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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

|   | 1990  | 5 (34)01014-01   |                           |                |  | ]                 |   |                       |                               |                                   |
|---|---|--|---------------------------|----------------|--|-------------------|---|-----------------------|-------------------------------|-----------------------------------|
| DOCUN<br>1. Corporation                     | MENT # P9300  | 0025525 (5   | 5)                        |                | -                                      |                   |   |                       |                               |                                   |
| AMBIEI                                      | NTE, INC.   |  |                           |                |  |                   |   |                       |                               |                                   |
|   | ···=: #1#   |  |                           |                |  |                   | <b>                                    </b>                                     |                       |                               |                                   |
| Principal Place                             | of Business   | Mailing Address  |                           | <del></del>    |  |                   |   |                       |                               |                                   |
| 92 EGLIN PARKWAY N.E. 92 EGLIN PARKWAY N.E. |   |  |                           |                |  |                   |   |                       |                               |                                   |
|   | ON BEACH FL 32548   | FORT WALTON BEAC   |                           | 18             |  |                   |   |                       |                               |                                   |
|   |   |  |                           |                |  | ŀ                 | 3. Date incorporated or Qualified   | <b>3a.</b> D.         | ate of Last R                 | leport                            |
|   |   |  |                           |                |  |                   | 04/07/1993  |                       | 05/01/19                      | 95                                |
| 2. Principal Pla                            | ace of Business   | 2a. Mailing Address  |                           |                |  |                   | 4. FEI Number   |                       |                               | Applied For                       |
| 21  |   | 26   |                           | <del></del>    |  |                   | 59-3179626  | ******                |                               | Not Applicable                    |
| Suite, Apt. #                               | ₹, etc.   | Suite, Apt. #, etc.  |                           |                |  | İ                 | <ol><li>Certificate of Status Desired</li></ol>                                 |                       |                               | Additional<br>Required            |
| City & State                                | 1   | City & State   |                           |                |  |                   | 6. Election Campaign Financing  |                       |                               | May Be                            |
| 23  |   | 28   |                           |                |  |                   | Trust Fund Contribution   |                       |                               | d to Fees                         |
| Zip   | Country   | Zip  | ·                         | ountry         |  |                   | 8. This corporation has liability for   |                       | e tax under s                 | 199.032,                          |
| 24  | 25 g. Name and Address of Curren  | t Projectored Agent  | 30                        | т              | ······································ | ]                 | Florida Statutes Yes  10. Name and Address of New R                             | _ No<br>ealstere      | d Agent                       | <del></del>                       |
|   | 9. Name and Address of Curren   | t Registered Agent   |                           | 81             | Name                                   |                   | IV. Hame and Address of New M   | ograce: c             | u Agent                       |                                   |
| POWELL, RICHARD H                           |   |  |                           |                | Ct                                     | A alal -          | s (P.O. Box Number is Not Acceptab  | lo)                   |                               |                                   |
| 92 EGLIN PARKWAY N.E.                       |   |  |                           | 82 Street Addr |  |                   | s (r.o. box number is not Acceptac  | ie)                   |                               |                                   |
|   | ALTON BEACH FL 32548  |  |                           | 83             |  |                   |   |                       |                               |                                   |
|   |   |  |                           | 84             | City                                   |                   |   |                       | . 85 Z                        | ip Code                           |
|   |   |  |                           |                |  | ···               |   | F                     | L                             |                                   |
| 11. Pursuant t                              | o the provisions of Sections 607.0502   | and 607.1508, Florida Statut<br>ta. Such change was authoriz | tes, the at<br>zed by the | ove-r          | named co<br>oration's                  | orporati<br>board | ion submits this statement for the pur<br>of directors. I hereby accept the app | pose of i<br>pintment | changing its<br>as registered | registered offic<br>diagent. I am |
| familiar wit                                | ed agent, or both, in the State of Flori<br>th, and accept the obligations of, Sect | on 607.0505, Florida Statute:                                | S. 1                      | •              |  |                   | ,   |                       | · ·                           | Ť                                 |
