* FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



Mailing Address

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P93000025698 1. Corporation Name

Principal Place of Business

THE MILESTONE COMPANY OF JACKSONVILLE, INC.

| 14165 N. MAIN STREET JACKSONVILLE FL 32218 | | 14165 N. MAIN STREET JACKSONVILLE FL 32218 | | DO NOT WRITE IN THIS SPACE | | | |
|---|---|---|-------------------------|---------------------------------|---|-----------------|---------------------------|
| | | | | | Date Incorporated or Qualifed 04/02/1993 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | | Applied For | |
| 21 | | <u></u> | | | 59-3203791 | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | + | 75 Additional · | |
| 22 | | | 27 | | | | |
| City & Stat | e | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | .00 May Be ded to Fees |
| Zip | Country [25] | Zip 29 | Countr 30 | y | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No | | |
| 2-71 | 9. Name and Address of Currer | | | | 10. Name and Address of New Regis | tered Agent | |
| | | <u></u> | 81 | Name | | | |
| | gett, stephen m 5 n. main street | | 82 | Street Add | Iress (P.O. Box Number is Not Acceptable) | | |
| | (SONVILLE FL 32218 | | 83 | | | | |
| | | | 84 | City | | FI 85 | Zip Code |
| | | | | L | its this state of the thoronton | * * | an its registered |
| -6600 05 5 | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obligation | of Florida Such change Was all | irnonzen o | the comoral | poration submits this statement for the purp ion's board of directors. I hereby accept the | appointment | as registered |
| SIGNATURE | Signature, typed or printed name of registered age | AIOTE: | Quaintered Ace | ent ciamature requir | ed when reinstating) | IATE | |
| 40 | | ND DIRECTORS | 13. | nit aignatura regon | ADDITIONS/CHANGES TO OFFICE | RS AND DIR | ECTORS IN 12 |
| TITLE | P | DELETE | 1.1 TITLE | | ADDITIONAL OF PARTIES | ☐ Ch | |
| NAME | LEGGETT, STEPHEN M | - | 1.2 NAME | } | | | |
| | ATTACAMENTAL CONTRACTOR AND | | | T ADORESS | | | |
| STREET ADDRESS | JACKSONVILLE FL 32224 | N . | 1.4 CITY- | | | | |
| CITY-ST-ZIP | ST SACKSONVILLE PL 32224 | ☐ DELETE | 2,1 TITLE | 31-21 | | ☐ Ch | ange |
| TITLE | 1 - 1 | | 2.1 MAME | 1 | | _, | _ |
| NAME | GROSSE, DOUGLAS B | | | ET ADDRESS | | | J |
| STREET ADDRESS | 8430 COMMONWEALTH AVE. | | | | | | • |
| CITY-ST-ZIP | JACKSONVILLE FL 32220 | ☐ DELETE | 2. 4 CITY- 3.1 TITLE | SI-ZIP | | ☐ Chi | ange Addition |
| TITLE | | _ beer. | 3.2 NAME | | | | _ |
| NAME | | | | T ADDRESS | | | |
| STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | DELETE | 3.4. CITY- 4.1 TITLE | SI-ZIP | | - ☐ Ch | ange Addition |
| TITLE | | beecie | 4. 2 NAME | : | | | · - { |
| NAME | | | | T ADDRESS | • | | } |
| STREET ADDRESS | | | | 1 | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY- 5.1 TITLE | \$1-210 | | | ange Addition |
| TITLE · | | | 5.2 NAME | | | _ | |
| NAME | | | | T ADDRESS | | | |
| STREET ADDRESS | | | 5.4 CITY- | | | | ļ |
| CITY-ST-ZIP | | . DELETE | 6.1 TRLE | | | [] Ch | ange Addition |
| TITLE | | · CI DECETE | 6.2 NAME | | | [OII | |
| NAME | | | | TADDRESS | | | Ì |
| STREET ADDRESS | | | | T ADDRESS | | | } |
| | | | | | | | |

SIGNATURE:

SIGNING OFFICER OR DIRECTOR

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trastee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

FILED Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90085 043 ***150.00