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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000025747

1. Corporation Name

CARDIOVASCULAR CENTERS OF PORT ST. LUCIE, INC.

| Principal Place of Business Mailing Address | | | | | | - (1001/08: 110 10/10 1/1/1 88/1/ 00 | in boni sene | 14 88) 85314 1 88 11 8 | HBH IBBI IBBI |
|---|---|-----------------------------------|-----------------------|-----------|--------------------------------|---|--------------|---|---------------|
| , | | 2755 CAMPUS DRIVE | y | | | | | | |
| SUITE 202 | | 200 | | | | | | | |
| PORT ST. LUCIE FL 34952 | | SAN MATEO CA 94403 | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | US | | | | 3. Date Incorporated or Qualifed 04/07/1993 | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Apr | olied For |
| 21 | | 26 | | | | 72-1235790 | | | Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | \$8.75 A | |
| 22 | | 27 | | | | | | Fee Rec | |
| City & State | | City & State | | | 6. Election Campaign Financing | | \$5.00 | | |
| 23 | | 28 | | | | Trust Fund Contribution | | Added to | rees |
| | Zip Country Zip | | | у | | This corporation owes the curr Personal Property Tax. | ent year int | | □No |
| 24 | 9. Name and Address of Curren | | 30 | | | 10. Name and Address of New F | egistered . | | |
| | 9. Name and Address of Curren | r vediaresen viderir | 81 | 1 N | lame | 10. 114 | | | |
| CT (| CORPORATION SYSTEM | | | | | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | 82 | 2 S | treet Addre | ess (P.O. Box Number is Not Accepta | ible) | | } |
| PLAI | NTATION FL 33324 | | 83 | 3 | | | | | |
| | | | Ĺ | <u> </u> | | | | | |
| | | | 84 | 4 C | ity | | FL | 85 Zip C | ode |
| 11 Pursuant | to the provisions of Sections 607.050 | 2 and 607,1508, Florida Statute | s, the abov | ve-na | amed corpo | pration submits this statement for the | purpose of | changing its | registered |
| office or r | registered agent, or both, in the State of manifiar with, and accept the obligation | of Florida. Such change was au | thorized by | y the | corporation | n's board of directors. I hereby accep | t the appoi | ntment as reg | gistered |
| • | m tamiliar with, and accept the obligat | John Of, Section 607,0303, Flori | ua Statute | ъ. | | | | | İ |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE: | Registered Age | ent sig | nature required | when reinstating) | DATE | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | | |
| ππιε | CD | ☐ DELETE | 1.1 TITLE | | - | | | Change | ☐ Addition |
| NAME | Wertheimer, David e | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 1700 SE HILLMORE DRIVE #20 |)2 | 13 STREE | ET ADO | DRESS | | | | } |
| CITY-ST-ZIP | PORT ST. LUCIE FL 34952 | | 1.4 CITY- | ST-ZIF | • | | | | |
| TITLE | PD | ☐ DELETE | 2.1 TITLE | 2.1 TITLE | | | | Change | ☐ Addition |
| NAME | SEN, SWAPAN | | 2.2 NAME | i | | | | | |
| STREET ADDRESS | 7 WATERSIDE CROSSING | | 2.3 STREET ADDRESS | | DRESS | | | | |
| CITY-ST-ZIP | WINDSOR CT 06095 | | 2.4 CITY- | -ST-ZI | P | | | | fra a data - |
| TITLE | CFOD | | | | | | | Change | Addition |
| NAME | SMITH, E. PAYSON JR. | | 32 NAME | | | | | | |
| STREET ADDRESS | 2755 CAMPUS DRIVE, SUITE 2 | 00 | 3.3 STREE | ET ADI | DRESS | | | | |
| CITY-ST-ZIP | SAN MATEO CA 94403 | | 34. CITY- | | P | | · | | □ Addition |
| TITLE | S | DELETE 4.1 | | | | | | Change | Addition |
| NAME | KOKESH, MICHAEL O | •• | 4,2 NAME | | 1 | | | | ł |
| STREET ADDRESS | 2755 CAMPUS DRIVE, SUITE 2 | UU | 4.3 STREE | | - 1 | | | | |
| CITY-ST-ZIP | SAN MATEO CA 94403 | Cheren | 4.4 CITY- | | <u> </u> | | | ☐ Change | Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE 5.2 NAME | | | | | | L. Addition |
| NAME | | | 5.3 STREE | | DESS | | | | 1 |
| STREET ADDRESS | | | 5.4 CITY- | | 1 | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 TITLE | | | | | Change | Addition |
| TITLE | | | 6.2 NAME | | İ | | | | |
| NAME | | | 6.3 STREE | | ORESS | | | | } |
| STREET ADDRESS | I | | #.J.J. | , | | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment witth an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

Jan 12, 1999

650.349.0800

Daytime Phone #