## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # | P93000024568 | (6) |
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CULLIFER FRUIT SCALE, INC.

Principal Place of Business

Mailing Address

ROUTE 1. BOX 254

ROUTE 1. BOX 254

## **FILED** Apr 01 1997 8:00am Secretary of State



| WAUCHULA FL              | 330/3                              |   |                             | TTN                           | DOUDEN LE SOUS-SI                          | ***                                  |                  |                    |  |              |                           |                               |
|--------------------------|------------------------------------|---|-----------------------------|-------------------------------|--|--------------------------------------|------------------|--------------------|--|--------------|---------------------------|-------------------------------|
|                          |                                    |   |                             |                               |  |                                      |                  |                    | <ol> <li>Date Incorporated or Qualified<br/>04/01/1993</li> </ol>                    |              | te of Last F<br>2/1996    | Report                        |
| 2. Principal Pi          | ace of Busine:                     | ss  |                             | 2a.                           | Mailing Address                            |                                      |                  |                    | 4. FEI Number  |              | A                         | pplied For                    |
| 21 1741                  | U.S.                               | Hwy. 1  | 7 N.                        | 26                            | 1741 U.S<br>Suite, Apt #, etc.             | . Hw                                 | <b>V</b>         | 17 N.              | 65-0389015   |              | N                         | lot Applicable                |
| Suite, Apt               | # etc.                             | -   |                             | 27                            | Suite, Apt #, etc.                         |                                      | •                |                    | 5. Certificate of Status Desired   |              | <b>~</b>                  | Additional<br>lequired        |
| City & Stati             | ]                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |                             |                               | City & State                               |                                      |                  |                    | 6. Election Campaign Financing   |              | \$5.00                    | May Be                        |
| Wauc                     | hula,                              | FL  |                             | 28                            | Wauchula                                   | _FL                                  |                  |                    | Trust Fund Contribution  |              | Added                     | to Fees                       |
| Zip                      | ļ                                  | Country   |                             | ļ                             | Zip  |                                      | country          | <i>t</i>           | 8. This corporation has liability for  |              |                           | s. <b>199</b> .032,           |
| 24 3387                  |                                    |   |                             | 29                            | 33873                                      | 30                                   | Har              | dee                |  | X Yes        |                           |                               |
|                          |                                    | nd Address  | of Current                  | Hegisi                        | lered Agent                                |                                      | 81               | Name               | 10. Name and Address of New F  | registered A | igent                     | ·                             |
|                          | ufer, D.L.                         |   |                             |                               |  |                                      | 8'               | Name               |  |              |                           |                               |
|                          | BOX 254                            |   |                             |                               |  |                                      | B2               |                    | dress (P.O. Box Number is Not Accept   |              |                           |                               |
|                          | N. HWY 17                          |   |                             |                               |  |                                      | 83               | 17                 | 41 U.S. Hwy. 17 N  | orth_        |                           |                               |
| WAU                      | CHULA FL 3                         | 3873  |                             |                               |  |                                      | 83               | Į                  |  |              |                           |                               |
|                          |                                    |   |                             |                               |  |                                      | 84               |                    |  |              | 85 Zip                    | Code                          |
| -2                       |                                    |   |                             |                               |  | ·                                    |                  |                    | uchula   | FL           | <u> </u>                  | 3873                          |
| office or r<br>agent 1 a | egistered ager<br>ni familiar with | is or sections<br>it, or both, in<br>, and accept | the State of<br>the obligat | and of<br>f Floric<br>ions of | da. Such change wa<br>f, Section 607.0505, | idies, me<br>is authori<br>Florida S | zed b<br>statute | y the corpor<br>s. | rporation submits this statement for the<br>ation's board of directors. I hereby acc | ept the appo | changing i<br>pintment as | is registered<br>3 registered |
| SIGNATURE                | Stignarina Type con                | printed name of t                                 | cysteres agent              | and life                      | if applicable (A                           | OTE: Regist                          | ered Ag          | ent signature req  | uired when reinstating)  | DATE         | · <del></del>             |                               |
| 12.                      |                                    | OFFI  | CERS AND                    | DIREC                         |  | 1.                                   | 3.               |                    | ADDITIONS/CHANGES TO OFF   |              |                           |                               |
| TITLE                    | DPST                               |   |                             |                               | DELETE                                     | 1.                                   | 1 TITLE          |                    |  |              | Change Change             | Addition                      |
