75                | TADDRESS           | The state of the s |                               |                                    |
| CITY-ST-ZIP  |   |                     | 3.4. CITY-              |                    | ~  |                               |                                    |
| TITLE  |   | ☐ DELETE            | 4.1 TITLE               |                    |  | ☐ Change                      | Addition                           |
| NAME   |   |                     | 4. 2 NAME               |                    |  |                               |                                    |
| STREET ADDRESS   | ·   |                     |                         | TADDRESS           |  |                               |                                    |
| CITY-ST-ZIP  |   |                     | 4.4 CITY-               |                    |  |                               |                                    |
| TITLE  |   | ☐ DELETE            | 5.1 TITLE               |                    |  | Change                        | Addition                           |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

C!TY-ST-ZIP

☐ DELETE

Addition

☐ Change