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## WILLIAM L. THOMPSON, JR., P.A.

ATTORNEY AT LAW

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January 26, 2000

Florida Department of State

Division Of Corporations

Division Of Corporations

409 East Gaines Street
Tallahassee, Florida 32399

Re:

Articles of Amendment RP Health, Inc., to Paradigm Mandarin, Inc.

Dear Sir/Madame:

I have enclosed for filing two (2) original Articles of Amendment of RP Health, Inc., changing the name to Paradigm Mandarin, Inc. Please file one original of the amendment and return a certified original of the amendment receipt stamped to this office in the enclosed, self addressed envelope. Also enclosed is our firm check in the amount of \$43.75 for the filing fee and certified copy.

Please contact our office should you have any questions or concerns. Thank you for your assistance.

Sincerely.

William L. Thompsøn, Jr

WLTir/af

**Enclosures** 

### ARTICLES OF AMENDMENT OF RP HEALTH, INC.

- 1. The name of the corporation is "RP Health, Inc."
- 2. Article I of the Articles of Incorporation of RP Health, Inc., hereby is amended to read:

#### **ARTICLE I**

The name of the corporation is "Paradigm Mandarin, Inc."

- The foregoing amendment was adopted by the Board of Directors and by the shareholders of this corporation on January 26th, 2000.
- Upon the effectiveness of the foregoing amendment, the corporation shall cease using its current name and shall begin to use the name as provided in Article I as hereby amended.

IN WITNESS WHEREOF, the undersigned President and Secretary of this corporation have executed these Articles of Amendment, this 26th day of January, 2000.

Brett J. Lewis, President

Brett J. Lewis, Secretary

#### STATE OF FLORIDA COUNTY OF DUVAL

Before me the undersigned authority personally appeared Brett J. Lewis, to me well known and known to me to be the President and Secretary, respectively, of Paradigm Mandarin, Inc., and he acknowledged before me that he executed the above Articles of Amendment for the uses and purposes therein set forth.

WITNESS my hand and official seal at Jacksonville, Duval County, Florida, this 26th day of January, 2000.

WE WILLIAM L THOMPSON, JR. MY COMMISSION # CC 869946 **EXPIRES: Sep 11, 2003** 1-600-3-NOTARY Fla. Notary Service & Bonding Co.

William L. Chombson, Jr. Notary Public, State of Florida Commission No. CC869946

My Commission Expires: 9/11/03