| NAME                     | CULLIFER,                          |   |                             |                               |  | 1.3                                  | 2 NAME           |                    |  |              |                           |                               |
| STREET ADDRESS           | 310 OKALO                          |   |                             |                               |  | 1.3                                  | 3 STREET         | F ADDRESS          |  |              |                           |                               |
| CHY-ST ZIP               | WINTER HA                          | VEN FL 33   | 884                         |                               |  | 1.                                   | 4 CITY-S         | ST - <b>Z</b> IP   |  |              |                           |                               |
| TITLE                    |                                    |   |                             |                               | DELETE                                     | 2                                    | 1 TITLE          |                    |  |              | ☐ Change                  | Addition                      |
| NAME                     |                                    |   |                             |                               |  | 2:                                   | 2 NAME           | <b>!</b>           |  |              |                           |                               |
| STREET ADDRESS           |                                    |   |                             |                               |  | 2.                                   | 3 STAEET         | T ADDRESS          |  |              |                           |                               |
| CITY-ST-ZiP              |                                    |   |                             |                               |  | 2.                                   | 4 CITY -         | ST-ZIP             |  |              |                           |                               |
| TITLE                    |                                    |   |                             |                               | DELETE                                     | 3.                                   | 1 TITLE          |                    |  |              | Change                    | Addite                        |
| NAME                     |                                    |   |                             |                               |  | 3.                                   | 2 name           |                    |  |              |                           |                               |
| STREET ADDRESS           |                                    |   |                             |                               |  | 3.                                   | 3 STREE          | T ADDRESS          |  |              |                           | g!                            |
| CHY-SI-ZIP               |                                    |   |                             |                               |  | 3                                    | 4. City-         | ST-ZIP             |  |              |                           |                               |
| TITLE                    |                                    |   |                             |                               | ☐ DELETE                                   | 4.                                   | 1 TITLE          |                    |  |              | Change                    | Additi a                      |
| NAME                     |                                    |   |                             |                               |  | 4.                                   | 2 NAME           |                    |  |              |                           | 3                             |
| STREET ADDRESS           |                                    |   |                             |                               |  | 4.                                   | 3 STREE          | T ADDRESS          |  |              |                           |                               |
| CITY - ST - ZIP          |                                    |   |                             |                               |  | 4.                                   | 4 CITY-          | ST-ZIP             |  |              |                           |                               |
| TITLE                    |                                    |   |                             |                               | ☐ DELETE                                   | 5.                                   | 1 TITLE          |                    |  |              | Change                    | ☐ A.                          |
| NAME ,                   |                                    |   |                             |                               |  | 5.                                   | 2 NAME           | i                  |  |              |                           |                               |
| STREET ADDRESS           |                                    |   |                             |                               |  | 5.                                   | 3 STREE          | T ADDRESS          |  |              |                           |                               |
| CITY-ST Zif              |                                    |   |                             |                               |  | 5.                                   | 4 CITY -:        | ST-ZIP             |  |              |                           |                               |
| TifLE                    |                                    |   |                             |                               | DELETE                                     |                                      | 1 TITLE          |                    |  |              | Change                    | <del></del>                   |
| NAME                     |                                    |   |                             |                               |  | 6.                                   | 2 NAME           | 1                  |  |              |                           |                               |
| STREET ADDRESS           |                                    |   |                             |                               |  | 6.                                   | 3 STREE          | T ADORESS          |  |              |                           | 4                             |
| CITY - ST - ZIP          |                                    |   |                             |                               |  |                                      | 4 CITY-          |                    |  |              |                           |                               |
|                          |                                    |   |                             |                               |  |                                      |                  | - ***              | 11.0.11.11.11.11.11.11.11.11.11.11.11.11   |              |                           | <del></del> :                 |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made uncil an an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my na appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

D.L. Cullifer 3-28-1997 (941)77