## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| 1998  |                |                                 | Secretary of State DIVISION OF CORPORATIONS |                           |                        |                                     | Secretary of State                         |   |                                |                            |
|---|----------------|---------------------------------|---|---------------------------|------------------------|-------------------------------------|--|---|--------------------------------|----------------------------|
| D(  | Corporation    | MENT #                          | 1 00000                                     | 0024301                   | (2)                    |                                     |  |   |                                |                            |
|   |                |                                 |   |                           |                        |                                     |  |   |                                |                            |
| Principal Place of Business Mailing Address |                |                                 |   |                           |                        |                                     |  |   | IDII DIBUD IRRE DDI            | 81   81  B\$               |
| 1674 MERIDIAN AVE                           |                |                                 | 1674 MERIDIAN AVE                           |                           |                        |                                     |  |   |                                |                            |
| SUITE 208<br>MIAMI BEACH FL 33139           |                |                                 | SUITE 208<br>MIAMI BEACH FL 33139           |                           |                        |                                     |  | DO NOT WRITE IN THIS  | SPACE                          |                            |
| W117  | THE DENOTE     | FE 00103                        |   | minimi ouriori (b. 99199  |                        |                                     |  | 3. Date Incorporated or Qualified   |                                |                            |
|   |                |                                 |   |                           |                        |                                     |  | 03/31/1993  |                                |                            |
|   | rincipal Plac  | ce of Busines                   | s   | 2a. Mailing Add           | iress                  |                                     |  | 4. FEI Number   | <u> </u>                       | plied For                  |
| 21  | Suite, Apt. #, | elc                             | ····  | 26 Suite, Apt. #          | * etc                  | <del></del>                         |  | 65-0398811  | \$8.75 /                       | t Applicable               |
| 22  |                | , 2.0.                          |   | 27                        | ., 0.0.                |                                     |  | 5. Certificate of Status Desired  | Fee Re                         |                            |
|   | City & State   |                                 |   | City & State              | ,                      |                                     | ·.···                                      | 6. Election Campaign Financing  | \$5.00                         | May Be                     |
| 23  |                |                                 |   | 28                        | ····-                  |                                     |  | Trust Fund Contribution   | Added t                        |                            |
| 24  | lip            | 25                              | Country                                     | Zιρ                       | ŀ                      | Country                             | <i>!</i>                                   | 8. This corporation owes or has paid the c  |                                |                            |
| 24  |                |                                 | d Address of Current                        |                           | 29 30 Registered Agent |                                     |  | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent               |                                |                            |
|   | GLUI           | ECK. MANN                       |   |                           |                        | 81                                  | Name                                       |   |                                |                            |
| 4074 NEDIDIAN AND 4000                      |                |                                 |   |                           |                        |                                     | Idress (P.O. Box Number is Not Acceptable) |   |                                |                            |
| MIAMI BEACH FL 33139                        |                |                                 |   |                           |                        |                                     | alloot Au                                  | uress (1.0. box Number is Not Acceptable)   |                                |                            |
|   |                |                                 |   |                           |                        | 63                                  |  |   |                                |                            |
|   |                |                                 |   |                           |                        | 84                                  | City                                       |   | <b>85</b> Zip (                | Code                       |
|   |                |                                 |   |                           |                        |                                     | <u> </u>                                   | F   |                                |                            |
| 11.   | office or reg  | ind provision<br>distored agent | t, or both, in the State                    | of Florida, Such chai     | ngo was ai             | uthorized b                         | e-named co<br>y the corpor                 | orporation submits this statement for the purpose ration's board of directors. I hereby accept the ap | or changing it<br>pointment as | s registerea<br>registered |
|   | -              | tamiliar with,                  | and accept the obliga                       | itions of, Section 607    | 7.0505, Floi           | rida Statute                        | S.   |   |                                |                            |
| SIGI  | NATURE<br>si   | unaturn hyped or p              | orinfold name of registered agen-           | stand title if applicable | (NOTE                  | Registered Ag                       | ent signature req                          | quired when reinstating) DATE   | <del></del>                    |                            |
| 12.   |                |                                 | OFFICERS AND                                |                           |                        | 13.                                 |  | ADDITIONS/CHANGES TO OFFICERS AN  |                                |                            |
| TITLE                                       |                | PS                              | 5550  |                           | DELETE                 | 1.4 TATLE                           | - 1  |   | L Change                       | Addition                   |
| NAME  |                |                                 | ANN, FRED                                   |                           |                        | 1.2 NAME                            |  |   |                                |                            |
|   | T ADDRESS      | MIAMI BEA                       | IDAN AVE., #208                             |                           |                        | 1.3 STREET                          |  |   |                                |                            |
| TITLE                                       | ST-ZIP         | VPAS                            | OHIL  |                           | DELETE                 | 1.4 CITY - 5<br>2.1 TITLE           | 51 - ZIP                                   |   | Change                         | Addition                   |
| NAME  |                | DUNAEVSI                        | KY. DOV                                     |                           |                        | 2.2 NAME                            |  |   | CLD CHANGE                     |                            |
|   | T ADDRESS      | 4409 ALTC                       |   |                           |                        | 2.3 STREET                          | ADDRESS                                    |   |                                | j                          |
| CITY-                                       | ST-ZIP         | MIAMI BEA                       |   |                           |                        | 2.4 CITY-                           | ST-ZIP                                     |   |                                |                            |
| TITLE                                       |                |                                 |   |                           | ELETE                  | 3.1 TITLE                           |  |   | Change                         | Addition                   |
| NAME  |                |                                 |   |                           |                        | 3.2 NAME                            |  |   |                                |                            |
|   | 1 ADDRESS      |                                 |   |                           |                        | 3.3 STREET                          |  |   |                                |                            |
|   | ST-ZIP         |                                 |   |                           | DELETE                 | 3.4. CITY -                         | ST-ZIP                                     |   | Channe                         | Addition                   |
| TITLE<br>NAME                               | [              |                                 |   | _ u                       | VELE IE                | 4.1 TITLE<br>4.2 NAME               | f  |   | Change                         | L_I AGORDON                |
|   | T ADDRESS      |                                 |   |                           |                        | 4.3 STREET                          | ADDRESS                                    |   |                                | ļ                          |
|   | ST-ZIP         |                                 |   |                           |                        | 4.4 C(TY - S                        |  |   |                                |                            |
| TITLE                                       |                |                                 |   |                           | ELETE                  | 5.1 TITLE                           |  |   | Change                         | Addition                   |
| NAME  |                |                                 |   |                           |                        | 5.2 NAME                            | ļ  |   |                                |                            |
| STREE                                       | 1 ADDRESS      |                                 |   |                           |                        | 5.3 STREET                          | ADDRESS                                    |   |                                |                            |
|   | ST-ZIP         |                                 |   |                           |                        | 5.4 CITY - S                        | T-ZIP                                      |   |                                |                            |
| TITLE                                       |                |                                 |   |                           |                        |                                     |  |   |                                |                            |
|   |                |                                 |   | □ D                       | PELETE                 | 6.1 TITLE                           |  |   | ☐ Change                       | ☐ Addition                 |
| NAME  | I ADDRESS      |                                 |   |                           | PELE FE                | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET | Annares                                    |   | ∟ Change                       | ☐ Addition                 |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or given a state of the corporation of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the corporation

SIGNATURE:

**FILED** 

Apr 21 1998 8:00am