FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

P93000025559 (4) **DOCUMENT #**

MICHAEL LYNN, INC.

| WHOTHEL LINN, INC. | | |
|------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business | Mailing Address | 1 (COLEDO) DIO 10185 HAN COLES DENIS COLO COLO DE LA CALLA DEL CALLA DE LA CALLA DE LA CALLA DE LA CALLA DEL CALLA DE LA CALLA |
| ROUTE 3. BOX 556 PERRY FL 32347 | ROUTE 3. BOX 556 PERRY FL 32347 | |
| | | 3. Date incorporated or Qualified 3a. Date of Last Report |

|--|

| | | | | 04/07/1993 |] 04/18/1 | 1995 | | |
|--------------------------------|---------------------------------------------------------------------------------------------|----------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|--------------------------|--|
| 2. Principal Place of Business | | 2a. Mailing Address | | | 4. FEI Number | | Applied For | |
| 21 | | 26 | 26 | | 59-3173779 | | Not Applicable | |
| Suite, Apt. # | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | 7 | 5 Additional Required | |
| City & State | ! | City & State | | | 6. Election Campaign Financing | \$5.0 | 0 May Be | |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees | | | |
| Zip | Country | Zip | Country | / | 8. This corporation has liability for in | ntangible tax under s | 199.032, | |
| 24 | 25 | 29 | 30 | | Florida Statutes | □No | | |
| | 9. Name and Address of Curre | ent Registered Agent | | | 10. Name and Address of New Re | gistered Agent | | |
| | | | 81 | Name | | | | |
| LYNN, | MICHAEL | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable | e) | | |
| ROUTE 3, BOX 556 | | | [" | or out a second of the second | | | | |
| | r FL 32347 | | 83 | | | | | |
| | | | 84 | City | | 85 Z | 'ip Code | |
| | | | 54 | Only | | FL 85 2 | ip Cooe | |
| SIGNATURE _ | h, and accept the obligations of, Sec Signature, typed or printed name of registered age | · | o. DTE: Registered Ago | orit signature require | d where rea staking. | DATE | | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | CERS AND DIRECTO | ORS IN 12 | |
| TITLE | P | ☐ DELETE | 1. 1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | LYNN, MICHAEL R. | | 1.2 NAME | | | | | |
| STREET ADDRESS | ROUTE 3, BOX 556 | | 1.3 STREE | 1 ADDRESS | | | | |
| CITY - ST - ZIP | PERRY FL | | 1.4 CiTY - | S1-ZIP | | | | |
| TITLE | S | DELETE | 2 1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | LYNN, SHEILA | | 2.2 NAME | | | | | |
| STREET ADDRESS | ROUTE 3, BOC 556 | | 2 3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | PERRY FL | | 2.4 CITY- | ST-ZIP | | · · · · · · · · · · · · · · · · · · · | <u>.</u> | |
| TITLE | | ☐ DELETE | 3. 1 TITLE | | | Change | Addition | |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 1 | ET ADDRESS | | | | |
| CITY-ST-ZIP | | The property | 3.4 CITY - | | | | | |
| TITLE | | ☐ DELETE | 4. 1 TITLE | | | ☐ Change | Addition | |
| NAME | | | 4.2 NAME | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | | E DELETE | 4.4 CITY - | | | [] (h | ☐ (dd): | |
| TITLE | | ☐ DELETE | 5. 1 TITLE | | | Change | Addition | |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.4 CITY - | | | ☐ Change | Addition | |
| THLE | | | 6. 1 TITLE | | | □ спанде | ☐ Addition | |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | * | | | T ADDRESS | | | | |
| CITY-ST-7IP |] ; | | 6.4 CITY - | \$T-71P | | | | |

14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or an attachment with an address.

SIGNATURE:

904 584-9035 Daytime Phone #