FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

TITLE

NAME

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Jan 29 1997 8:00am

Secretary of State

Addition

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000024471 (3)

MARLIN FINANCIAL CORP.

| Principal Place of Business 3899 JOG ROAD GREENACRES FL 33467 | | | Mailing Address POST OFFICE BOX 19238 WEST PALM BEACH FL 33416-9238 | | | | |
|---|---|--|---|--|--|---------------------------------|--|
| | | | | | Date Incorporated or Qualified 03/29/1993 | 3a. Date of Last 05/01/1996 | |
| 2. Principal Place of Business 2e. Mailing Address | | | | | 4, FEI Number | ├ | Applied For |
| | | 26 | | | | | Not Applicable |
| 27 | | | | 5. Certificate of Status Desired | T | Additional Required | |
| City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| Zip Country Zip | | | Country | | Trust Fund Contribution | | d to Fees |
| 24 | 25 | 29 | 30 | | 8. This corporation has liability for in Florida Statutes | ntangible tax under Yes 🔲 No | s. 199.032, |
| <u> </u> | 9. Name and Address of Curre | | 1301 | | 10. Name and Address of New Re | | |
| 11. Pursuant office or r | 4 NORTH MILITARY TRAIL ST PALM BEACH FL 33409 to the provisions of Sections 607 056 egistered agent, or both, in the State | 02 and 607.1508, Florida State o of Florida Such change was | 83 84 Cit | 389 ' ^y Gree | ss (P.O. Box Number is Not Acceptable F.O. R.D. 19CC 3 ration submits this statement for the pen's board of directors. I hereby acceptable for the pen's board of directors. I hereby acceptable for the pen's board of directors. | FL 85 Z | p Code 33467 its registered as registered |
| agent. I a SIGNATURE | im familiar with, and accept the oblig | • | lorida Statutes. | nature required | (when reinstating) | DATE | |
| 12. | | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTO | ORS IN 12 |
| TITLE | DCPT | DELETE | 1 1 TITLE | | | ☐ Changi | Addition |
| NAME | LAZZARA, FRANK J | | 1.2 NAME | | | | |
| STREET ADDRESS 7415 WOODLAND CREEK LANE CHTY-ST-74P LAKE WORTH FL | | | 1.3 STREET ADDR | ESS | | | |
| CITY-ST-ZIP | DVS | DELETE | 1.4 CITY - ST - ZIP | | | Change | Addition |
| TITLE NAME | STEINER, PETER S | | 2.1 TITLE 2.2 NAME | | | <u> —</u> спапу | e L Addition |
| STREET ADDRESS | 6590 GENEVA STREET | | 2.2 NAME 2.3 STREET ADDR | ecc. | | | |
| CITY-ST-ZIP | LAKE CHARLESTON FL | | 2.4 CITY-ST-ZIP | | | | |
| TITLE | DELETE | | 3.1 TITLE | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 33 STREET ADDR | ESS | | | |
| CITY-ST-ZIP | | | 3 4, CITY-ST-ZIP | , | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET ADOR | | | | |
| CITY-ST-ZIP | | DELETE | 4.4 C(1Y - S1 - ZIP | | | ☐ Change | Addition |
| TIYLE NAME | | T DETEIL | 5.1 TITLE | | | L. Criange | AUUIIIUN |
| STREET ADDRESS | | | 5.2 NAME 5.3 STREET ADDR | ecc | | | 1 |
| CITY-ST-ZIP | | | 5.3 STREET ADDR | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation of the reference of the reference of the corporation of the corporation of the reference of the corporation of the c

61 THLE

6.2 NAME

6.3 STREET ADDRESS

DELETE