| SIGNATURE _                                 | Signature, typed or printed name of registered agont                                | and tilk-if applicable (N)                                   | OTE Broisler              | ed Aper        | nt signature r                         | equired w         | hen reinstatingi  | Dất ś                 | · ····                        |                                   |
| 12.   | OFFICERS AN   |  | 13                        | <u>-</u>       |  |                   | ADDITIONS/CHANGES TO OFF  | ICERS A               | ND DIRECTO                    | ORS IN 12                         |
| TITLE                                       | Ð   | DELETE   | 1. 1                      | TITLE          |  | PD                |   |                       | Change                        | Addition                          |
| NAME  | FUTTERER, KLAUS J   |  |                           | NAME           |  |                   |   |                       |                               |                                   |
| STREET ADDRESS                              | PANORAMASTRASSE 43  |  |                           |                | ADDRESS                                |                   |   |                       |                               |                                   |
| CITY-ST-ZIP                                 | OSFILDERN 7302 GERMANY  | ☐ DELETE   |                           | CITY-5         | 1 - ZIP                                | VD                |   |                       | X Change                      | ☐ Addition                        |
| TITLE                                       | 0<br>Futterer, Heidemarie   | T DEFEIE   |                           | NAME           |  | עע                |   |                       | TVI cusuft                    | ☐ Munition                        |
| NAME<br>STREET ADDRESS                      | PANORAMASTRASSE 43  |  |                           |                | ADDRESS                                |                   |   |                       |                               |                                   |
| CITY-ST-ZIP                                 | OSFILDERN 7302 GERMANY  |  |                           | CITY-S         |  |                   |   |                       |                               |                                   |
| TITLE                                       | ST  | DELETE   |                           | THILE          |  | †                 |   |                       | Change                        | 🔀 Addition                        |
| NAME  | POWELL, RICHARD H   | •  | 3.2                       | NAMÉ           |  |                   |   |                       |                               |                                   |
| STREET ADDRESS                              | 92 Eglin Parkway  |  | 3.3                       | STREE          | T ADDRESS                              |                   |   |                       |                               |                                   |
| CITY-ST-ZIP                                 | Fort Walton Beach   |  |                           | CHTY           | T · ZIP                                | ļ                 |   |                       | F1 (                          | PT A24355                         |
| TITLE                                       |   | DELETE   |                           | TITLE          |  | }                 |   |                       | Change                        | Addition                          |
| NAME  |   |  |                           | NAME           | Annoree                                |                   |   |                       |                               |                                   |
| STREET ADDRESS                              |   |  | . E                       | CHTY-5         | ADDRESS                                |                   |   |                       |                               |                                   |
| CITY-ST-ZIP<br>TITLE                        |   | DELETE   |                           | TITLE          | 31-616                                 | <del> </del>      |   |                       | ☐ Change                      | Addition                          |
| NAME  |   | -  |                           | NAME           |  |                   |   |                       | _                             |                                   |
| STREET ADDRESS                              |   |  |                           |                | ADDRESS                                |                   |   |                       |                               |                                   |
| CITY-ST-ZIP                                 |   |  |                           | CITY-5         |  | <b>.</b>          |   |                       |                               |                                   |
| TITLE                                       |   | DELETE   |                           | 1 TITLE        |  | I                 |   |                       | ☐ Change                      | ☐ Addition                        |
| NAME  |   |  | 6.2                       | NAME           |  |                   |   |                       |                               |                                   |
| STREET ADDRESS                              |   |  |                           |                | I ADDRESS                              |                   |   |                       |                               |                                   |
| CITY-ST-ZIP :                               |   |  | 6.4                       | CITY-          | ST-ZIP                                 | l                 |   |                       |                               |                                   |

14. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachmoult with expected.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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704) 242>-7(84